

# Caledon Fair 2023

June 9, 10, and 11

Friday & Saturday: Adults \$15,

Children 6-12 \$10

Under 6-Free.

Sunday \$10 per person 13 and up,

Under 13 Free

## Udderly Dairylicious!



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## Convenors & Committees

4-H Displays: Elizabeth Glassford 519.941.1109	Hall Exhibitors Convenor – Susan Brown
Advertising: Shawna Ward	Home Canned Goods - Marion Standish 519.927.5730
Lindsay Bebbington 905.877.8692	Junior & Teen Fair - Marnie Graham 519.927.5344
After the Fair Celebration: Anne Ward 519.927.5305	Lawn Tractor Pull – Lisa Graham
Agricultural Awareness: Betty Brander 905-838-33417	Beef & Dairy Show - Jessica Stevens 519.315.5967
clarencwepinkney@sympatico.ca	Needlecraft Convenor - Anita Neilson 905.584.2791
Ambassador Competition – Diana Limebeer 519-939-9212	Nominating Committee – Clarence Pinkney 519 925 3461
Annual Meeting - Anne Ward	OAAS Photo Competition – Susan Brown
Antiques – Lorraine Glassford	Opening Ceremonies - Anne Ward
Arts & Crafts - Glenda Simeone 416.697.7792	PFA Liaison - Betty Brander
glenda.simeone@hotmail.com	Photography – Susan Brown
Canada Day Strawberry Fest. – Betty Brander	Plants & Flowers - Rhonda Graham 519.927.9206
CAS History & Records - Clarence Pinkney	Prize Ribbon Ordering - Betty Brander
Closing Ceremonies - Anne Ward	Quilt Convenor – Glenda Simeone
Concessions/Vendors - Darlene Pinkney	Safety & Emergency Planning - Stan Dacres
clarencwepinkney@sympatico.ca &	Seniors – Sally Graham
darlenempinkney@gmail.com	Welsh and Sport Pony Show: Glenda Simeone
Culinary Home Baking –	Tack Swap: Mary Duke 519.927.5970
Entertainment - Anne Ward	Trophy Ordering: Anne Ward
Field Crops – Kim Clarkson, 519.927.3293	Truck & Tractor Pull: Anne Ward & Lisa Graham
Friday Luncheon -	Web Page: Shawna Ward & Lindsay Bebbington
Grounds Committee - Stan Dacres 519.927.3849	
Group Displays - Elizabeth Glassford 519.941.1109	
Hall Exhibits Chair – Sally Graham	

## **Your Fairboard Executive**

Ed Taccone, President  
Stan Dacres, Past President  
Lisa Graham, 1st Vice President

Marnie Graham, 2nd Vice President  
Clarence Pinkney, Secretary

Website: [www.caledonfair.ca](http://www.caledonfair.ca)  
Email: [clarencwpinkney@sympatico.ca](mailto:clarencwpinkney@sympatico.ca)

### Message from your Agricultural Society

As the lights and sounds of the midway came to an end for the 2022 Caledon Fair, the memories made on the grounds during last year will continue to echo for our 2023 Fair. This year's Fair theme, "Udderly Dairylicious", filled with exciting attractions, educational opportunities ranging from livestock, exhibits, exploring different cultures, live music across our stage, gathering members of the community through events, and endless amounts of food, rides, and family fun. The 2023 Caledon Fair welcomes all people through the gates during its three day run.

As a non-for-profit organization, the Fair aims to support the community. The proceeds from the Fair are used to preserve Fair grounds, underwrite community initiatives, support scholarship programs for students through the pursuit of higher education. There is nothing more fulfilling for our team than seeing folks from all walks of life gather together to mutually share and enjoy the Fair. Thanks to our fairgoers visiting, we are able to fulfill our non-profit mission of supporting agricultural and community involvement year-round.

Our Fair Board and Hall Division meet monthly all year in order to plan for the Fair and other events we present to the community. We're all volunteers and we welcome any interest you may have in order to help it improve each year. If you would like to participate in meetings, propose ideas for activities or volunteer at our Fair, we welcome your support. Please visit our Caledon Agricultural Society website for contact information and you will be directed to a convenor responsible to handle your inquires.

The Caledon Fair would not continue year after year without the hard work and planning of our directors and volunteers, the financial support of our sponsors, partners, and the great ideas suggested to us by our friends and supporters in the community. Thank you for supporting our Fair, we look forward to seeing you there.

Ed Taccone, C.A.S. President

Sally Graham, Hall Division Chair

### General Board Presidents

1861	Mr. Henderson	1966 - 1967	Ken McCannell
1863	J. Clarke	1968 - 1970	Len Lemon
1871	Alex McLachlan	1971 - 1972	Clark Glassford
1887	W. C. Blackwood (Erin)	1973 - 1975	Leo McEnaney
1908	Charles Atkinson	1976 - 1978	Jim Cation
1922	Dr. James Thomas	1979 - 1981	Robert M. Millar
1926 - 1928	Dr. W. F. R. Stubbs	1982 - 1983	Eleanor Lewis
1929 - 1930	Hector McLeish	1984 - 1986	Clarence Pinkney
1931 - 1932	Wm. J. Hillock	1987 - 1988	Jean Kelloway
1933 - 1934	Gilbert Van Wyck	1989 - 1990	Gordon Spowart
1935 - 1937	Farquhar Baxter	1991 - 1992	Hugh Spriggs
1938 - 1943	Russell Jenkins	1993 - 1995	Anne Ward
1944 - 1945	O. W. Caven	1996 - 1997	Clarence Pinkney
1946 - 1948	Earl Warnock	1997 - 1998	Fay McCrea
1949 - 1951	Ben G. Bull	1999 - 2001	Anne Ward
1952 - 1953	Tom Glassford	2002 - 2004	Ed Taccone
1954 - 1955	John Kirk	2005 - 2006	Ron Graham
1956 - 1957	Orval Baxter	2006 - 2007	Ed Taccone
1957 - 1959	Harvey Speers	2008 - 2010	Anne Ward
1960 - 1961	Dr. W. F. R. Stubbs	2011 - 2014	Stan Dacres
1961 - 1962	George Dodds	2015-2017	Glenda Simeone
1962 - 1963	George Pinkney	2018	Stan Dacres
1964 - 1965	Blythe Meek	2019-2023	Ed Taccone

### Secretary – Treasurers

1861	Wm. Dodds	1977 - 1982	Sharon Cation
1863	J. Lindsey	1980 - 1982	Jan Slaughter (Asst)
1864 - 1868	David Kirkwood	1982 - 1984	Muriel Hillis McClure (A)
1867	William Rutledge	1984 - 1988	Anne Ward
1871	David Kirkwood (Sec)	1989 - 1993	Fay McCrea (Sec)
1871	Hugh McLean (Tres)	1989 - 1991	Anne Ward (Tres)
1877	William Rutledge	1992 - 2001	Rosemary Gauvin (Tres)
1887	W. J. Dodds (Tres)	1994 - 1999	Charlotte Duke (Sec)
1908	Thomas Quinn	1999	Emma Melara (Sec)
1911	Wm. Rutledge (Asst)	2000 -	Clarence Pinkney (Sec)
1917	Rev. S. R. Robinson	2002 - 2005	Anne Ward (Tres)
1918	W. T. Harris	2006 - 2009	Heather Taccone (Tres)
1919 - 1921	Wm. Atkinson	2009 - 2012	Ed Standish (Tres)
1922 - 1936	Edward E. Wilson	2013 - 2014	Christine Onodi
1936 - 1966	Charles Barrett	2015 - 2018	Ian Johnstone
1967 - 1976	Ben G. Bull	2019- 2023	Mustafa Ali
1976	Violet R. Bull		

### Hall Division Presidents

1944 Mrs. G A Cameron & Mrs. F. McCormick	1995 - 1997	Sally Graham
1950 - 1953	1997 - 2000	Mary Glassford
1953 - 1968	2000 - 2002	Beverley Marr
1968 - 1970	2002 - 2003	Marion Mason
1970 - 1974	2005 - 2006	Beverley Marr
1974 - 1978	2006 - 2007	Sally Graham
1978 - 1986	2007 - 2010	Liz Chapman
1986 - 1990	2010 - 2014	Glenda Simeone
1990 - 1992	2015-2023	Sally Graham
1992 - 1995		

## 2023 Officers

Honorary President: Annette Groves , Mayor of Caledon

### **Executive**

Past President  
President  
1<sup>st</sup> Vice

Stan Dacres  
Ed Taccone  
Lisa Graham

2<sup>nd</sup> Vice  
Secretary  
Treasurer

Marnie Graham  
Clarence Pinkney  
Mustafa Ali

### **Hall Exhibits Division Executive**

Chair: Sally Graham

Treasurer: Marion Standish

Secretary: Glenda Simeone

### **Life Members**

Rosemary Gauvin, Betty Burgoyne, Marjorie Wilkinson

### **Directors**

#### 3 Year Term

Stan Dacres  
Mary Duke  
Lisa Graham  
Marion Standish  
Shawna Ward

#### 2 Year Term

Jamall Leifso  
Clarence Pinkney  
Glenda Simeone  
Ed Taccone  
Diana Limebeer

#### 1 Year Term

Betty Brander  
Darlene Pinkney  
Marnie Graham  
Sally Graham  
Anne Ward

### **Junior Members**

Nikki Intranuovo, Destiny Johnson, Darius Russell, Meaghan Graham, Allison Graham

### **Associate Directors**

Lindsay Bebbington, Jean Brough, Kim Clarkson, Ted Davis, Darlene Downey, Jeff Ford, Patrick Forster, Julie French, Elizabeth Glassford, Ashley Hammell, Steve Hayward, Kate Henry, Brenda Hyatt, Amelia Judge, Coulter Limebeer, Jim Muir, Jim Pattison, Gwen Pinkney, Kevin Pinkney, Carol Rettinger, Ed Standish, Jessica Stevens, Sandra Taccone, Barbara Ward, Marjorie Wilkinson, Betty Burgoyne, Yvette Shank, Tucker Hardy

### *Thank You to everyone who donated to the Fair Ambassador Program*

Brand AAA Livestock  
Ann Dick, James Dick Construction  
The Treasure Quest, Caledon  
Town of Caledon  
Anne Ward

Ashley Hammell  
CAS Hall Division  
Marion Standish  
K&G Trophy, Orangeville  
Jean Kelloway

Downey's Farm Market  
Cindy Murray  
Mayor Allan Thompson  
Brenda Bebbington  
Lindsay Bebbington

### Past Fair Ambassador / Queens

1977 - 1978     Anne Jasper  
1978 - 1979     Carol Speers  
1979 - 1980     Carol Speers  
1980 - 1981     Jayne Giles

1981 - 1982     Jane Kidd  
1982 - 1983     Karen Speers  
1983 - 1984     Helen Meek  
1984 - 1985     Sharon Bowman


1985 - 1986	Susan Highfield
1986 - 1987	Lisa McLeod
1987 - 1988	Julia Wood
1988 - 1989	Penny Kee
1989 - 1990	Tammy Middlebrook
1990 - 1991	Janet Spriggs
1991 - 1992	Kathy Elliotson
1992 - 1993	Tara Kee
1993 - 1994	Shadryn Miles
1994 - 1995	Jennifer Norris
1995 - 1996	Margaret Thompson-James
1996 - 1997	Jennifer Launspach
1997 - 1998	Tanya Weatherall
1998 - 1999	Darlene Downey
1999 - 2000	Ryan Lister
2000 - 2001	Sandra Russo

2001 - 2002	Ashley Brander
2002 - 2003	Paula Phippen
2003 - 2004	Micki Ward
2004 - 2005	Jessica Currie
2005 - 2006	Susan Howe
2006 - 2007	Courtney Craig
2007 - 2008	Michael Dibling
2008 - 2009	Shawna Ward
2010 - 2011	Lindsay Bebbington
2011 - 2012	Anne Armstrong
2012 - 2013	Amelia Judge
2013 - 2014	Patrick Forster
2016 - 2017	Diana Limebeer
2017 - 2018	Diana Limebeer
2018 - 2019	Johanna Figueroa

### Past Junior Fair Ambassadors

2004 - 2005	Danielle Jobe
2005 - 2006	Alannah MacDonald
2006 - 2007	Brittany Gallagher
2007 - 2008	Heather Banks
2008 - 2009	Ryan Woodworth
2010 - 2011	Kate Henry
2011 - 2012	Diana Limebeer
2009 - 2010	Coulter Limebeer

2012 - 2013	Julie French
2015 - 2016	Tucker Hardy
2016 - 2017	Sam Intranuovo
2018 - 2019	Johanna Figueroa
2019 - 2020	Nikki Intranuovo



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**44<sup>th</sup> Annual Caledon Fair Ambassador Competition**  
**18<sup>th</sup> Annual Junior Caledon Fair Ambassador Competition**  
Coordinator: Diana Limebeer – (519)-939-9212 & [dd.limebeer@outlook.com](mailto:dd.limebeer@outlook.com)

**What is an Ambassador?**

An Ambassador represents the Agricultural Society to the best of their ability at various fairs, parades, events and awards dinners in Caledon and the surrounding areas. They invite others to our events and get to be the face of the fair! The Senior Ambassador also has the opportunity to attend the OAAS Convention in February, District 5 Competition in June and to compete in the CNE Ambassador of the Fairs Competition in August.

**Who can be an Ambassador?**

- Both male and female are welcome to compete
- You must live in Caledon
- Dress Business Casual (but be comfortable)
- Be respectful when representing the Caledon Agricultural Society

A junior ambassador may be male or female, must be between the ages of 12 and 16, they must live in Caledon (may be away at school), or be involved with the Caledon Agricultural Society in some way, and must not hold another title during their reign.

**What to do to become Caledon Fair next Ambassador?**

**Junior Ambassador**

- Complete interview with a panel of 3 judges (5-10 minutes).
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**Senior Ambassador**

- Complete a brief interview with a panel of 3 judges.
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**Speech topic ideas:** Caledon, Fairs, Agriculture, Community

**What can you get from being an Ambassador?**

- Improve public speaking skills
- Looks great on a resume
- Networking with other ambassadors from all over Ontario
- Make friendships that last a lifetime

Contact Diana to register for the competition. Deadline to sign up is May 29<sup>th</sup>!

If you would like to invite our Senior or Junior Ambassador to an event please contact Diana Limebeer, Ambassador Coordinator, at (519)-939-9212 & [dd.limebeer@outlook.com](mailto:dd.limebeer@outlook.com)

# CALEDON FAIR AMBASSADOR APPLICATION FORM:

Please circle one: Senior or Junior

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age/ Grade: \_\_\_\_\_

Please fill out below with lots of details, as this is what your Biography will include

Interests/ Hobbies: \_\_\_\_\_

\_\_\_\_\_

What is your favourite part of the Caledon Fair?

\_\_\_\_\_

\_\_\_\_\_

Why do you want to become Caledon's next Ambassador? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Contestant \_\_\_\_\_

Signature of Parent/ Guardian (if contestant is under 18)

\_\_\_\_\_

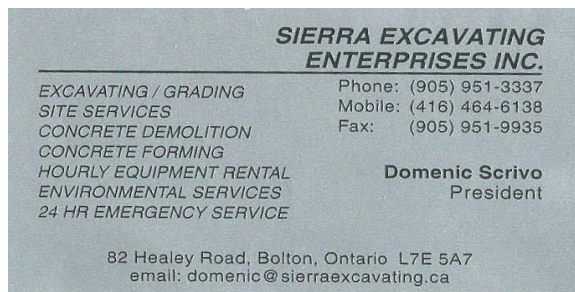
Date: \_\_\_\_\_

**Contestant must fill out this form and email it to the Coordinator before May 29, 2019:**

Diana Limebeer- [dd.limebeer@outlook.com](mailto:dd.limebeer@outlook.com)

Thank you to our previous Fair Ambassador Sponsors:

Anne Ward, Ashely Hammell, Brand AAA Farms, Brenda Bebbington, Caledon Lash Lounge, Cindy Murray, Dolce, Downey's Farm, James Dick Construction, Hidden Serenity Spa, Humberview Farm Ltd, K & G Trophy, Katerina's Artistic Esthetics, Lafarge, Limebeer Farm, Lindsay Bebbington, Marion Standish, McDonalds, Peel Federation of Agriculture, Tim Hortons, Town of Caledon, and The Treasure Quest.



### Agricultural Display Contest

Open to all residents of the Town of Caledon- urban and rural

Guidelines: create a roadside entrance or front of property display using a variety of agricultural products and/or farm implements, which may illustrate this year's **Fair Theme "Udderly Dairylicious"** and including a sign to advertise the fair dates, June 9, 10 and 11, 2023. Businesses may create a window-front display.

To be judged, all displays must be registered with Glenda Simeone, and be in place by May 22. tel: 416-697-7792.

Judging to take place Thursday May 30, 2023.

Classes:

1. Best Urban (in Town)
2. Best Rural Display
3. Best Business Window or street front Display
4. Best School Display
5. Best Community Display

Scoring: Best overall appearance- 30%, Originality-30%, Visibility of fair name and dates -30%

Prizes: 1<sup>st</sup> Place- \$50, 2<sup>nd</sup> Place \$30, 3<sup>rd</sup> Place \$20

Plus 2 fair passes will be given to each entry!





# Canada

## Friends Of The Fair + \$49.00

Jayne Arnberg, Alan McMaster, Long Run Retirement Society, Beverley Ross, Stan Dacres, Diane Patterson, Gibson Garden Accents, Treasure Quest, Country Charm, Berryview Farms, Muriel Phillips, Country Fair Baking, Betty Burgoyne, Mike Melnyk, Pam Graham, Lisa Graham, Gauvin Family, Chris Ritchie, OAAS, Phillip & Susan Sanderson, Capricorn Leather, Verna Gray, Kelloway Family, Walmart Canada, Insta Plus Printing, Fabricland, Katrina's Aesthetics

As a Friend of the Fair you'll receive: An income tax receipt if you're not retaining a prize

## Copper Partners \$50 - \$99

Pinkney Family, Crosby Molasses, Betty Brander, Downey's Farm Market, Sandra Rea, Ed Taccone, Beaverwood Farm, Ronald & Sarah Graham

For your partnership you'll receive: Two 1 day passes to the fair, and an income tax receipt

## Bronze Partners \$100 - \$149

Dufferin Piecemakers Quilting Guild, Barbara Cook, Marjorie Wilkinson, Eleanor MacDonald, Jean Kelloway, Cindy Murray, Olive Dacres, Glenda Simeone, Barbara Ward, McCarron Feed and Needs, Ted Davis, Margaret Anderson, Landry Mellow Insurance

For your partnership you'll receive: Four 1 day passes, and an income tax receipt

## Silver Partners \$150 - \$499

Country Baking, Brand AAA Livestock, Automotive Maintenance, Sally Graham, Davis Feed & Farm Supply, Peel Mutual Insurance, Orangeville Building Supplies, Clarence Pinkney, Kim Clarkson, Marion and Ed Standish, Liz & Chuck Chapman, Marnie Graham, K & G Trophies, Kevin McArthur, Tottenham Feed Services, Running Fox Equestrian, YAK Communications, Anne Ward, Marilyn Graham, Greentree Auto Care Inc., Green Tractors Brampton (Clarke Moore Motors), Robert Cobham, Green Tree

For your partnership you'll receive: Six 1 day passes, and an income tax receipt

## Gold Partners \$500 - \$999



Davenport –Huyer



Robert Nimmo, Royal LePage



Family

For your Gold Sponsorship you'll receive: Eight 1 day passes, 2 BBQ tickets, and an income tax receipt

### Platinum Partners \$1000+

James Dick Construction, Mono Lea Farms

For your Platinum Sponsorship you'll receive: 4 BBQ Tickets, Ten 1 day passes, and an income tax receipt

### Equipment Supplied

Emmerson Ward, Ed Stewart's Equipment, Ed Taccone, TWD, McMasters Orangeville, Sierra Construction, Dods & McNair, Albion Rental, Green Tractors Brampton (Clarke Moore Motors), Premier Equipment



**ALL BRITISH CLASSIC AND ANTIQUE CAR SHOW**

**SATURDAY JUNE 10, 2023**

HELD AT CALEDON AGRICULTURAL SOCIETY FAIRGROUNDS

18297 Hurontario (Hwy. 10), Caledon Village, L7K 0X7

HOSTED BY HEADWATERS BRITISH CAR CLUB

Contact: Ed Taccone 416.717.7057

info@headwatersbritishcarclub.org

Event start time: 10AM to 4PM.  
Event Theme: Fundraiser for Orangeville Food Bank.  
Registration: Show car area (open at 9AM).  
FEE: \$10.00 per car.  
Entry to Fairgrounds: Free for Show Car, (driver and one other occupant. ("must Register").  
Parking: On Fairgrounds (Show Cars will be directed).  
AWARDS: To be held at 2PM.  
Judging: Judge's choice for Best of Show, Best Paint, Best Interior Best Un-restored  
People's choice for 1<sup>st</sup> runner up  
President's choice for 2<sup>nd</sup> runner up

\*PRIZES AND RAFFLES

\*MIDWAY, FOOD AND ENTERTAINMENT ALL DAY ON FAIRGROUNDS

\*Demolition Derby Saturday June 10 @ 4pm

\*Agricultural Awareness Tent

\*Heritage Hall exhibits

FOR FURTHER INFO CONTACT: Ed Taccone Cell (416) 717 7057 or happy\_traveller@icloud.com



Truck and Tractor Pull  
GOOD TIMES TRUCK PULLING ASSOCIATION

Friday June 10th @ 6:00p.m - weigh in 5:00p.m.  
 Contact: Shane Lefebvre 519-939.2362

Hook fee for entries. All pullers pay gate admission

Super Stock 4x4  
 Super Mod 4x4  
 Nostalgic 2wd  
 Vintage Hot Rod Tractors  
 Hot Stock 4x4  
 Pro Farm Tractors 11,000lbs  
 Super Sport Tractors 12,500lbs  
 3.0 Pro Street Diesel  
 3.6 Pro Mod Diesel  
 Run What Ya Brung-8000lbs, \$1000 purse, 500 for the winner, \$500 split between class  
 Local Gas 6500  
 Local Diesel 8500  
 Local Farm vintage tractor from the field,  
 1950 or older, 20" drawbar height:  
 Class 1) 5500 lbs

Class 2) 6500 lbs

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Caledon Agricultural Society  
Educational Bursary

\$250

Contact: Glenda Simeone 416-697-7792

This Bursary is intended to be awarded to a Secondary School Graduate in 2023 who intends to continue a post secondary education. In order to qualify for the award, candidates must submit a 500-word document explaining how the post-secondary education they are following can contribute to advancing or improving Agriculture or the industries dependent on it. The candidates must reside in Peel and be graduating from or have graduated from a secondary school in Caledon (Humberview, Mayfield, Robert F Hall, St. Michael's). Proof of acceptance to a post-secondary school is required.

The Caledon Agricultural Society is grateful to our sponsor, Tom Zaks, RBC Dominion Securities, 4 Robert Speck Parkway Ste 11, Mississauga, Ontario, without whose sponsorship, these bursaries would not be available.

Email submissions to Glenda [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com)

Deadline: May 15 2023

## General Rules and Regulations of the Caledon Agricultural Society

1. Anyone who wishes to become a member may do so by contacting the Treasurer of the Caledon Agricultural Society. Membership is \$5.00. By the CAS constitution, all memberships must be paid by September 30 of the current year, and expire on December 31 of the current year.
2. Membership does not entitle anyone to a free pass.
3. All Exhibitors must pay a \$5.00 membership fee. Current members may make any number of entries in any class.
4. Membership and competition, except where stated otherwise, is open to the world.
5. All entries must be printed on the form of CAS which is **printed in the fair book.**
6. Exhibitors are requested to make their entries early.
7. Livestock must be on the grounds and ready for judging at the time stated in the Livestock Section.
8. Ownership - All cattle must be the bona-fide property of the exhibitor at the time of entry to enable him/her to receive a prize, and all grain, roots, seed, fruit, flowers and dairy produce, must be the product of the exhibitor, the growth of the previous year, and the production of his/her farm or holding.
9. Livestock - Brood animals shown as such must either have their young by their side or show evidence of having suckled young during the present year.
10. Animals not ready for judging at the proper time will forfeit any right of competition.
11. Proper entry numbers of livestock must be clearly visible when being judged.
12. Cattle stalls are provided free of charge, cattle must be tied.
13. No exhibitor shall be allowed in the Heritage Hall while the judges are discharging their duties, and no Director shall wear a badge when exhibiting their own stock or goods.
14. Persons crossing the horse rings, cattle ring, or race track **do so at their own risk.**
15. All riding or driving on the grounds faster than a walk, unless on exhibition, is strictly prohibited. **All riding is restricted to the trailer parking area, warm-up area or show ring.**
16. Upon any discovery of any fraud, deception, or dishonest practise, either in preparation, of ownership, or any fraudulent cause, the Directors shall have the power to withhold payment of any or all premiums.
17. A protest must be in writing, and in the hands of the Secretary within 24 hours after the Fair. It must plainly state the cause of the complaint or appeal, and must be accompanied by a deposit of \$25.00, which shall be forfeited to the Society if the protest is not sustained.
18. The judges shall make or cause to be made their entries in a clear and distinct manner, in all cases of doubt referring to the Secretary or Directors and, when their reports are completed, will sign the judging sheets and return them to the Convenor.
19. Any person who shall attempt to interfere with, or influence the judges while in discharge of their duties or shall, at any time on the premises of the Society use any contemptuous or abusive language to any judge in consequence of any award made to him/her, shall forfeit his/her right to any premiums to which he/she might otherwise be entitled, and shall be excluded from exhibiting for one year thereafter. Judges are particularly requested to immediately report any breach of this rule.
20. While the Directors will take every reasonable precaution to ensure the safety of the animals or articles exhibited, they wish it to be distinctly understood that owners themselves must take responsibility for the risk of exhibiting them and, should any animal or article be injured, lost, stolen, or strayed, the Directors will give every assistance in their power towards the recovery of the lost, stolen, or strayed article or animal, but will make no payment in whole or part value thereof. The Directors will take every reasonable precaution to prevent accidents, but will not hold themselves responsible for any accident on the Fairgrounds. Exhibitor will be solely responsible for any loss, injury, or damage done to, occasioned by, or arising from, any animal or articles exhibited by the exhibitor and shall indemnify the Society against all legal or other proceedings in regard thereto.
21. At 3: 30p.m on Sunday June 11, 2023, the public will be requested to leave the Heritage Hall, and Exhibitors will be allowed to remove their exhibits between 4 and 5:00p.m. Those items remaining become the property of the Society. People claiming entries must show exhibitor's card.
22. **Prizes forwarded by cheque, will be mailed no later than August 1, 2023. Please cash cheques prior to October 31 2023.**
23. Special Notice - In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying the expenses, a proportionate amount, exclusive of membership, will be deducted from such prizes, to enable the Directors to balance the accounts without loss. The Directors feel that this course is the most equitable and fair that can be adopted, as any deduction will fall proportionately on all those participating in the amounts on the Society and thus impair its usefulness.
24. All cattle, and calves must remain on the grounds until 4:00p.m. on the day of the show. Exhibitors failing to comply with this rule will forfeit all claims to prize money and premiums. Any earlier release time will be at the discretion of the Director in charge of the Livestock Shows.
25. Directors will not be responsible for articles left on the Fairgrounds.
26. All dogs must be leashed, unless in competition, or in a demonstration.
27. Any exhibitor who violates any of the Rules shall be liable to the forfeiture of all privileges and premiums, and be subject to such penalty as the Executive Committee may order.
28. To ensure everyone receives the prize money they are entitled to all exhibitors must complete the appropriate CAS entry form in full.
29. In cases of printing errors in this Prize List, the Directors shall have the power to rectify the same.

Welsh Pony Horse Show

Sunday June 11, 2023

**OFFICIAL CLASS ORDER - ALL DIVISIONS**

**Start Time: 9am**

1. Welsh Breeding Classes **W1 - W14**
2. Welsh Champion of Champions **A, B, C**
3. Welsh Junior Division **W15 - W19**

**- 20 MINUTE LUNCH BREAK -**

4. Welsh Performance Under Saddle **W20 - W26**
  5. Welsh Performance in Harness **W27 - W31**
- 

**NOTE TO ENTRANTS**

1. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits/exhibitors but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. EXHIBITORS OF LIVESTOCK/HORSES MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000.00 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. A COPY OF THE INSURANCE POLICY WILL NEED TO ACCOMPANY THE ENTRY FORM OR EVENT REGISTRATION. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT PROVIDED CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING AND/OR PARTICIPATING WITH THEIR LIVESTOCK/HORSE IN ANY FAIR EVENT.
2. A copy of Insurance policy and/or letter must accompany all entrants' entry form and will remain on file with the Caledon Agricultural Society. A \$2.00 charge payable to the Caledon Agricultural Society will be levied for photocopying services for any entry form that is not accompanied by a copy of the insurance policy/letter.
3. All riders and drivers under 18 years of age must wear an ASTM approved equestrian helmet and equestrian footwear with a defined heel while riding/driving on the grounds.

**WELSH PONY SHOW – Sunday June 11 2023**

Contact: Glenda Simeone, 416-697-7792, email: glenda.simeone@hotmail.com

**Committee:**

**Date:** Sunday June 11, 2023

**Rules:** Exhibitors fee \$5.00

The Caledon Welsh Pony Show is a point show for the High Point Award Program and a point show for the Champion of Champions for the finals at the Royal Agricultural Winter Fair in Toronto.

<b><u>Prizes:</u></b>	Breeding Division	\$10, \$8, \$6, \$3 + Ribbon
	Performance Division	\$17, \$12, \$8, \$5 + Ribbon
	Junior Division	Ribbons to 5th place

<b><u>Entry Fees:</u></b>	Breeding Division	\$3.00
	Performance Division	\$5.00
	Junior Division	No Fee

### **BREEDING DIVISION**

#### **Section A - Welsh Mountain Ponies - 12.2 HH and under, registered in Section A of the Welsh Stud Book**

- W1. Two year old & under - colt, filly or gelding
- W2. Three year old & over - mare
- W3. Three year old & over - stallion or gelding

#### **Section B - Welsh Ponies - not to exceed 14.0 HH, registered in Section B of the Welsh Stud Book**

- W4. Two year old & under - colt, filly or gelding
- W5. Three year old & over - mare
- W6. Three year old & over - stallion or gelding

#### **Section C - Welsh Ponies of Cob Type - not to exceed 13.2 HH, Registered in Section C of the Welsh Stud Book**

#### **Section D – Cobs- Registered in Section D of the Welsh Stud Book, over 13.2 hands with no upper limit**

- W7. Two year old & under - colt, filly or gelding
- W8. Three year old & over - mare
- W9. Three year old and over - stallion or gelding

#### **Half Welsh - one parent must be registered in either Section A, B, C, or D of the Welsh Stud Book**

- W10. Two year old & under - colt, filly or gelding
- W11. Three year old & over - mare, gelding or stallion
- W12. Senior Showmanship - Handler to be 18 years of age and older - Sections A, B, C, D & Half Welsh

### **WELSH CHAMPION OF CHAMPIONS QUALIFIER**

Not to have qualified at another show. Half Welsh are not eligible.

- A) Two year old & under - 1st place winners of Sections A, B, C, D
- B) Three year old & over - stallion or gelding - 1st place winners of Section A, B, C, D
- C) Three year old & over - mare - 1st place winners of Section A, B, C, D

### JUNIOR DIVISION

Welsh Pleasure Pony, Cob, or Half Welsh - mare, gelding - Section A,B,C,D or Half  
Welsh Riders of classes W17 - W19 are not eligible to enter classes W20 - W24

- W13. Junior Showmanship - 10 years of age & under - ***Sponsored by McCarron Feed & Needs, Caledon***
- W14. Junior Showmanship - 11 - 18 years of age - ***Sponsored by McCarron Feed & Needs, Caledon***
- W15. *Child's Leadline Pony- 7years of age & under- Equitation - walk only*
- W16. *Child's Leadline Pony – 12 years of age & under – Equitation – walk, trot*
- W17. *Child's Leadline Pony- 12 years of age & under- Pleasure-walk, trot*
- W18. Child's Pleasure Pony – 12 years of age & under. Walk, trot
- W19. Child- 12 years & under- Walk, trot, equitation.

### PERFORMANCE UNDER SADDLE DIVISION

Qualifier for the Royal Winter Fair

- W20. Equitation - Junior to ride - mare or gelding - Section A, B, C, D & Half Welsh
- W21. Welsh Pleasure Pony Under Saddle - Junior to ride - Section A & B - mare or gelding
- W22. Welsh Pleasure Pony Under Saddle - Adult to ride – Section A & B
- W23. Welsh Pleasure Pony or Cob Under Saddle - Adult or Junior to ride - Section C & D - mare, gelding or stallion
- W24. Command Class - Adult or Junior to ride - Section A, B, C, D & Half Welsh
- W25. *Half Welsh Pleasure Pony Under Saddle* - Adult or Junior to ride - mare, gelding or stallion
- W26. Welsh Pony Under Saddle Stake – Adult or Junior to ride – Section A, B, C, D – mare, gelding or stallion.  
Please note that **stallions may only be shown by an adult in any class.**

***Champion Welsh Pony & Reserve Under Saddle - Adult or Junior to ride*** - Section A, B, C, D - mare, gelding or stallion - 1st & 2nd placings in classes W21, W22, & W23 are eligible

**Sponsored by K & G Engraving and Gifts, Orangeville**

### PERFORMANCE IN HARNESS DIVISION

To be shown in a suitable 2 or 4 wheeled pleasure vehicle. Type of harness is optional. Adult or Junior to drive. Drivers to carry a whip and wear a hat, gloves and driving apron. Drivers under 18 years of age must wear an ASTM approved equestrian helmet. **Juniors may not drive stallions.**

- W25. Welsh Pleasure Driving Pony - Section A& B - mare, gelding or stallion - Adult or Junior to drive
- W26. Welsh Pleasure Driving Pony - Section C&D - mare, gelding or stallion - Adult or Junior to drive
- W27. Welsh Pleasure Driving Pony - Section A, B, C, D and Half-Welsh - mare or gelding - Junior to drive
- W28. Welsh Pleasure Driving Pony - Section A, B, C, D and Half-Welsh - mare, gelding or stallion - novice pony or cob to be in 1<sup>st</sup> or 2<sup>nd</sup> year of showing in driving classes



**McCarron  
Feed & Needs**

13909 Hwy 10, Caledon  
905-838-2646

**Neighbours  
Country Depot**

6423 Hwy 89 E, Alliston  
705-435-5573

Watch for monthly in store specials.



### BLANKETS

Winter turn-outs, stable blankets, rainsheets, cotton sheets, scrim & fly sheets, UV protective sheets, wool & fleece coolers, 1/4 sheets.

### RIDING APPAREL

Helmets, breeches, chaps, gloves, show jackets & shirts, casual wear, paddock & field boots, spurs & straps.



### TACK & EQUIPMENT

Bridles, bits, girths, pads, martingales, breastplates, stirrups & saddles.



Halters, leads, lunge lines, whips, bandages, boots.

### HORSE HEALTH & SUPPLEMENTS

Vitamins, minerals, natural remedies, joint supplements, electrolytes, ulcer & cough remedies, hoof supplements, horse treats.



Poultices, liniments, ointments, wormers, first aid, hoof oils, fly repellent, fly masks.

Starter packages available, including: riding boots, helmets, and half chaps or breeches.  
Youth packages from \$118.00 Adult packages from \$126.00

**CALEDON AGRICULTURAL SOCIETY WELSH PONY SHOW SUNDAY, JUNE 11 2023 ENTRY FORM**

**SHOW DETAILS:**

Sunday, June 11, 2023  
Caledon Fair Grounds  
18297 Hurontario Street  
Hwy 10 south of Charleston SDR  
Caledon Village, Ontario

**ENTRY FEES**

Breeding Division \$3.00  
Performance Division:  
- Under Saddle: \$5.00  
- In Harness: \$5.00  
Junior Division No Fee  
EXHIBITOR FEE \$5.00

**FAIRGROUND GATE FEES:**

Per Person: \$10.00  
  
Children under 6 Free  
\*Note: Free admittance for trailer  
Driver and one passenger. All others  
to pay gate admission fees.

**SHOW CONVENOR:**

Glenda Simeone  
20405 Heart Lake Road  
Caledon, ON L7K 2A8  
416-697-7792

**WELSH PONY SHOW**

<u>NAME OF PONY</u>	<u>SEX</u>	<u>AGE</u>	<u>REG NUMBER</u>	<u>OWNER</u>	<u>RIDER/HANDLER</u>	<u>CLASSES</u>					<u>ENTRY FEE</u>

**WAIVER:** I make these entries at my own risk and subject to the rules of the Show. I will not hold the Welsh Pony & Cob Association of Ontario, the Caledon Fair Committee or the Caledon Agricultural Society responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnify the Show, the Welsh Pony & Cob Association of Ontario, the Caledon Agricultural Society against all claims or damage o any kind. Presentation of this entry form shall be deemed to be acceptance of these rules.

**COPY OF PROOF OF \$1,000,000.00 LIABILITY INSURANCE MUST ACCOMPANY THIS FORM. Please complete all insurance information in full:**

**INSURANCE INFO:**

**POLICY NO:**

**INSURANCE**

**EXPIRY DATE:**

**SIGNATURE:**

**OWNER/AGENT:**

**ADDRESS:**

**TELEPHONE:**

**DATE:**

I have read and accept the terms of this entry form as presented: Initials: \_\_\_\_\_ (must be signed by legal guardian for participants under 18 years of ag

**CHEVAL CANADIEN HORSE ASSOCIATION ONTARIO SHOW**  
Caledon Fair Grounds, 18297 Huronontario Street, Caledon Village, ON  
Sunday June 11, 2023  
Start time - 9:30 a.m.

**CLASS LIST**

**Registered Canadian Halter Classes**

1. Canadian Mares - 2 years old & under
2. Canadian Mares – 3 & 4 years old
3. Canadian Mares – 5 years old & over
4. **Canadian Champion & Reserve Mare** – open to 1st & 2nd placings in Classes 1-3, no entry fee
5. Canadian Geldings – 2 Years old & under
6. Canadian Geldings – 3 & 4 years old
7. Canadian Geldings – 5 years old & over
8. **Canadian Champion & Reserve Gelding** – open to 1st & 2nd placings in Classes 5-7, no entry fee
9. Canadian Stallions – 2 years old & under (adults only handler)
10. Canadian Stallions – 3 & 4 years old (adults only handler)
11. Canadian Stallions – 5 years old & over (adults only handler)
12. **Canadian Champion & Reserve Stallion** – open to 1st & 2nd placings in Classes 9-11, no entry fee (adults only handler)
13. **Canadian Grand Champion & Reserve** 1<sup>st</sup> placing from classes 4, 8, 12, no entry fee
14. Senior Showmanship – handlers over 16 years of age
15. Junior Showmanship – handlers 16 years and under
16. Novice Showmanship – adult handlers, first year competing
17. Dressage suitability, emphasis on movement only - in hand only
18. Long Line Driving

**Registered Canadian Performance Classes - Young Horses**

19. Single Horse Pleasure Driving – 2- & 3-year-old mare or colt
20. Under Saddle, optional tack with attire to match – 3-year-old mare or colt, walk/trot only
21. Trail Horse – 3 years and under, led only

**Lunch Break**

**Performance Classes – Open to Registered and Non-Registered Canadians and Canadian Crossbreeds**

22. Single Horse Pleasure Driving
23. Youth Single Pleasure Driving
24. Pairs Pleasure Driving
25. Junior (Under 18 years) Equitation walk/trot
26. Senior (over 50 years) Equitation walk/trot
27. Open Equitation walk, trot, canter, rein back (English/Western)

- 28. Western Pleasure
- 29. English Pleasure
- 30. Hunter Hack-2 jumps of cross rails, max 18"
- 31. Jump Course – first round at 18" cross rails, jump off at 20"
- 32. Dressage Suitability – Emphasis on horse's potential as a dressage horse (English/Western)
- 33. Trail Horse (English or Western)
- 34. Costume (ride or drive, NOT lead)

### **High Point Performance Horse Award:**

#### **Presentation Point Schedule**

*Note: In the event of a tie the number of first place ribbons will determine the winner.*

(Classes 15-33). Classes will be scored as follows: 1<sup>st</sup>=6 points; 2<sup>nd</sup>=5 points; 3<sup>rd</sup>=4 points; 4<sup>th</sup>=3points; 5<sup>th</sup>=2points; 6<sup>th</sup>=1 point. *Eligible classes be 1-3, 5-7, 9-11, 14-34*

#### **General Rules**

Participation in the CCHOA Show requires a current CCHOA membership. Memberships may be purchased the day of the show.

Participants must show proof of liability insurance coverage upon arrival at the show; e.g. OE membership.

Entry Forms: Must be complete including owner's name, signature, postal address, e-mail address, phone number, and horse's name and registration number.

Entry Fees: \$5 per class unless otherwise indicated.

Remittance of Entry Forms and Fees: Pleased forward to CCHAO Treasurer, Candace Gomes, 5933 Battersea Road, Battersea, ON K0H 1H0 by regular mail OR by e-mail to [candacegomes82@gmail.com](mailto:candacegomes82@gmail.com)/ Payment may be made by cheque payable to CCHAO or by e-transfer (recipient: CCHAO; payee: [candacegomes82@gmail.com](mailto:candacegomes82@gmail.com)). Forms and fees must be received by Sunday, June 4, 2023.

Post Entries: All entries received after the entry closing date (June 4, 2023) will be assessed a \$10.00 post entry fee per horse

Class Scratches: Competitors are asked to notify the show office/ingate if they are unable to go in a class.

Show Scratch: No entry fee will be refunded after the official start of the show for any reason.

Schedule: The Show Management reserves the right to cancel, postpone or combine any class or condition they deem advisable without notification. Every effort will be made to provide as much notification as possible.

Attire: Any person entering the ring (rider, handler, driver, header) must be in suitable attire.

Appropriate riding garb to include helmet and boots with a heel.

Helmets: All persons riding in this show/ over fences anywhere on the competition grounds must wear protective headgear secured with a safety harness permanently affixed to the helmet.

Harnesses must be secured and properly fitted.

#### **Stabling is not available.**

Show Secretary: Gail Brandt    Ring Master: Rhonda Turley    Treasurer: Candace Gomes

# Caledon Fair Sunday June 11, 2023 CCHOA Cheval Canadien Horse Ontario Association

Entries due by May 29, 2023

One Horse owner per form please. Class entry fee \$5.00 for each class

Horse#	Horse Registered Name	Colour	Sex	Year Foaled
Class#			Shown by	
Class#			Shown by	
Class#			Shown by	
Horse#	Horse Registered Name	Colour	Sex	Year Foaled
Class#			Shown by	
Class#			Shown by	
Class#			Shown by	
Horse#	Horse Registered Name	Colour	Sex	Year Foaled
Class#			Shown by	
Class#			Shown by	
Class#			Shown by	
<b>Owned by:</b>			total\$	
<b>Name:</b>				
<b>Address:</b>				
<b>Phone:</b>				
<b>email:</b>				
Mail to:				

**Remittance of Entry Forms and Fees:** Pleased forward to CCHAO Treasurer, Candace Gomes, 5933 Battersea Road, Battersea, ON K0H 1H0 by regular mail OR by e-mail to [candacegomes82@gmail.com](mailto:candacegomes82@gmail.com)/ Payment may be made by cheque payable to CCHAO or by e-transfer (recipient: CCHAO; payee: [candacegomes82@gmail.com](mailto:candacegomes82@gmail.com)). Forms and fees must be received by Sunday, June 4, 2023.

Post Entries: All entries received after the entry due date assessed a \$10.00 post entry fee per horse.



# CALEDON HORSE TACK SWAPS

**Buy, Sell or Trade New and Used Horse Tack, Equipment & Gifts**

**Spring Sale - Saturday April 29 2023**

**Two Buildings:  
Caledon Fairgrounds Agricultural Hall  
& Caledon Village Place, Caledon Village  
10:00 am to 3:00 pm**

- \* Private sales of Used Tack \*
- \* Vendors of equine related goods and services \*
- \* Equine related organizations and stables promoting the horse industry \*
- \* Lunch Booth on Site / Free Admission \*

**Email: [info@horsetackswap.ca](mailto:info@horsetackswap.ca) or call Mary Duke at 519-927-5970  
(evenings)**

**to reserve a space or obtain further information**

(or, please send an email with the subject line "Add to Email List" to receive future tack swap notifications)

Caledon Village Place is located in Caledon Village on the east side of Hwy. 10, south of Regional Road 24 (Charleston Sideroad). Just south of the lights in Caledon Village and to the north side of the Caledon Fairgrounds. The Caledon Fairgrounds are located at 18297 Hurontario Street (Hwy. 10), Caledon Village.

**[www.horsetackswap.ca](http://www.horsetackswap.ca)**

*YOUR QUICK GO-TO GUIDE FOR ENTERTAINMENT THIS WEEKEND AT*

## **The Caledon Agricultural Fair**

*We've got you covered all weekend long!*

### **ALL WEEKEND**

**Bavarian Garden, Knox Church Food Booth**

**Midway**

**Exhibits Hall, Agricultural Awareness Displays**

**Pony rides and petting zoo**

### **FRIDAY**

**6pm Truck & Tractor Pull (5pm registration)**

**8pm Gord McDonald & Missing Link on Stage**

### **SATURDAY**

**10am – 5pm Blacksmith Demo by HEATWAVE**

**10am British Antique Car Show**

**10am Society for Creative Anachronism displays of  
historic skills and technology**

**11am Bill Nuvo Show on the Stage**

**Displays by MTO, Hunters and Anglers and OPP**

**Pony Rides and Petting Zoo**

**Antique Power Equipment display  
Ambassador Competition  
12pm – Fair Opening  
Baked Goods Auction after Opening  
Ceremonies  
1pm Muir Family Band on the  
Showmobile  
1 pm Dizzy and Purple Man strolling  
the grounds  
Demolition Derby  
Dufferin County Line at 6pm**



## **SUNDAY**

**9:30 Welsh Pony Show  
Cheval Canadien Horse Show  
Beef and Dairy Cattle Shows  
10am – 5pm Blacksmith Demo by HEATWAVE  
11am, 1pm, 3:30pm Bold Canine Paw Stars Dog Show  
12 noon- Heavy Horse Pull  
1-4pm Jamboree with Rodney Salisbury and Golden  
Country Classics- register early 519-927-9138 or on the  
day  
3:30pm-Exhibits Hall closes**



### Livestock Rules and Regulations

1. Health: Requirements for All Cattle Exhibited at Class "A" Fairs. Ontario is a Brucellosis-Free Region. There is no requirement for a negative brucellosis test with 60 days prior to entry into a show or exhibition. Any cattle other than those from a herd under quarantine are eligible to enter a show without restriction.
2. General Rules of Caledon Agricultural Society apply.
3. Membership Fee: All entrants must pay a \$5.00 membership fee to the Caledon Agricultural Society. This will be taken off the prize money.
4. Fifteen percent (15%) of all prize money over \$10.00 will be retained by the Caledon Agricultural Society as Entry Fees.
5. If any animal is taken from the grounds before specified times, the exhibitor of same may not be entitled to any prize which may have been awarded.
6. Sections will be judged in the order they appear in this section unless otherwise stipulated.
7. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. **EXHIBITORS OF LIVESTOCK MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT AVAILABLE ANY PRIZE MONEY WILL BE HELD UNTIL SUCH TIME THAT ALL CONDITIONS ARE MET ALSO. CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING IF THE INSURANCE IS NOT PROVIDED**

### Beef and Dairy Show

Convenor: Jessica Stevens, 519-315-5967  
Sunday, June 11, 2023 Judging starts at 11:00a.m

### Section 1 & 2: Open Showmanship

1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, all other entries \$10.00

Beef and Dairy Classes for each age section. Ages as of January 1, 2023.

NOTE \* New Age Groups

#### **Beef Section #1**

#### **Dairy Section #2**

1. **Senior Show Person 17 - 21 years of age**
2. **Intermediate Show Person 13 - 16 years of age**  
**Junior Show Person 9- 12 years of age**
3. **Pee Wee Show Person 8 years of age and under**
4. **Champion and Reserve Champion** (beef and dairy)

Awards sponsored by: *Peel Mutual Insurance Company, Brampton, Davis Feed and Farm Supply, Caledon East, Brand AAA Livestock, Caledon.*

5. **Overall Grand Champion** (top beef and dairy showperson to compete)

*Trophy sponsored by The Caledon Agricultural Society*

*Gift certificate sponsored by Davis Feed and Farm Supply, Caledon East*



### **Section 2: Dairy Type**

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

1. **Spring Heifer** – March 1, 2023 or younger
2. **Winter Heifer** – December 1, 2022 – February 28, 2023
3. **Fall Heifer**- September 1, 2022-November 30, 2022
4. **Summer Yearling** – June 1, 2022 – August 31, 2022
5. **Winter Yearling** – March 1, 2022 – May 31, 2022
6. **Champion and Reserve Champion** (1<sup>st</sup> and 2<sup>nd</sup> place in classes 1-5 to compete)

Awards sponsored by: *Peel Mutual Insurance Company, Brampton & Davis Feed and Farm Supply, Caledon East*

### **Section 3: Beef Type**

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

Judging commences at approximately 1:30pm

Heifers may exhibit in either the breeding *or* the market division.

1. **Bull calf** (born after January 2023)
2. **Bull** (born before January 1, 2023)
3. **Heifer calf** (born after January 1, 2023)
4. **Junior yearling heifer** (April 1, 2022– December 2022)
5. **Senior yearling heifer** (January 2022 – March 31 2022)
6. **Cow calf pair**
7. **Champion and Reserve Champion Breeding Animal.**

The exhibitor of the Grand Champion Breeding Animal will receive a gift and a \$100 cash award sponsored by Mono Lea Farms.

### **Market Cattle**

7. **Steers**
8. **Market Heifer**
9. **Champion and Reserve Champion Market Animal.**

The exhibitor of the Grand Champion Market Animal will receive a gift sponsored by Brand AAA Livestock.

### **Overall Grand Champion Beef Animal**

The Champion Breeding, and the Champion Market Animals will compete for the Overall Grand Champion Beef Animal at the 2023 Caledon Fair.

The winner will receive a gift and \$100 cash award.

Generously sponsored by McArthur Trucking, Erin and Orangeville.

## **McArthur - Bessey Auctions**

Farm, Livestock, Estate, Home & Business  
Auctions with experience & consideration

Kevin (519)942-0264    Scott (519)843-5083

diane.griffith@sympatico.ca

[www.theauctionadvertiser.com/KMcArthur](http://www.theauctionadvertiser.com/KMcArthur)

## **MCARTHUR**

### **Livestock & General Trucking**

554447 Mono-Amaranth Townline

Mono, ON L9W 5M8

**519.942.0264**



### **Kevin**

Cell: 519.942.7171

H: 519.942.0264

### **Warren**

Cell: 519.938.7085

H: 519.307.1616

CALEDON FAIR CATTLE SHOW ENTRY FORM

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CHEQUE PAYABLE TO \_\_\_\_\_

CLASS	SECTION	SHOW PERSON	PLACING (OFFICE USE)	PRIZE MONEY (OFFICE USE)

**HOLD HARMLESS AGREEMENT**

\_\_\_\_\_ (exhibitor name) shall indemnify and hold Harmless the Caledon Agriculture Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by \_\_\_\_\_, his agents employees or servants, or anyone for whose acts he may be held liable, howsoever caused.

\_\_\_\_\_  
Signature of Authorized Office or Exhibitor or Tenant

Witnessed by \_\_\_\_\_

Address of Witness \_\_\_\_\_

### **How to Exhibit at Caledon Fair**

1. Ask and obtain a prize list or download from our website [www.caledonfair.ca](http://www.caledonfair.ca)
2. Choose the classes that you want to enter. Tell your friends and family about the classes you have chosen to enter, it can be fun competing against your friends. Then everyone can see your entries and theirs in the Hall on fair days.
3. Read the rules for exhibiting, phone the convenor of the class if you have any questions. Prepare your entry. Call Susan Brown at 647-524-9245 and ask for an exhibitor number and entry tags. She will explain where to get them and how to fill them out.
4. Bring your entry sheet and tags with your entries to the Exhibits Hall at the fairgrounds on the Thursday before the fair, from 7:00pm to 9:00pm or on Friday from 8:00am to 11:00am. Judging begins at 1pm on Friday.
5. Come to the fair on Saturday to see what prizes you have won. You will need to claim your entries on Sunday afternoon between 4:00pm and 5:00pm. There is a Saturday pickup for baking only, 4:00pm to 5:00pm.
6. Your prize money will be mailed to you. Congratulations and thank you for exhibiting at Caledon Fair.

### **General Rules for Hall Exhibits**

**Please read these rules carefully as they apply to ALL SECTIONS. The theme for the 2023 Caledon Fair will be “UDDERLY DAIRYLICIOUS!”.**

1. To exhibit in any of the Exhibit Hall sections of Caledon Fair, each exhibitor must pay an Exhibitor Fee of \$5.00. No fee is required for the Junior & Teen fair, 4H, or Group Displays. Juniors and Teens exhibiting in classes other than the youth classes must pay a fee of \$5.00.
2. All articles must **be NEW WORK no older than two (2) years**, and made by and/or owned by the exhibitor.
3. Articles that look soiled or worn, or with any strong odour will be disqualified from competition.
4. Articles must NOT have been previously shown at Caledon Fair, but may be entered a second time as part of a collection only.
5. Articles can only be entered in one class and the exhibitor can enter only one item per class.
6. A 4<sup>th</sup> prize will be awarded whenever there are 7 or more entries in a specific class. Monies awarded will be at the discretion of the specific convenors in proportion to the other prizes offered in the class.
7. Resident of Group Homes- Note: for ease of handling entries from group homes, the group home will be assigned ONE entry number. Each member of the group home is then assigned a code letter and the entry tags must show both the group home entry number and the code letter for the exhibitor, e.g. 301A, 301B, 301C... In this circumstance, one prize winning cheque will be issued to the home and it will be the responsibility of the home to distribute the prize monies.
8. Hall entries and pickups can be made as described in “How to Exhibit at Caledon Fair”
9. ALL HALL EXHIBITS ARE TO REMAIN IN PLACE IN THE HALL UNTIL SUNDAY JUNE 14<sup>th</sup> 2023 AT 4:00PM EXCEPT FOR HOME BAKING ENTRIES WHICH MAY BE REMOVED BY THE EXHIBITOR OR THE RETAINED SPECIAL DONOR BETWEEN 3:30 AND 4:00 PM ON SATURDAY JUNE 10<sup>th</sup>.
10. Prize books are available on our website at [www.caledonfair.ca](http://www.caledonfair.ca) or upon request. Please call Glenda Simeone At 416-697-7792 for an emailed copy or a hard print copy.
11. All winning monies will be mailed out after the fair. Discovery of a fraudulent entry or practice will cause any winnings to be withheld by the Caledon Agricultural Society.
12. \$5.00 from winnings of \$25 or more will be held by Caledon Agricultural Society as a pre-payment for next year's exhibitor fee. Prepaid members will not be charged for next year's exhibitor fee at the fair.
13. High Point Awards- Points are allotted as follows” 1<sup>st</sup>-4points, 2<sup>nd</sup>-3points, 3<sup>rd</sup>-2points, 4<sup>th</sup>-1 point. Note: Retained specials do not count towards High Point Awards.
14. The Caledon Agricultural Society will take all reasonable precautions against loss or damage, but will not be held responsible for any loss or damage that may occur.
15. Judges reserve the right to subdivide classes if necessary.
16. No award will be made to mediocre exhibits, even though they may be the only ones entered in the class. In case of a tie, both entries will qualify for awards. Judge's decision is final.

## CALEDON FAIR ENTRY FORM

PLEASE PRINT OR WRITE PLAINLY

[illegible]

## CALEDON FAIR ENTRY FORM

PLEASE PRINT OR WRITE PLAINLY

[illegible]

## CALEDON FAIR ENTRY FORM

**PLEASE PRINT OR WRITE PLAINLY**

FOR EXHIBITOR		FOR CONVENOR		FOR EXHIBITOR		FOR CONVENOR			
Section	Class								

*The Caledon Agricultural Society. Operating the Caledon Fair, is not responsible for damages of losses of goods exhibited.*

*The undersigned entrant agrees to abide by the rules and regulations as printed in the Prize List.*

EXHIBITOR NAME \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

### ***SIGNATURE REQUIRED WHEN DROPPING OFF ENTRIES***

SIGNED \_\_\_\_\_

(EXHIBITOR)

SIGNED \_\_\_\_\_

(CONVENOR)

### ***SIGNATURE REQUIRED FOLLOWING PICKUP OF EXHIBITORS ENTRIES***

SIGNED \_\_\_\_\_

(EXHIBITOR)

SIGNED \_\_\_\_\_

(CONVENOR)

**FIELD CROPS AND GARDEN PRODUCE**

Convenor Sections 7, 8 and 9

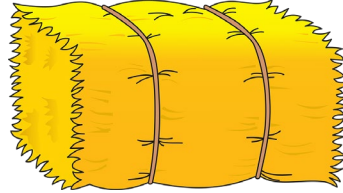
Kim Clarkson 519-927-3293

**SECTION 7- GRAIN AND HAY**

Prizes- 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

Containers are provided for classes #1 to #5. Crops from 2022 year.

1. Two row barley, any variety, named.
2. Soybeans
3. Fall wheat, any variety, named.
4. Oats, any variety, named.
5. Canola, any variety, named.
6. First cut hay, 10 inch slice, placed in plastic bag.
7. Second cut hay, 10 inch slice, placed in plastic bag.



**SECTION 8- MAPLE SYRUP & HONEY**

Prizes- 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00

Maple Syrup and Honey to be exhibited in a 1 pint/474ml Mason jar or less, properly tagged.

Include variety or source of Honey, where possible.

8. Maple Syrup-medium
9. Maple Syrup-dark (amber)
10. Canada No. 1-liquid golden honey
11. Honey Comb -1 piece appropriately displayed.

**SECTION 9-VEGETABLES**

Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Items must be displayed on tin or paper plates unless otherwise specified.

12. Lettuce, 3 plant, untrimmed
13. Radishes, 5 untrimmed
14. Green onions, 5 with 6 inch tops.
15. Asparagus-5 spears
16. Rhubarb, 3 stalks untrimmed
17. Strawberries, ½ cup untrimmed
18. **Herb Special**-Assortment of 5 different herbs named and displayed in a potted container, all to be named.  
1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.
19. **Best Overall Scarecrow using the theme: "Udderly Dairylicious"** 1<sup>st</sup>\$20.00, 2<sup>nd</sup>\$15.00, 3<sup>rd</sup> \$10.00. Sponsored by Betty Brander.
20. **Think outside the Box Special**- a display using herbs, vegetables, and foliage in combination or by themselves depicting the word or words "**Udderly Dairylicious**" . 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.

### **SECTION 10-ANTIQUES**

Convenor: Lorraine Glassford, Tel: 519-942-7765

Committee: Muriel Phillips, Margaret Anderson,

Prizes: 1<sup>st</sup>\$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup>\$2.00

- Exhibits must be the property of the exhibitor and unless otherwise stated, an item is considered an antique if it is from the year 1970 or prior. Some classes have stipulated other dates, please read carefully
- Item may not be entered two years in a row in the same class, but if it qualifies for a different class, it may be shown in the second year.
- Condition and age to be considered. Small cracks or flaws will not disqualify the entry.
- Amateurs only. Dealers may not enter.
- Exhibitors must fill out a duplicate entry form for items entered into this section for security purposes, to be kept by convenor.
- Please read the General Rules of the Hall Exhibits carefully, as they apply to all sections.

### **Verna Gray Special**

Will be awarded to the three oldest items exhibited in Section 10

1<sup>st</sup>\$12.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$5.00

101. Any community Promotional Item
102. Postcard
103. A piece of school work, **1960 or older.**
104. School Graduation Photo
105. Green cup & Saucer.
106. A "45" record with original cover.
107. Pickle or Relish Dish.
108. Serving Bowl-ROUND in shape-ceramic only.
109. Bill or Receipt.
110. Kitchen Utensil.
111. Current Photo of any Caledon Area structure-photo can be old or new-structure must be 1960 or older.
112. Photo of farm activity pre 1960's
113. Picture Frame (picture will not count).
114. Coffee Mug-China
115. Coffee Mug-Novelty.
116. A Vase.
117. Novelty Egg Cups.
118. A piece of Needlework.
119. Musical Instrument.
120. A Household Item NOT from the kitchen.
121. A Metal Toy.
122. A Newspaper Headline **pre 1970**
123. Mail Order Catalog, 1970 or older.
- 124. Commercial Advertising Pre 1970.**
125. Photo of a Significant Anniversary (Wedding, work or group).
126. Stump the Judge... What is it? (Answer to be placed in envelope).

### **127.Alan McMaster Special**

\$20 for the oldest Junior Farmer Award. Sponsored by Alan McMaster.

### **SECTION 11-PLANTS AND FLOWERS**

**Convenor: Rhonda Graham 519-940-7155**

Except for the decorative classes, the exhibitor must have grown all plants and flowers entered for competition. PLEASE PROVIDE CONTAINERS THAT WILL NOT TIP. Entry tag must be tied to the exhibit. Make sure your entry meets and does not go beyond the class specifics.

#### **High Point Special Sponsored in memory of Marjorie Walterhouse**

\$10 to the exhibitor obtaining the most points in classes 201 to 223. Prior year's winner is not eligible.

#### **Judge's Choice Award Sponsored by Rhonda Graham - Prize \$10.00**

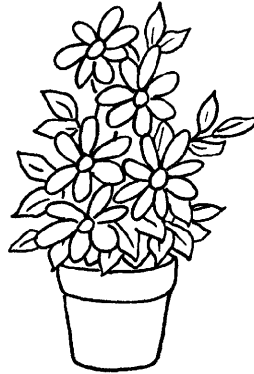
### **HORTICULTURAL CLASSES**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

Containers for cultural exhibits should be of suitable size for entry. Cultural classes are not to be arranged as in the decorative classes. Only the quality of the flowers will be taken into consideration. The containers will not be judged although it should be clean, appropriate size and complement the entry. No entry to be more than 24 inches tall.

Cultural flowers must be shown with FOLIAGE (THEIR OWN).

- 201. Rose, 1 stem
- 202. Tulip, 1 bloom
- 203. Narcissus or daffodil, any type, 1 scape
- 204. Lily of the valley, 3 stems.
- 205. Viola or Pansy, 3 stems
- 206. Iris, 1 stem with foliage, any number of blooms or buds.
- 207. Bleeding Heart, 1 stem, max length 50cm.
- 208. Columbine, 1 spray
- 209. Solomon's Seal.
- 210. Astilbe, 1 spray.
- 211. Lupine, 1 stem.
- 212. Shasta Daisy, 1 stem.
- 213. Delphinium, 1 stem.
- 214. Peony, 1 stem.
- 215. Blue Bells, 1 spray
- 216. Day Lily, 1 stem
- 217. Phlox, 1 stem
- 218. Foxglove, 1 stem
- 219. Clematis, 1 stem
- 220. Lady's slipper, 1 stem
- 221. Jacob's Ladder, 1 stem
- 222. Hosta Leaves (3)
- 223. Any other flower, not listed, named.



### **HOUSE PLANTS POT-GROWN**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

House plants to be in the possession of the exhibitor at least 3 months prior to the show. Plants and pots must be clean and ready to show. Where possible, please name your plant for the benefit of the public. Overall size not to be more than 24 inches across, maximum pot size 8 inches.

- 224. African violet
- 225. Aloe plant

- 226. Begonia
- 227. Geranium
- 228. Ivy
- 229. Fern
- 230. Coleus
- 231. Spider plant
- 232. Any other houseplant in bloom (not listed)
- 233. Any other non-flowering house plant (not listed).

#### FLOWERING SHRUBS

Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Single branch, maximum length 24 inches.

- 234. Lilac
- 235. Deutzia.
- 236. Hibiscus
- 237. Shrub rose.
- 238. Snowball.
- 239. Dogwood.

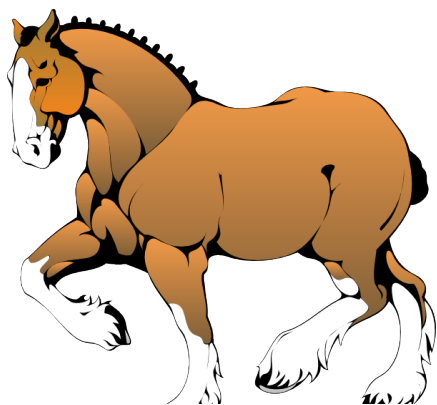
#### DECORATIVE CLASSES

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00

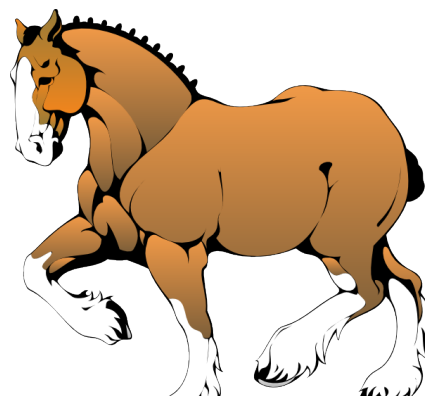
**NO BOUQUETS, must be arranged with line, focal, and filler plant material.**

- 240. **Caledon, A Place to Grow**- A floral arrangement using fresh flowers
- 241. **Basket of Fun**- A Country arrangement in a basket
- 242. **Spice of Life**-An arrangement using fresh herbs
- 243. **Grace & Alvin Good Memorial Special**- Best arrangement of fruit, flowers and vegetables. Basket max. size 2'x2' (60cmx60cm)
- 244. **Daphne Scaife Memorial Special**-Arrangement showcasing the fair theme, "Udderly Dairylicious"

Central Canadian Horse Pulling Association  
Sunday June 11 2023



Heavy  
Horse  
Pull



**SECTION 12-CULINARY ARTS**  
**(HOME BAKING)**

Convenor: Lisa Graham 519-927-9871, Committee: Sandra Graham

All exhibits in competition in the Culinary Arts (Home Baking Classes) must be as specified or will not be eligible. In the case of no competition, unless the entry is worthy, the prize may be withheld. ONE ARTICLE CANNOT BE ENTERED IN MORE THAN ONE CLASS AND NO EXHIBITOR MAY MAKE MORE THAN ONE ENTRY IN A CLASS. **NO MIXES ALLOWED, or canned fillings to be used, unless specified.**

**\*\*All baking in Section 12 is to be picked up between 3:30-4:00pm on Saturday (June 10, 2023) of the fair weekend. Please advise the Home Baking Convenor if you wish to donate your baking to the Auction held after the opening ceremonies with proceeds split 50/50 between Bethell House Hospice and the Multiple Sclerosis Society, should you be unable to pick up your baking during the above mentioned time frame.**

**Preparation Guidelines.**

**Muffins**-no paper baking cups.

No store bought tart or pie pastry shells.

**Pies**- can be baked in your choice of pie plate, minimum diameter of 8", double (2) crust unless specified otherwise, and exhibited in plastic bags.

If using new foil plates, plates must be seasoned by rubbing both sides of the plate with cooking oil and baked at 350 degrees F for 15 minutes.

**Bread**-pan 9"x4"x3"=24 oz. or metric equivalent, unless requested otherwise.

**Rolls** are baked separately, Buns are baked together in one pan.

**Fruit loaf**- enter ½ loaf or a mini loaf.

**Cakes, Bread and Loaves** should be on foil covered cardboard no more than 1" larger than product.

**Cookies, tarts, squares, candies and muffins** are to be exhibited on small 6" paper or plastic plates contained in plastic bags, zip bags preferred.

**All baking entries are to be in clear PLASTIC BAGS with Entry Tags firmly attached to the outside of the bag. Plastic domes are acceptable. NO PLASTIC WRAP OR TAPE.**

**Judging & Display Guidelines**

**Pies**- One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be picked up by the exhibitor or may be donated after judging is completed to the Auction (See highlighted \*\* section above).

**Cakes**- will have one piece taken out for judging and display. The remainder of the cake will be available for pickup or may be donated to the Auction. (See highlighted \*\*section above).

Please keep in mind that we have no refrigeration.

**HIGH POINT BAKE SPECIAL**

**Sponsored in Memory of Doris Ward**

**PRIZE: \$10.00 TO THE EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

**HIGH POINT NEW EXHIBITOR BAKE SPECIAL**

**Sponsored by: Barbara Ward**

**PRIZE: TO THE NEW EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

**\$10.00**

### CAKES

**Prizes: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>- \$7.00**

Whole cakes will have one piece removed for judging, which will then be placed on a separate plate for display.

Remainder of cake will be available for pickup on Saturday afternoon or may be donated to the Auction

- 301. Vanilla Layer Cake, filled, iced.
- 302. Upside Down Cake, your choice of flavour/fruit.
- 303. Angel Cake, no icing, no glaze.
- 304. Cake baked in Bundt Pan, your choice.

### PIES & TARTS

**Prizes: 1<sup>st</sup>-\$8.00, 2<sup>nd</sup>-\$7.00, 3<sup>rd</sup>-\$6.00**

**Minimum diameter 8". Your choice of pie plate**

Pies will have one piece removed for judging, which will then be placed on a separate plate for display. Remainder of pie will be available for pickup on Saturday afternoon or may be donated to the Auction after judging is completed.

- 305. Raisin, double crust.
- 306. Strawberry Rhubarb, double crust.
- 307. Apple, no spice, double crust.
- 308. Pecan, single crust.
- 309. Butter Tarts, with raisins, 5.
- 310. Cherry Tarts, 5.
- 311. Pecan Tarts, 5.

### BREADS

**Prizes: 1<sup>st</sup>- \$8.00, 2<sup>nd</sup>- \$6.00, 3<sup>rd</sup>- \$4.00**

- 312. Brown Bread, ½ loaf, not made in a bread machine.
- 313. Cloverleaf Buns, 5.
- 314. Sourdough bread, ½ loaf.
- 315. Chelsea Buns, 3.
- 316. Multi-grain Bread, 1 loaf, made in bread maker.
- 317. Lemon Turnovers, glazed, 3
- 318. Pizza Buns, 3.
- 319. Tea Biscuits, 5.



### QUICK BREADS & MUFFINS

**Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00**

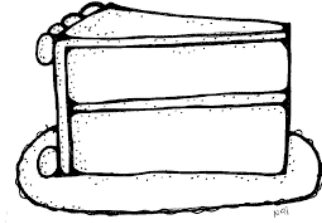
For loaves, exhibit ½ loaf or use mini loaf pan.

- 320. Banana Loaf.
- 321. Spiced Apple Loaf.
- 322. Date & Nut Loaf
- 323. Carrot Muffins, 5.
- 324. Cranberry Orange Muffins, 5

#### **OTHER BAKING**

Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

- 325. Sugar Cookies, decorated in theme of the fair, 5.
- 326. Brownies, iced, 5.
- 327. Oatmeal Cookies, 5.
- 328. Date Squares, 5.
- 329. Maple Fudge, no nuts, 5 pieces.
- 330. Rocky Road Fudge, without nuts, 5 pieces.
- 331. Chocolate Fudge, 5 pieces.
- 332. Almond Bark, 5 pieces.
- 333. Brittle, variety of your choice, 5 pieces.



#### **CELEBRATE UDDERLY DAIRYLICIOUS RECIPES**

**Prizes:** 1<sup>st</sup>-\$25.00, 2<sup>nd</sup>-\$15.00, 3<sup>rd</sup>-\$10.00

- 334. Cream Cheese Pound Cake. Include recipe.
- 335. Hot milk cake, include recipe.
- 336. Old Fashioned buttermilk Cake. Include recipe.

#### **SPECIALS**

##### **337.SP O.A.A.S. SPECIAL- BUTTER TARTS**

1. Entry must be made solely by the person entering the competition (including the pastry)
2. Competition is open to all exhibitors.
3. Number of butter tarts to be shown- 5.
4. Tarts must be full size (no mini or bite size tarts).
5. No nuts or any other fruit- only raisins are to be included.
6. Tarts must be on a clean paper plate inside of a clear plastic bag.

RECIPE MUST ACCOMPANY ENTRY.

Prizes: Local level: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>-\$5.00.

The winner is eligible to compete at the District #5 O.A.A.S. Competition to be held in October 2023. Caledon Agricultural Society will pay a further \$5.00 upon competing at the District level. The winners of this district competition are eligible to compete at the provincial level in February 2024 at the OAAS Convention where the prizes will be 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$30.00 and 3<sup>rd</sup>-\$20.00.

#### **RETAINED BAKING SPECIALS**

“RETAINED SPECIALS” ARE NOT COUNTED TOWARDS HIGH POINT AWARDS.

**338.SP ALAN MCMASTER RAISIN PIE RETAINED SPECIAL** - 1st prize \$15 – First place pie to be retained by the sponsor. All others to be auctioned off following the opening ceremonies on Saturday. Proceeds are split 50/50 between Bethel House Inglewood and the Multiple Sclerosis Society. 2nd prize \$10, 3rd prize \$5..

**339. SP DOUBLE-CRUSTED PIE AUCTION SPECIAL-VARIETY OF YOUR CHOICE.** Prizes: 1<sup>st</sup>-\$30.00, 2<sup>nd</sup>-\$25.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$15.00 SPONSORED BY THE PINKNEY FAMILY. All pies will be retained by the Caledon Agricultural Society to be auctioned off

following the opening ceremonies. Proceeds are split 50/50 between Bethel House Inglewood and the Local Chapter of Multiple Sclerosis Society



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### **SECTION 13- HOME CANNED GOODS**

Convenor- Marion Standish 519-927-5730; Committee: Sandra Taccone

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

\*\*\*NOTE: PUT ENTRY TAGS ON JARS WITH ELASTIC BANDS. PLEASE USE THE SIZE OF JAR THAT IS CALLED FOR IN EACH CLASS.  
 Entries will be disqualified if: jars are not the size requested; jars are not preserving jars; jars are not properly sealed and jars are not sealed with snap lids.

#### **HOME CANNED FRUIT \*\*\* (Pint or 500 ml jar)\*\*\***

- 401. Peaches
- 402. Pears
- 403. Plums
- 404. Applesauce (no spices)

#### **HOMEMADE JAMS & JELLIES \*\*\* (8 oz. or 250 ml Jar)\*\*\***

- 405. Strawberry Jam
- 406. Raspberry Jam
- 407. Black Currant Jam
- 408. Peach Jam
- 409. Red currant Jelly
- 410. Grape Jelly
- 411. Hot Pepper Jelly
- 412. Two Fruit Marmalade
- 413. Raspberry Freezer Jam
- 414. Strawberry Freezer Jam



**PICKLES & RELISHES \*\*\* (Pint or 500 ml Jar)\*\*\***

- 415. Dill pickles with garlic
- 416. Bread & Butter Pickles
- 417. Pickled Beets
- 418. Icicle Pickles
- 419. Tomato Chili Sauce
- 420. Fruit Chutney
- 421. Fruit Salsa
- 422. Tomato Salsa
- 423. Hot Dog Relish
- 424. Zucchini Relish
- 425. MARION STANDISH SPECIAL- Best Raspberry Jam for Diabetics- 8 oz. jar - must include product box and recipe. Winning entries to be retained by sponsor. Prizes: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$3.00
- 426. ANNE WARD SPECIAL: Best Rosehip Jelly. 8 oz. jar. PRIZE: \$10.00. Winning entry to be retained by the sponsor.
- 427. ANNE WARD SPECIAL: Best Lilac Jelly 8 oz. jar. PRIZE: \$10.00. Winning entry to be retained by the sponsor.
- 428. ANNE WARD SPECIAL: Best Crabapple Jelly 8 oz. jar. PRIZE: \$10.00. Winning entry to be retained by the sponsor.

**HIGH POINT SPECIAL:** \$10.00 awarded to the exhibitor earning the most points in the Home Canning Section (excluding specials). Previous year's winner is not eligible for this prize.

**SECTION 14- HOMECRAFT**

Sewing and Knitting: Anita Neilson 905-584-2791

Convenor: Quilts: Glenda Simeone 416-697-7792

Prizes: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00

Large Sized Items (\*) 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00

ALL ARTICLES IN THE HOMECRAFT SECTION MUST HAVE SAMPLES OF MATERIAL ATTACHED SECURELY.

Failure to securely attach required samples will result in disqualification for that entry.

If you are a first time exhibitor, please mark your tag "NEW".

No straight pins are to be used. All pins used on entries are to be safety pins, for the safety of judges and handlers. Clothing should be submitted on hangers, ready to hang. If name is on work, please cover. Mounting, if required, must be on Bristol board or the equivalent. Work must be clean and have no strong odour of any kind. Workmanship, adaptability of design, usefulness and finish of the article will be judged. When making out entry sheets all class numbers and section numbers must be in sequence.

**KNITTING AND CROCHETING**

**AFGHANS**

- 501. Afghan knitted in stripes or squares.
- 502. Afghan crocheted in stripes or squares

**KNITTED or CROCHETED ITEMS**

- 503. Baby Socks
- 504. Adult Heavy Socks
- 505. Knitted Tote Bag.
- 506. Lady's adult pullover sweater- one colour or variegated.
- 507. Lady's or teenager's cardigan.

- 508. Men's Sweater Pullover or Cardigan.
- 509. Knitted child's scarf
- 510. Fabric or Knitted cellphone cover.
- 511. Child's Hat and Mitts.
- 512. Knitted or Crochet Adult Hat.
- 513. Knitted or crochet Slippers.
- 514. Three Knitted Dish Cloths, all the same pattern- attach with a safety pin.
- 515. Item made from knitting room scraps.
- 516. Knitted bazaar item, cost less than \$5, strictly enforced.
- 517. Knitted or crocheted item not mentioned.
- 518. Cowl Collar-large.
- 519. Fabric or Knitted Doll's costume.
- 520. Knitted or crocheted Doll Dress.
- 521. Prayer Shawl-24 by 60 inches.
- 522. Child's Sweater and Toque size 4-6.

#### **RUGS AND WALL HANGINGS**

- 523. Wall Hanging, latched or hooked.
- 524. Wall Hanging, open, 100% fabric ready to hang.

#### **SEWING AND NEEDLEWORK**

- 525. Sewn vest- no quilting.
- 526. Blouse.
- 527. Sewn slacks.
- 528. Apron displaying Fair theme- (Udderly Dairylicious!).
- 529. Knit vest.
- 530. Open class for Sewn Item.
- 531. Four (4) Place mats- not quilted.
- 532. Two (2) embroidered Pillow Cases
- 533. Counted Cross Stitch.
- 534. Embroidered Dresser Scarf.
- 535. Twelve Inch Tatted Doily.
- 536. Smocking.
- 537. Sewn Arm Chair Caddy.
- 538. Machine Knitting.
- 539. Faux Fur- no toys.
- 540. Lady's Fleece Vest.
- 541. Child's Fleece Vest.
- 542. Baby Seat Car Throw.
- 543. Open Class for anything made of fleece- no toys.

#### **MECRAFT SPECIALS**

- 544. **Debbie Kirk Special:** Hand knit Lacy Shell- 1<sup>st</sup> \$12.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00 Sponsored by Sue Sanderson and the late Phillip Sanderson.

#### **QUILTING**

Note: Unless otherwise specified, quilts must measure minimum 72" x 90" when completed. Articles in this class must be new, clean with no strong odour. See OAAS rules below for District and Provincial Competitions.

**Minimum Quilt Sizes:**

Crib- 36" x 45" – Lap- 45"x 54" \* Full Size- min 72" x 90" Miniature- 70" round or square

**Best Hand Quilt of Caledon Fair** -winner eligible to compete at the OAAS Quilt competition (See OAAS rules below). \$25.00

**Reserve Best Hand Quilt of Caledon Fair**, winner eligible to compete at the OAAS Quilt competition. \$20.00

**Best Machine Quilt of Caledon Fair**- eligible to compete at the OAAS Quilt Competition. \$25.00

**Reserve Champion Machine Quilt of Caledon Fair**, winner eligible to compete at the OAAS competition ( See OAAS rules below). \$20.00.

**Judge's Choice**-\$25.00, Sponsored by Glenda Simeone.

**Quilting High Point Award: Verna Gray High Point Special**, \$25.00- Awarded to the exhibitor accumulating the most points in Quilting.

**Group 1: HAND QUILTING (54" x 72" min.)**

**These quilts may be larger. Quilts measuring a minimum perimeter of 324" could be chosen for the OAAS competition.**

- 545. \*Quilt, quilted by a group or organization (name the group).
- 546. \*Quilt, using pre-print fabric.
- 547. \*Quilt, appliquéd.
- 548. \*Quilt, pieced.
- 549. \*Quilt, pieced and appliquéd.
- 550. \*Quilt, whole cloth, and can be reversible (judged on the quilting).
- 551. \*Quilt sampler (each block different).
- 552. \*Couch Throw between 200-300 inches, hand quilted.

**Group 2: HAND QUILTED ITEMS OTHER THAN THOSE LISTED IN GROUP 1**

- 553. Table topper, any method.
- 554. Wall hanging- pre-print (size of panel acceptable).
- 555. Wall hanging- pieced or appliquéd.
- 556. Crib quilt, pre-print (size of panel acceptable), pieced or appliquéd.
- 557. Lap quilt, any method, 45"x45" min.
- 558. Quilt block, pieced, 12.5"x12.5".
- 559. Quilt block, appliquéd, 12.5"x12.5".
- 560. Quilted table-runner, pieced or appliquéd.
- 561. Modern Quilt-no size restriction.
- 562. \*Quilt made by one person and quilted by exhibitor. Judged on quilting only. Only the work of the exhibitor to be judged.
- 563. \*Quilt made by exhibitor and quilted by another person. Judged on assembly only. Only the work of the exhibitor to be judged.
- 564. Any hand quilted item not listed above (no toys).

### Group 3: MACHINE QUILTING

Competition size for OAAS is minimum 324 inches perimeter. Articles may be square, round or rectangular, etc. Quilts may be machine or long arm quilted. Please specify on tag.

- 565. \*Quilt using any pre-print material.
- 566. \*Quilt, appliquéd.
- 567. \*Quilt, pieced.
- 568. \*Quilt, pieced and appliquéd.
- 569. \*Sampler quilt, all blocks different.
- 570. Quilted table runner, pieced or appliquéd, machine quilted. 12"x36".
- 571. Quilted garment.
- 572. Crib quilt, pieced or appliquéd, 36"x45" min.
- 573. Wall hanging- pieced or appliquéd, 36"x40" min.
- 574. Couch Throw, between 200" and 300" perimeter.
- 575. Any machine quilted item not listed above (no toys).

### Group 4: HAND OR MACHINE QUILTING

- 576. Rag quilt, 45"x54" min.
- 577. Tied quilt, 45"x54" min.
- 578. Scrap quilt 200" to 300" on perimeter minimum.
- 579. \*First completed quilt by this exhibitor.
- 580. Quilt Top ready to be quilted-Suitable for next year's competition- Hand or machine.

### QUILTING SPECIALS

- 581. **Fabricland Special**-Hand quilted crib quilt, any method, panel size acceptable, \$25 gift certificate, sponsored by Fabricland Orangeville.
- 582. **Margaret Rawn Special**- Quilt, min 72"x90" (158cmx198cm) Hand quilted, pieced and appliqued, \$25.00, sponsored in memory of Chuck Chapman.
- 583. **Dufferin Piecemakers Quilting Guild Special**- A creative use of a panel made into a finished quilt (minimum size 36"x48") to included pieced and/or appliqued borders. May be quilted by another person(s). Prize: 1<sup>st</sup> -\$10, 2<sup>nd</sup>-\$8, 3<sup>rd</sup> -\$6



### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL QUILT COMPETITION

#### **PLEASE READ THE OAAS RULES CAREFULLY**

Hand Quilting Classes: 545-551, and 576-579 Machine Quilting Classes: 565-569 and 576-579 AS LONG AS SIZE IS APPROPRIATE TO THE COMPETITION RULES.

Indicate on the back of the entry tag if you wish to participate in the Ontario Associations Annual Quilt competition.

#### General Rules and Eligibility Requirements

##### Machine Quilt

1. Entries must be solely made and quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Entry **quilts must be a minimum of 324" measured on the perimeter** (smaller quilts will not be eligible to proceed to the next level of competition. The quilt may be square, rectangular, etc.
3. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual convention of O.A.A.S. February 2024.
4. Upon making entry into the O.A.A.S. Machine Quilt Competition the Exhibitor agrees to participate in any promotional activities related to the competition.
5. The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in future District and/or Convention O.A.A.S. competitions.
6. The winner's name to be displayed at the Fair on sign provided by OAAS.
7. Article must have visible machine quilting.

#### **Hand Quilt**

1. Entries must be solely made and hand quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.
2. Entry quilts must be a minimum perimeter of 324 inches. Smaller quilts will not be eligible to proceed to the next levels of competition.
3. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual convention of O.A.A.S. February 2024.
4. Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
5. The winning O.A.A.S. Champion Quilt will not be eligible to compete in any future district and/or Convention O.A.A.S. competitions.
6. The winner's name will be displayed at the Fair on a provided O.A.A.S. sign.

#### **Local Fair Competitions**

1. Each local fair is entitled to send only the Grand champion Quilt (judged Best of Show for all Classes) to the District Competition for Hand Quilt, and for Machine Quilt OR if any entry wins Grand Champion at more than one fair, the other fairs at which this quilt was entered and won should enter their Reserve Champion or Second Best of Show of All Classes quilt into the District Competition. NOTE: if an exhibitor wins Grand champion or Best of Show of all Classes at other than his/her own fair or at more than one fair, the Exhibitor must consider the Agricultural society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best of Show or Grand champion title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District competition.
3. Local Homecraft Divisions are requested to judge a Grand champion or Best of Show of all Classes as well as a Reserve Grand Champion or Second Best of show of all Classes for both Hand and Machine Quilting. The Grand Champion and the Reserve Grand Champion are judged from all first and second prize quilts.

#### **District Competitions**

1. Judging quilts at the District Competitions will be the responsibility of each O.A.A.S. District.
2. The first place winning hand or machine quilted quilts from the District Competitions are eligible to enter the O.A.A.S. Championship quilt competition at the annual Convention in February 2024. In cases where the winner of the District First Prize Quilt decides not to enter the final championship competition, the Second Prize Quilt winner at the District Competition will be eligible.
3. Ribbons will be awarded at District Level for First, Second and Third prize.
4. All District entries must be registered on the O.A.A.S. Championship Quilt Entry form, returned to the O.A.A.S. by December 1. (Note: Late entry forms may disqualify the District Quilt entry from competition).

### **O.A.A.S. Provincial Championship Quilt Competition**

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies
2. All quilts entered in the competition must be hand quilted (for Hand Quilt classes) or machine quilted (for Machine Quilt Classes).
3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30am to 8:30am on Friday of the Annual Convention of the OAAS.
4. The Competition Coordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
5. No Exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging rooms until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.
9. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.
10. Any protests must be made to the Homecraft committee of the Ontario Association of Agricultural Societies in writing within 5 working days after the last day of the convention.
11. The entry judged BEST OF SHOW at the February convention will be declared the OAAS CHAMPIONSHIP QUILT in either Hand Quilted or Machine Quilted classes. A \$500 GRAND PRIZE will be awarded for each and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner. A \$100 RESERVE GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt.

#### **SECTION 15- ARTS AND CRAFTS**

Convenor-Leah Simeone, cell 416-697-7792

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$3.00, 3<sup>rd</sup>\$2.00

Sample of materials must be attached to entries when applicable (i.e. threads for needlework, cotton for quilting, etc.). If article was done in a craft class, please specify. General Rules for the Hall Exhibits apply. We recommend that juniors and teens enter in the Junior and Teen Fair where no exhibitor's fee is required.

#### **Outstanding Article Special**

\$15.00 to the Outstanding Article in Section 15 Arts & Crafts. 2022 winner is not eligible.

#### **High Point Special**

\$10.00 to the exhibitor winning the most points in Section 15 Arts & Crafts. Previous year's winner is not eligible

#### **Miniatures**

- 600. Article of cross-stitch, miniature.
- 601. Furniture, suitable for a doll house.
- 602. Open class, miniature-specify.

#### **Woodcraft \*must be original design and shelf size\***

- 603. Article of woodcarving or woodworking
- 604. Article done by wood-burning, no larger than 3'x3'.
- 605. Wood crafted bird house or bird feeder, useable.

#### **Pictures and Wall Hangings \*Sample of material must be attached\***

State if a kit or original design. All Wall Hangings must be ready to hang. All pictures must be framed.

- 606. \*Embroidered picture or wall hanging.
- 607. \*Hand stitched picture, any technique.

#### **Silk and Dried Flowers, Fruit and Natures Treasures**

- 608. Corsage or wrist Corsage, mounted for display.
- 609. Door, wreath, or Wall hanging, using silk or dried flowers.
- 610. Mantelpiece arrangement or wreath, using silk or dried flowers.
- 611. Table arrangement, using dried natural or artificial flowers and/or fruit- no larger than 24"x24".

#### **Made for Children \*Sample of material must be attached\***

- 612. \*Knitted or Crocheted toy.
- 613. \*Handmade toy, any technique.
- 614. \*Rag doll.
- 615. \*Doll outfit, mounted or on a doll.
- 616. \*Teddy bear.
- 617. \*Puppet.

#### **Decorative Arts**

- 618. Article of folk-art painting on wood or metal, shelf size.
- 619. Article of stenciling on paper, wood or fabric.
- 620. Cushion cover, sewn, not to include the cushion or filler.

#### **Miscellaneous**

- 621. Jewelry or Hair Ornament.
- 622. Hand decorated note paper or card (not computer made).
- 623. Three (3) bazaar items, each a different technique, displayed on a card or plate.
- 624. An article made from plastic canvas or canvas.
- 625. Wreath or hanging article, not using silk or dried flowers.
- 626. Homemade candle.
- 627. Fabric book cover, displayed on a book or album.
- 628. 3 scrapbook pages covering a single theme, protected in a plastic cover.
- 629. Item of tooled and/or coloured leather.
- 630. Craft demonstrating Fair Theme 2023: "Udderly Dairylicious"
- 631. Any craft not previously listed-name technique used.

#### **Christmas Crafts**

- 632. Tree ornament.
- 633. Christmas door wreath or wall hanging.
- 634. Table centrepiece with or without candles.
- 635. Gift bag, no larger than 12" x 16".
- 636. Two (2) Christmas placemats.
- 637. Christmas table runner.
- 638. Angel, any technique.
- 639. Christmas stocking, any technique.
- 640. Three (3) small ornaments for a tree or package, all different techniques, mounted for display.
- 641. Father Christmas, maximum height of 18".

642. Mantle decoration.

#### **Crafts from Recyclables**

Exhibitor must list all materials used. All articles must be a minimum of 50% re-used materials.

643. Useful or decorative item using sewing scraps.

#### **Holiday Crafts \*for any holiday except Christmas\***

644. Centrepiece with or without candles.

645. Holiday craft, any material/technique.

646. Door wreath or hanging article, any technique.

#### **FINE ARTS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00



647. Oil or acrylic-landscape.

648. Flowers-any medium..

649. Oil or acrylic- to reflect the fair theme: " Udderly Dairylicious".

650. Watercolour-an old-time country theme.

651. Watercolour-"Friends".

652. Watercolour-floral.

653. Pen and Ink, charcoal or pencil-a farm animal.

654. Pastel or chalk- any subject.

655. Portrait-any medium.

**Judge's Favourite Special-** Sponsored by Glenda Simeone- \$15.00 prize to the judge's favourite picture.

#### **4-H Pledge**

I pledge:

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

My HEALTH to better living,

For my club, My community, And  
my country.



**Join  
Peel 4~H  
Today!**

**Contact**

**[brendabebbington@live.ca](mailto:brendabebbington@live.ca)**

### **SECTION 16- PHOTOGRAPHY**

Convenor-Susan Brown, tel (647)-524-9245 ; Committee-Pam Graham

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$3.00, 3<sup>rd</sup>\$2.00

Photographs must be 4"x6" unless otherwise stated, and mounted on 6"x8" white Bristol board with entry tags secured with tape or staples, to the top right-hand corner. All exhibitors must be amateur. Please have no dates visible in or on picture. To protect your photo: use archival and acid free adhesive when mounting on Bristol board.

#### **High Point Special**

\$25.00 to the exhibitor winning the most points in Section 16 Photography. Previous year's winner is not eligible

### **SNAPSHOT PHOTOS**

- 700. Grandparent(s)
- 701. Wedding
- 702. Busy insects
- 703. Beautiful Bloom(s).
- 704. Baby Love.
- 705. Cattle.
- 706. Family Moments.
- 707. Farm Machinery.
- 708. Birds of a Feather
- 709. Home Grown.
- 710. Oh! What a sky!
- 711. Canada.
- 712. Precious Pet(s).
- 713. Fair Theme 2023: "Udderly Dairylicious .
- 714. Fun with Friend(s).
- 715. Humorous photo with caption.
- 716. A walk in the woods.
- 717. Hard at Work.
- 718. Rubber Boots.
- 719. "Run Down" house or barn.
- 720. "Now, THAT'S a Smile!"
- 721. A foggy day.
- 722. Natural Rock Formation.



### **8 x 10 PHOTOS, mounted on 10"x12" Bristol board- no frames.**

- 723. The Farm.
- 724. Taking in the View.
- 725. Ontario Water Falls.

### **COLLECTION**

- 726. Four (4) photos, 4"x6", of the 2022 Caledon Fair mounted on 13"x13" (32cmx32cm) Bristol board, no frames.

### **O.A.A.S. PHOTO CONTEST**

The Ontario Association of Agricultural Societies offers a Photo and Slide contest each year, based on pictures taken at this year's Fair. For the Ontario competition criteria, please see [www.ontariofairs.org](http://www.ontariofairs.org) and review the competitions section.

**SECTION 17- SENIORS (65 AND OVER)**  
**Convenor: Sally Graham, tel: 519-927-9206**

General Rules for Hall Exhibits apply. Prizes 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

All entries under Knitting and Crocheting must have a sample of yarn or material attached to entry tag with a safety pin

Entries must be the work of the exhibitor in the last two years

**BERT RAYBURN Perpetual Memory Trophy** is awarded to the Senior citizen (65 and over) obtaining the most points in Section 17. All seniors must indicate their wish to participate for this trophy on their entry sheet at the time of registration. They must enter at least one exhibit in each section of the hall excluding sections 7-9, 18,19 and 21 in order to be eligible for this award. A trophy will be presented at the awards ceremony on the Showmobile on Saturday following the opening ceremonies. Previous winners are not eligible.

**KNITTING (Remember your Samples)**

- 801. Lap cover (36"x 42")
- 802. Pony tail Toque
- 803. Neck warmer and hat
- 804. Doll's two piece outfit-displayed on doll
- 805. Child's sweater and toque-any style- ages 4-6
- 806. Child or adult slippers
- 807. Child or adult mitts
- 808. Hat or Toque with mitts or gloves for man or lady
- 809. Adult Socks, any weight
- 810. Adult pullover or cardigan
- 811. Any knitted article not mentioned



**CROCHET (Remember your Samples)**

- 812. Child's socks
- 813. Baby dress.
- 814. Coffee mug cover
- 815. Tea cozy displayed on tea pot
- 816. Three bazaar items attached together- \$8.00 value combined
- 817. Three dish cloths-different patterns
- 818. Baby sweater and hat-no ties or ribbons
- 819. Baby blanket or afghan
- 820. Knee blanket-36"x 24"
- 821. Toy
- 822. Any crochet item not mentioned

**CHRISTMAS**

- 823. Article of blue or red work.
- 824. Quilted table runner
- 825. Christmas Placemats
- 826. Fleece car seat blanket 36"x36"
- 827. Tea towel with knitted top and Christmas button



- 828. Pair of oven mitts
- 829. Small hostess gift
- 830. Pie or casserole carrier
- 831. Sewn, knitted, or crocheted article for living room.
- 832. Door hanging
- 833. Angel wall hanging

#### MISCELLANEOUS

- 834. Child's growth chart
- 835. Child's fancy headband
- 836. Article made from sewing scraps
- 837. Recycled article-show photo of original item
- 838. Doll quilt
- 839. Bib
- 840. Two mug rugs-6" square
- 841. **Elsie Horsburgh Memorial Special**- knit hats for premies- to be donated to Headwaters Hospital. Prizes- 1<sup>st</sup> -\$10, 2<sup>nd</sup> -\$8, 3<sup>rd</sup> - \$5. All entries to be retained for donation to babies at Headwaters. Sponsored by SUSAN HUNTLEY, REMAX REALTY.

**High Point Special- Susan Huntley, Remax Realty: High point winner, \$25. Must be a new exhibitor.**  
**Donated by Susan Huntley.**

<h1 style="margin: 0;">JAMES DICK</h1> <h2 style="margin: 0;">CONCRETE – AGGREGATES</h2>																	
<table> <tr><td>BOLTON</td><td>905-857-8709</td></tr> <tr><td>ALLISTON</td><td>705-435-9161</td></tr> <tr><td>CALEDON</td><td>519-927-3550</td></tr> <tr><td>G.T.A. WEST</td><td>905-789-9600</td></tr> <tr><td>PASSMORE</td><td>416-289-2489</td></tr> <tr><td>OSHAWA</td><td>905-725-0360</td></tr> <tr><td>HAMILTON</td><td>905-312-9600</td></tr> <tr><td>TOLL FREE</td><td>888-535-3333</td></tr> </table>	BOLTON	905-857-8709	ALLISTON	705-435-9161	CALEDON	519-927-3550	G.T.A. WEST	905-789-9600	PASSMORE	416-289-2489	OSHAWA	905-725-0360	HAMILTON	905-312-9600	TOLL FREE	888-535-3333	<h3 style="margin: 0;">905-857-3500</h3> <p style="margin: 0;">OUTSIDE GREATER TORONTO AREA</p> <h3 style="margin: 0;">1-888-535-3333</h3>
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#### SECTION 18-4-H

Convenor- Elizabeth Glassford 519-941-1109

There is no entry fee for the 4-H section. All entrants must fill out a form.

Displays will be judged on the following criteria:

General Appearance	20 points
Power to attract & hold attention	25points
Message	40points
Quality of Materials	15points

#### CLUB DISPLAYS

**Prizes:A1: \$25.00, A2:\$20.00, A3: \$15.00**



- Open to 4-H Clubs who were active during 2022-23.
- Each exhibit shall consist of a display not to exceed 4 feet wide and ready for table display.
- Any topic related to the Club area of study may be used.
- Clubs may display only one exhibit per project.
- Contact the convenor prior to June 1 to reserve space. A display may be exhibited elsewhere on the grounds (i.e. at the livestock show ring) if the convenor is contacted prior to the deadline.

#### **4-H YOUTH LEADER & SENIOR MEMBER DISPLAYS**

**Prizes: B1"\$25.00, B2:\$20.00, B3:\$15.00**

- Open to 4-H Members who were Youth Leaders and/or Senior Members during 2022-23.
- Each exhibit shall consist of a display not to exceed 4 feet wide and ready for table display.
- Any topic related to the Club area of study may be used.
- Clubs may display only one exhibit per project.
- Contact the convenor prior to June 1 to reserve space. A display may be exhibited elsewhere on the grounds (i.e. at the livestock show ring) if the convenor is contacted prior to the deadline.

#### **ENTER YOUR PROJECT COMPETITION**

- Open to any 4-H Members who were active during 2022-23.
- Enter a project you made at 4-H, putting your age on the top part of the tag.

#### **PEEL 4-H AMBASSADOR COMPETITION**

Please contact Carol Williams 905-880-5302 by 1<sup>st</sup> April 2023 to receive the entry forms and for more information. The Ambassador Competition is open to all Peel County 4-H members who must be at least 15 years of age as of January 1 2023. Competitors must have completed two 4-H projects during the current year. Former Ambassadors are not eligible. Must not hold another title during their reign. The Ambassador is expected to prepare a display board about a current 4-H activity, to attend and bring greetings to:

- the three Fairs (Caledon, Brampton and Bolton) and to present ribbons to the 4-H Dairy and Beef Shows,
- the 4-H Awards Night, Farmer of the Year banquet and the Brampton Kiwanis Club Dinner.

The outgoing Ambassador presents the Pageant Sash or Medallion to the new Ambassador. The Ambassador Competition will be held at a conveniently arranged time before June 1, 2023.

***Thank you to our generous sponsors for their continued support of the 4-H Ambassador Competition:***

Caledon Fair Hall Division, TD Canada Trust Blue Water District, and Peel 4-H Association.

#### **SECTION 19- GROUP DISPLAYS**

Open to all non-profit community organizations (i.e. guides ,scouts, church groups, school groups) in the Town of Caledon and area.

1. It must tell a little about what your organization stands for.
2. The name of the organization must be prominently displayed.
3. Your space will be approximately 40" wide by 36" deep.

Convenor-Elizabeth Glassford- (519-941-1109)

No Entry Fee is charged for Section 19. Place a contact person for the group on the tag placed with your display. Contact the convenor prior to June 1<sup>st</sup> to reserve space.

Each display will be awarded \$10.00 judged on presentation, Group's name and display topic must be clearly visible within the display.

**Grace Good Memorial Award:** \$10 for the Best Overall Display

#### **SECTION 21- JUNIOR AND TEEN FAIR**

Convenor- Marnie Graham 519-927-5344; Committee- Pam Graham.

Work must be entered in the proper age group (as of date of entry) and must be the work of the current year. One entry per competition class. Exhibitors will be required to complete a Junior &/or Teen Fair Entry Form and a tag for each entry. These will be available at the libraries and we'll try to leave some at each Caledon school so you can obtain and fill them out before fair time. If you are unable to pick up your entries yourself, please make prior arrangements for someone to do so by showing the committee members the Exhibitor's Number card given out at entry time.

**Junior Fair High Point Award: \$20.00 :** To the Junior Fair Exhibitor age 6 to 12 earning the most points.

**Junior Fair Entries Award** \$20.00 for ages 6-12 for the most entries submitted (at least 5 entries) .

#### **900. Violet Barrett Memorial Junior Baker Award:**

Open to everyone 6-12 years old as of date of entry. Award will be presented at opening ceremonies on Saturday. Each of the following items will be presented on a sturdy disposable plate, covered individually with plastic, no paper liner cups and no mixes to be used. All to be displayed attractively on a tray, overall attractiveness to count in evaluation. **3 rhubarb muffins, 1 mini lemon loaf and 3 oatmeal raisin cookies.**

Prizes 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$5.00, \$3.00, 4<sup>th</sup>\$2.00, 5<sup>th</sup>\$1.00.

#### **Junior and Teen Fair Photo competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 4x6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right-hand corner. Age Group should be listed on the tag. Prizes will be awarded for each age group (under 5, 6&7, 8 to 10, 11 &12, 13-17). **Sponsored by Reflections by Patty.**

901. Pet or animal photo

902. Flower

903. Black and White

904. Vacation photo

905. Photograph taken by exhibitor depicting a sporting event- mounted

906. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted.

#### **AGE 5 AND UNDER**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

907 Print your first name on an 8 1/2 by 11 inch page.

908. My favourite toy.

909. 6 treasures from a nature walk displayed on a paper plate.

910. A piggy bank made from a one-liter milk container.

911. Decorate a ball cap.

912. 3 healthy real food snacks for your own lunch displayed on a plate and covered with a clear plastic bag.

913. A creative piece of artwork not listed made by child with no help (can be a twig, macaroni, etc.)

914. A crayon coloured page from a colouring book

**AGES 6 AND 7**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 915. Vegetable(s) Dressed as a Farm Animal- 1<sup>st</sup> \$3.00. 2<sup>nd</sup> \$2.00, 3<sup>rd</sup>-7<sup>th</sup> \$1.00 Sponsored by Pam Graham.
- 916. Decorate a small ball cap with the fair theme
- 917. School project of your choice.
- 918. Create a wagon out of lego.
- 919. Make a Fair Theme Collage (Udderly Dairylicious!). from different pictures.
- 920. Make a healthy snack for a farmer. Display it on a paper plate inside a plastic bag.
- 921. Any art work, any medium.
- 922. Any sewing project."
- 923. A hard-boiled egg decorated in an egg holder.
- 924. Any article made from duct tape.

**AGES 8 to 10**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 925. School project of your choice.
- 926. Make a healthy snack for a farmer. Display it on a paper plate inside a plastic bag.
- 927. Decorate a hat with the fair theme.
- 928. Using a Rice Krispy recipe, create a wagon.
- 929. Make a sock puppet using the fair theme ("Udderly Dairylicious")
- 930. Make a kite.
- 931. Construct a farm animal from Lego.
- 932. Any art work, any medium
- 933. Any sewing project.
- 934. Make a friendship bracelet.

**AGES 11 and 12**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 935. School Project of your choice.
- 936. Make a kite.
- 937. Make a healthy snack for a Farmer. Display it on a paper plate inside a plastic bag.
- 938. List as many towns and villages in Caledon, penmanship to count.
- 939. Three rhubarb cupcakes decorated for an end of school party. Attractively displayed on a sturdy disposable plate covered with plastic wrap or a clear plastic bag.
- 940. Make a quilt by gluing any pieces of paper using the fair theme.(Udderly Dairylicious!)
- 941. Spring Bouquet in a container.
- 942. Any art work, any medium.
- 943. Any sewing project.
- 944. **Teddy Bear Special**- In memory of Mary Glassford- Dress a Teddy Bear in our Theme .(Udderly Dairylicious!). Sponsored by Betty Brander. Teddy Bear can be store bought, props can be used. Max 24" in any dimension. Judged on creativity only. 1<sup>st</sup> \$10.00. 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00, 4<sup>th</sup> \$2.00.

**TEEN FAIR- Ages 13 to 17 (as of date of entry).**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

**Teen Fair High Point Award Sponsored by Marnie Graham and Family** \$20.00 for the Teen obtaining the most points in their Teen Fair classes.

**Teen Fair High Entries Award:** \$20.00 for the Teen entering the most exhibits (minimum 5)

**All baking entries are to be on sturdy paper plates and covered with clear plastic wrap or clear plastic bag.**

- 945. Something useful using recycled material.
- 946. Colour one (1) page from an adult colouring book.
- 947. Make a snack for a farmer and display it on a paper plate in a clear plastic bag.
- 948. Make a kite.
- 949. Article of sewing, hand or machine.
- 950. Home-made computer invitation card using the fair theme (Udderly Dairylicious!).
- 951. Fabric painted t-shirt or tank top with the fair theme.
- 952. A care basket for a senior.
- 953. Write your favourite poem, penmanship to count.
- 954. Any article made from duct tape.
- 955. Wood crafted article.
- 956. Create a bouquet of weeds, garden flowers and/or flowering shrubs.
- 957. Any article made from dryer fluff.
- 958. A bird house, not from a kit.
- 959. Any needlework project- not framed.

**960. Teen Baker Award-** Sponsored by Chris Richie/Remax In The Hills Inc. Open to students ages 13-17 as of date of entry. Award to be presented on Showmobile on Saturday during Opening Ceremonies. All items to be displayed on a paper or foil plate and covered individually on a tray. No paper liners and no mixes. Neatness and attractiveness of display to count in overall evaluation. Make each of the following; 1 Lemon Mini Loaf, 4 Rhubarb squares, 4 chocolate covered strawberries, 4 chocolate chip cookies. 1<sup>st</sup>-\$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup>\$5.00, 4<sup>th</sup>\$2.00, 5<sup>th</sup> \$1.00.

#### **Teen Fair Photo Competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 4x6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right hand corner. Age Group should be listed on the tag. Prizes will be awarded for each age group (under 5, 6&7, 8 to 10, 11 &12, 13-17). **Sponsored by Reflections by Patty.**

- 961. Pet or animal photo
- 962. Flower
- 963. Black and White
- 964. Vacation photo
- 965. Photograph taken by exhibitor depicting a sporting event- mounted
- 966. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted.
- 967. **Essay contest Juniors and Teens-** Open to exhibitors under 17 years as of date of entry. Titled "What Agriculture Means to Me". Min. 200 words, Max. 500. 1<sup>st</sup>-\$10.00 plus gift certificate from Book Lore in Orangeville. All other worthy entries receive \$5.00. State age of author. Sponsored by Lisa Graham.

#### **Youth Poster Competition Create an Original Hand Drawn Poster Promoting the Caledon Fair.**

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, and all others: \$1.00**

**968. Youth Poster exhibitor up to Grade 4.**

**969. Youth Poster exhibitor Grades 5-8.**

**970. Youth Poster exhibitor Grades 9-12.**

Min 8 1/2x11 (23x28cm) Max 11x17" (28x44cm) without border. Mounted on cardstock or Bristol Board with 2" (5cm) border. **Theme 2023:** "Udderly Dairylicious!" Include date and location for the 2023 Caledon Fair, June 9, 10 and 11. Print Name and school on the back of the entry tag. 1<sup>st</sup> prize winner is eligible to compete at the district OAAS meeting in October 2023. Prize money there is 1<sup>st</sup>\$25.00, 2<sup>nd</sup>\$15.00, 3<sup>rd</sup>\$10.00.

**971. O.A.A.S. Plain Chocolate Chip Cookie Contest-**

The Ontario Association of Agricultural Societies offers a competition, open to youth ages up to 15 years, for the best Chocolate Chip Cookies. The winner of our fair then may compete at the District level. Each District winner then bakes their best batch of cookies to compete at Provincial level to become the OAAS Youth Chocolate Chip Cookie champion. Rules- 8 chocolate chip cookies without nuts made by the exhibitor and displayed on a firm disposable plate in a clear plastic bag with entry tag firmly attached to the outside. Cookies max 3", min 21<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup> \$3.00,4<sup>th</sup>-6<sup>th</sup>\$2.00.

Use your favourite recipe, or try this one- Good Luck.

#### **Chocolate Chip Cookie Recipe**

750ml all-purpose flour

5ml baking soda

4ml salt

250ml butter or margarine

250ml brown sugar

250ml white sugar

2 eggs

10ml vanilla

500 ml semisweet chocolate chips

Preheat oven to 375degrees F

1. Put oven racks to upper middle position.
2. Lightly grease cookie sheet.
3. In a medium size bowl combine flour, baking soda and salt. Mix well.
4. In a large bowl combine butter/margarine and sugars, Beat in the eggs and vanilla until creamy.
5. Add flour mixture to the creamed mixture and beat to mix well.
6. Stir in chocolate chips.
7. Drop dough by small spoonful onto prepared cookie sheet leaving 10cm between each cookie.
8. Bake for 8 to 10 minutes until golden.
9. Immediately place cookies onto cooling racks.
10. When completely cooled, store in an airtight container.



#### **FARM FUN!**

Farm Animals, Wagon Rides & Play Area  
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