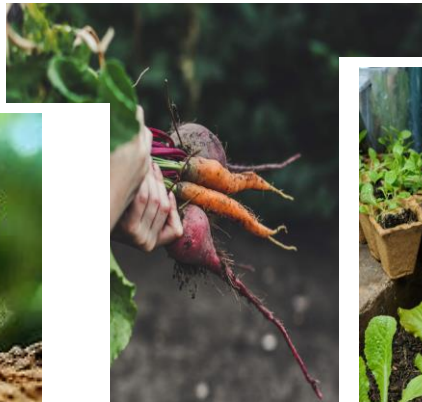
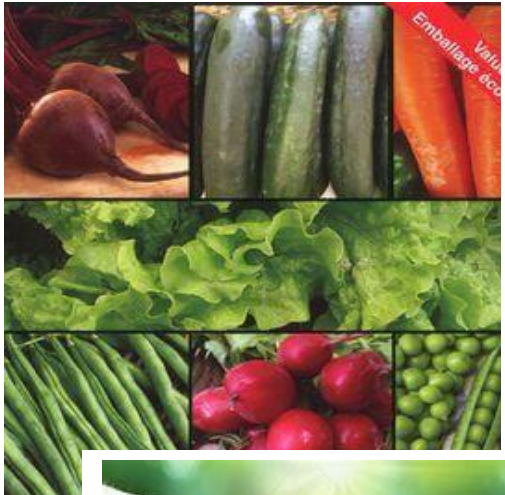


# Caledon Fair 2025

June  
13,14,15



## SEED TO TABLE

### Caledon Fairgrounds

18297 Hurontario Street, Caledon L7K 0X7

Ed Taccone, President (416) 717-7057

Melissa Little, Secretary (519)215-8893

# Caledon Fair 2025

June 13, 14, 15

Friday & Saturday: Adults \$15,

Children 6-12 \$10

Under 6-Free.

Sunday \$10 per person 13 and up,

Under 13 Free

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## Convenors & Committees

4-H Displays: Elizabeth Glassford 519.941.1109  
Advertising: Shawna Ward  
After the Fair Celebration: Anne Ward 519.927.5305  
Agricultural Awareness: Betty Brander 905-838-33417  
Ambassador Competition – Nikki Intranuovo-  
nikintra6@gmail.com  
Annual Meeting - Anne Ward  
Antiques – Lorraine Glassford  
Arts & Crafts - Glenda Simeone 416.697.7792  
glenda.simeone@hotmail.com  
Canada Day Strawberry Fest. – Betty Brander

CAS History & Records - Clarence Pinkney  
Concessions/Vendors – Melissa Little  
Vendors- Littlemelissa86@gmail.com  
Culinary Arts – Lisa Graham  
Entertainment - Anne Ward  
Field Crops – Kim Clarkson, 519.927.3293  
Friday Luncheon – pot luck  
Grounds Committee – Ed Taccone 416-717-7057  
Group Displays - Elizabeth Glassford 519.941.1109  
Hall Exhibits Chair – Sally Graham  
Hall Exhibitors Convenor – Marion Standish

Home Canned Goods – Tammie Limebeer  
Junior & Teen Fair – Donna Henderson 519-942-0917  
Lawn Tractor Pull – Lisa Graham  
Beef & Dairy Show - Jessica Stevens 519.315.5967  
Needlecraft Convenor - Anita Neilson 905.584.2791  
Nominating Committee – Melissa Little  
OAAS Photo Competition – Susan Brown  
Opening Ceremonies – Lisa Graham  
PFA Liaison - Betty Brander  
Photography – Susan Brown

Plants & Flowers - Rhonda Graham 519.927.9206  
Prize Ribbon Ordering - Betty Brander  
Quilt Convenor – Glenda Simeone  
Safety & Emergency Planning – Ed Taccone  
Seniors – Sally Graham  
Welsh and Sport Pony Show: Glenda Simeone  
Tack Swap: Mary Duke 519.927.5970  
Trophy Ordering: Anne Ward  
Truck & Tractor Pull: Anne Ward & Lisa Graham  
Web Page:

## **Your 2025 Fair Board Executive**

Ed Taccone, President  
Lisa Graham, 1st Vice President

Marnie Graham, 2nd Vice President  
Melissa Little, Secretary

Website: [www.caledonfair.ca](http://www.caledonfair.ca)

### **Message from your Agricultural Society**

THANK YOU for making the 164th Caledon Spring Fair, a Fair to reminisce about!

I'd like to express my genuine appreciation for taking the time to attend our 2024 Caledon Spring Fair. Your attendance at the event was much appreciated and contributed to its success. This year's 2025 fair theme is "Seed to Table" awaits your attendance as in past years. We will continue to have in place exciting attractions, live music across our stage, gathering our members of the community through events, delicious food, and family fun. The 2025 Caledon Fair continues to welcome all people through the gates during its, three-day run.

I'd also like to extend my appreciation to all our members, volunteers, community partners, fire department, emergency medical service, exhibitors, and vendors who made this year a successful, safe, enjoyable, amazing fair. Special mention to all our generous sponsors that help make it possible in making our fair happen.

Looking forward to seeing you all again in 2025! Stay tuned for updates on other events happening at the fairgrounds in the meantime.

As a non-for-profit organization, the Fair aims to support the community. The proceeds from the Fair are used to preserve Fair grounds, underwrite community initiatives, support scholarship programs for students throughout the pursuing higher education. There is nothing more fulfilling for our team than seeing folks from all walks of life gather together and mutually share and enjoy the Fair. Thanks to our fairgoers visiting, we are able to fulfill our non-profit mission of supporting agricultural and community involvement year, round.

Our Fair Board and Hall Division meet monthly all year in order to plan for the Fair and other events we present to the community. We're all volunteers and we welcome any interest you may have in order to help it improve each year. If you would like to participate in meetings, propose ideas for activities or volunteer at our Fair, we welcome your support. Please visit our Caledon Agricultural Society website for contact information and you will be directed to a convenor responsible to handle your, inquires.

The Caledon Fair would not continue year after year without the hard work and planning of our directors and volunteers, the financial support of our sponsors, partners and the great ideas suggested to us by our friends and supporters in the community. Thank you for supporting our Fair, we look forward to seeing you there.

Ed Taccone

Sally Graham

C.A.S. President

Hall Division Chair

### General Board Presidents

1861	Mr. Henderson	1966 - 1967	Ken McCannell
1863	J. Clarke	1968 - 1970	Len Lemon
1871	Alex McLachlan	1971 - 1972	Clark Glassford
1887	W. C. Blackwood (Erin)	1973 - 1975	Leo McEnaney
1908	Charles Atkinson	1976 - 1978	Jim Cation
1922	Dr. James Thomas	1979 - 1981	Robert M. Millar
1926 - 1928	Dr. W. F. R. Stubbs	1982 - 1983	Eleanor Lewis
1929 - 1930	Hector McLeish	1984 - 1986	Clarence Pinkney
1931 - 1932	Wm. J. Hillock	1987 - 1988	Jean Kelloway
1933 - 1934	Gilbert Van Wyck	1989 - 1990	Gordon Spowart
1935 - 1937	Farquhar Baxter	1991 - 1992	Hugh Spriggs
1938 - 1943	Russell Jenkins	1993 - 1995	Anne Ward
1944 - 1945	O. W. Caven	1996 - 1997	Clarence Pinkney
1946 - 1948	Earl Warnock	1997 - 1998	Fay McCrea
1949 - 1951	Ben G. Bull	1999 - 2001	Anne Ward
1952 - 1953	Tom Glassford	2002 - 2004	Ed Taccone
1954 - 1955	John Kirk	2005 - 2006	Ron Graham
1956 - 1957	Orval Baxter	2006 - 2007	Ed Taccone
1957 - 1959	Harvey Speers	2008 - 2010	Anne Ward
1960 - 1961	Dr. W. F. R. Stubbs	2011 - 2014	Stan Dacres
1961 - 1962	George Dodds	2015-2017	Glenda Simeone
1962 - 1963	George Pinkney	2018	Stan Dacres
1964 - 1965	Blythe Meek	2019-2024	Ed Taccone

### Secretary – Treasurers

1861	Wm. Dodds	1977 - 1982	Sharon Cation
1863	J. Lindsey	1980 - 1982	Jan Slaughter (Asst)
1864 - 1868	David Kirkwood	1982 - 1984	Muriel Hillis McClure (A)
1867	William Rutledge	1984 - 1988	Anne Ward
1871	David Kirkwood (Sec)	1989 - 1993	Fay McCrea (Sec)
1871	Hugh McLean (Tres)	1989 - 1991	Anne Ward (Tres)
1877	William Rutledge	1992 - 2001	Rosemary Gauvin (Tres)
1887	W. J. Dodds (Tres)	1994 - 1999	Charlotte Duke (Sec)
1908	Thomas Quinn	1999	Emma Melara (Sec)
1911	Wm. Rutledge (Asst)	2000 -	Clarence Pinkney (Sec)
1917	Rev. S. R. Robinson	2002 - 2005	Anne Ward (Tres)
1918	W. T. Harris	2006 - 2009	Heather Taccone (Tres)
1919 - 1921	Wm. Atkinson	2009 - 2012	Ed Standish (Tres)
1922 - 1936	Edward E. Wilson	2013 - 2014	Christine Onodi
1936 - 1966	Charles Barrett	2015 - 2018	Ian Johnstone
1967 - 1976	Ben G. Bull	2019- 2024	Clarence Pinkney/Mustafa Ali
1976	Violet R. Bull	2025-	Melissa Little/Mustafa Ali

### Hall Division Presidents

1944 Mrs. G A Cameron & Mrs. F. McCormick	1995 - 1997	Sally Graham
1950 - 1953	1997 - 2000	Mary Glassford
1953 - 1968	2000 - 2002	Beverley Marr
1968 - 1970	2002 - 2003	Marion Mason
1970 - 1974	2005 - 2006	Beverley Marr
1974 - 1978	2006 - 2007	Sally Graham
1978 - 1986	2007 - 2010	Liz Chapman
1986 - 1990	2010 - 2014	Glenda Simeone
1990 - 1992	2015-2024	Sally Graham
1992 - 1995		

## 2025 Officers

Honorary President: Annette Groves, Mayor of Caledon

### **Executive**

President	Ed Taccone	Secretary	Melissa Little
1 <sup>st</sup> Vice	Lisa Graham	Treasurer	Mustafa Ali
2 <sup>nd</sup> Vice	Marnie Graham		

### **Hall Exhibits Division**

Chair: Sally Graham      Treasurer: Marion Standish      Secretary: Glenda Simeone

Convenors: Anita Neilson, Sally Graham, Susan Brown, Lorraine Glassford, Tammie Ilmebeer, Rhonda Graham, Elizabeth Glassford, Lisa Graham, Marnie Graham, Pam Graham, Glenda Simeone, Leah Simeone

### **Life Members**

Betty Burgoyne,

**In Memoriam**  
Olive Dacres 2025

### **Directors**

#### 3 Year Term

Nikki Intranuovo  
Ethan Titus  
Paul Randhawa  
Ed Taccone  
Glenda Simeone  
Melissa Little

#### 2 Year Term

Betty Brander  
Anne Ward  
Mustafa Ali  
Marnie Graham  
Lorraine Glassford

#### 1 Year Term

Jamall Leifso  
Mary Duke  
Marion Standish  
Lisa Graham  
Donna Henderson

### **Junior Committee**

Destiny Johnson, Darius Russell, Meaghan Graham, Allison Graham

### **Associate Directors**

Lindsay Hastings, Kim Clarkson, Ted Davis, Darlene Downey, Jeff Ford, Elizabeth Glassford, Ashley Hammell, Kate Henry, Amelia Judge, Jim Pattison, Gwen Pinkney, Kevin Pinkney, Jackie Bailey, Ed Standish, Jessica Stevens, Sandra Taccone, Leah Simeone,

### ***Thank You to everyone who donated to the Fair Ambassador Program***

Brand AAA Livestock  
The Treasure Quest, Caledon  
Anne Ward

Ashley Hammell  
CAS Hall Division  
Marion Standish

K&G Trophy, Orangeville

### **Past Fair Ambassador / Queens**

1977 - 1978	Anne Jasper	1988 - 1989	Penny Kee
1978 - 1979	Carol Speers	1989 - 1990	Tammy Middlebrook
1979 - 1980	Carol Speers	1990 - 1991	Janet Spriggs
1980 - 1981	Jayne Giles	1991 - 1992	Kathy Elliotson
1981 - 1982	Jane Kidd	1992 - 1993	Tara Kee
1982 - 1983	Karen Speers	1993 - 1994	Shadryn Miles
1983 - 1984	Helen Meek	1994 - 1995	Jennifer Norris
1984 - 1985	Sharon Bowman	1995 - 1996	Margaret Thompson-James
1985 - 1986	Susan Highfield	1996 - 1997	Jennifer Launspach
1986 - 1987	Lisa McLeod	1997 - 1998	Tanya Weatherall
1987 - 1988	Julia Wood	1998 - 1999	Darlene Downey


1999 - 2000 Ryan Lister  
 2000 - 2001 Sandra Russo  
 2001 - 2002 Ashley Brander  
 2002 - 2003 Paula Phippen  
 2003 - 2004 Micki Ward  
 2004 - 2005 Jessica Currie  
 2005 - 2006 Susan Howe  
 2006 - 2007 Courtney Craig  
 2007 - 2008 Michael Dibling

2008 - 2009 Shawna Ward  
 2010 - 2011 Lindsay Bebbington  
 2011 - 2012 Anne Armstrong  
 2012 - 2013 Amelia Judge  
 2013 - 2014 Patrick Forster  
 2016 - 2017 Diana Limebeer  
 2017 - 2018 Diana Limebeer  
 2018 - 2019 Johanna Figueroa  
 2023-2024 Nikki Intranuovo

### Past Junior Fair Ambassadors

2004 - 2005 Danielle Jobe  
 2005 - 2006 Alannah MacDonald  
 2006 - 2007 Brittany Galagher  
 2007 - 2008 Heather Banks  
 2008 - 2009 Ryan Woodworth  
 2010 - 2011 Kate Henry  
 2011 - 2012 Diana Limebeer  
 2009 - 2010 Coulter Limebeer

2012 - 2013 Julie French  
 2015 - 2016 Tucker Hardy  
 2016 - 2017 Sam Intranuovo  
 2018 - 2019 Johanna Figueroa  
 2019 - 2020 Nikki Intranuovo  
 2023-2024 Destiny Johnson



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**48<sup>th</sup> Annual Caledon Fair Ambassador Competition**  
**22<sup>nd</sup> Annual Junior Caledon Fair Ambassador Competition**  
Coordinator: Nikki Intranuovo, tel-519-939-2963, email: [nikintra6@gmail.com](mailto:nikintra6@gmail.com)

**What is an Ambassador?**

An Ambassador represents the Agricultural Society to the best of their ability at various fairs, parades, events and awards dinners in Caledon and the surrounding areas. They invite others to our events and get to be the face of the fair! The Senior Ambassador also has the opportunity to attend the OAAS Convention in February, District 5 Competition in June and to compete in the CNE Ambassador of the Fairs Competition in August.

**Who can be an Ambassador?**

- Both male and female are welcome to compete
- You must live in Caledon
- Dress Business Casual (but be comfortable)
- Be respectful when representing the Caledon Agricultural Society

A junior ambassador may be male or female, must be between the ages of 12 and 16, they must live in Caledon (may be away at school), or be involved with the Caledon Agricultural Society in some way, and must not hold another title during their reign.

**What to do to compete to become Caledon Fair next Ambassador**

**Speech topic ideas:** Caledon, Fairs, Agriculture, Community

**Junior Ambassador**

- Complete interview with a panel of 3 judges (5-10 minutes).
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**Senior Ambassador**

- Complete a brief interview with a panel of 3 judges. (5-10 minutes)
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**What can you get from being an Ambassador?**

- Improve public speaking skills
- Looks great on a resume
- Networking with other ambassadors from all over Ontario
- Make friendships that last a lifetime

Contact Nikki to register for the competition. Deadline to sign up is May 29<sup>th</sup>!

If you would like to invite our Senior or Junior Ambassador to an event please contact Nikki Intranuovo, tel-519-939-2963, email: [nikintra6@gmail.com](mailto:nikintra6@gmail.com)

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ENTERPRISES INC.**

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**Domenic Scrivo**  
President

82 Healey Road, Bolton, Ontario L7E 5A7  
email: [domenic@sierraexcavating.ca](mailto:domenic@sierraexcavating.ca)

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- Horse Supplements  
- Wood Shavings  
- Fencing Accessories

20 YEARS

SHURE-GAIN BUCKEYE PURINA Masterfeeds

# Caledon Fair Ambassador Application Form:

Please circle one: **Senior** or **Junior**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age/ Grade: \_\_\_\_\_

Please fill out below with lots of details, as this is what your Biography will include

Interests/ Hobbies: \_\_\_\_\_

\_\_\_\_\_

What is your favourite part of the Caledon Fair?

\_\_\_\_\_

\_\_\_\_\_

Why do you want to become Caledon's next Ambassador? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Contestant \_\_\_\_\_

Signature of Parent/ Guardian (if contestant is under 18)

\_\_\_\_\_ Date: \_\_\_\_\_

**Contestant must fill out this form and email it to the Coordinator before May 29, 2025:**

Nikki Intranuovo, tel-519-939-2963, email: nikintra6@gmail.com

Thank you to our previous Fair Ambassador Sponsors:

Brand AAA Livestock, CAS Hall Division, K & G Trophy, Limebeer Farm, Lindsay Hastings, Marion Standish, Shelburne Home Hardware, Tim Hortons- Caledon Village, Town of Caledon- Lynne Kiernan





## Agricultural Display Contest

Open to all residents of the Town of Caledon- urban and rural

Guidelines: create a roadside entrance or front of property display using a variety of agricultural products and/or farm implements, which may illustrate this year's **Fair Theme "Seed to Table"** and including a sign to advertise the fair dates, June 13, 14 and 15, 2025. Businesses may create a window-front display.

To be judged, all displays must be registered with Glenda Simeone, and be in place by May 22. tel: 416-697-7792.  
Judging to take place Thursday May 30, 2025.

Classes:

1. Best Urban (in Town)
2. Best Rural Display
3. Best Business Window or street front Display
4. Best School Display
5. Best Community Display

Scoring: Best overall appearance- 30%, Originality-30%, Visibility of fair name and dates -30%

Prizes: 1<sup>st</sup> Place- \$100, 2<sup>nd</sup> Place \$50, 3<sup>rd</sup> Place \$25

Plus 2 fair passes will be given to each entry!

**Caledon Agricultural Society thanks the levels of our government that support our Fair!**



2025 Friends Of The Fair + \$49.00

Alan McMaster, Beverley Ross, Stan Dacres, Diane Patterson, Gibson Garden Accents, Berryview Farms, Muriel Phillips, Betty Burgoyne, Mike Melnyk, Pam Graham, Lisa Graham, Phillip & Susan Sanderson, Verna Gray, Kelloway Family, Walmart Canada, Insta Plus Printing, Dufferin Piecemakers Quilting Guild, Liz Chapman

As a Friend of the Fair you'll receive: An income tax receipt if you're not retaining a prize

### 2025 Copper Partners \$50 - \$99

Pinkney Family, Betty Brander, Downey's Farm Market, Sandra Rea, Ed Taccone,

For your partnership you'll receive: Two 1 day passes to the fair, and an income tax receipt

### 2025 Bronze Partners \$100 - \$149

Eleanor MacDonald, McCarron Feed and Needs, Ted Davis, Landry Mellow Insurance, Susan Huntley

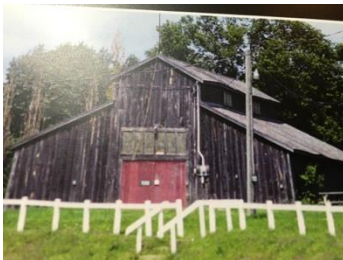
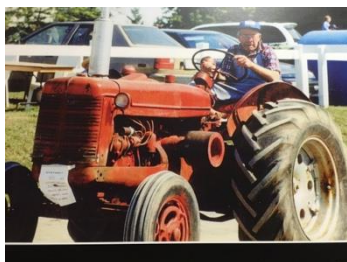
For your partnership you'll receive: Four 1 day passes, and an income tax receipt



### Silver Partners \$150 - \$499

Brand AAA Livestock, Automotive Maintenance, Sally Graham, Davis Feed & Farm Supply, Peel Mutual Insurance, Orangeville Building Supplies, Clarence Pinkney, Kim Clarkson, Margaret Anderson, Marion and Ed Standish, Liz Chapman, Marnie Graham, K & G Trophies, Kevin McArthur, Tottenham Feed Services, Running Fox Equestrian, YAK Communications, Greentree Auto Care Inc., Robert Cobham, Marnie Graham and Family

For your partnership you'll receive: Six 1 day passes, and an income tax receipt



**Gold Partners** \$500 - \$999

Glenda Simeone

**For your Gold Sponsorship you'll receive:** Eight 1 day passes, 2 BBQ tickets, and an income tax receipt

**Platinum Partners** \$1000+

James Dick Construction, Mono Lea Farms

**For your Platinum Sponsorship you'll receive:** Ten 1 day passes, and an income tax receipt

**Equipment Supplied**

Ed Stewart's Equipment, Ed Taccone, McMasters Orangeville, Sierra Construction, Dodds & McNair, Albion Rental, (Clarke Moore Motors), Premier Equipment, Sobey's, Mono Lea Farms, Stoltz Farm Equipment, Wayne Innis, Alvin Ward.



**ALL BRITISH CLASSIC AND ANTIQUE CAR SHOW**

**SATURDAY JUNE 14, 2025**

HELD AT CALEDON AGRICULTURAL SOCIETY FAIRGROUNDS

18297 Hurontario (Hwy. 10), Caledon Village, L7K 0X7

HOSTED BY HEADWATERS BRITISH CAR CLUB

Contact: Ed Taccone 416.717.7057

info@headwatersbritishcarclub.org

Event start time: 10AM to 4PM.  
Registration: Show car area (open at 9AM).  
FEE: \$10.00 per car.  
Entry to Fairgrounds: Free for Show Car, (driver and one other occupant. ("must Register").  
Parking: On Fairgrounds (Show Cars will be directed).  
AWARDS: Trophy presentation to be held at 2PM.

\*PRIZES AND RAFFLES

\*MIDWAY, FOOD AND ENTERTAINMENT ALL DAY ON FAIRGROUNDS, HALL EXHIBITS, AG AWARENESS AND MORE.

FOR FURTHER INFO CONTACT: Ed Taccone Cell (416) 717 7057 or happy\_traveller@icloud.com

Truck and Tractor Pull  
GOOD TIMES TRUCK PULLING ASSOCIATION

Friday June 13<sup>th</sup> weigh in 5:00- 5:45p.m.  
Contact: Shane Lefebvre 519-939.2362

Hook fee for entries. Pullers and one assistant free. All others pay gate fee.

Super Stock 4x4  
Super Modified 4x4  
Nostalgic 2 WD  
8000 lb Pro Farm Tractors  
10,500 lb Pro Farm Tractors  
12000 lb Super Sport Tractors  
Hot n Heavy Diesel  
Hot Stock 4x4  
Open Street Gas  
Open Street Diesel  
Local Farm Tractor 5500 lbs  
Local Farm Tractor 6500 lbs

**Sponsors : Green Tree, Davis Feed and Farm Supply, Mono Lea Farms, Inlands Snow Removal, McMullen Mechanical**



Caledon Agricultural Society Educational Bursary  
\$250

Contact: Glenda Simeone 416-697-7792

This Bursary is intended to be awarded to a Secondary School Graduate in 2025 who intends to continue a post secondary education. In order to qualify for the award, candidates must submit a 500-word document explaining how the post-secondary education they are following can contribute to advancing or improving Agriculture or the industries dependent on it. The candidates must reside in Peel and be graduating from or have graduated from a secondary school in Caledon (Humberview, Mayfield, Robert F Hall, St. Michael's). Proof of acceptance to a post-secondary school is required.

The Caledon Agricultural Society is grateful to our sponsor, Tom Zaks, RBC Dominion Securities, 4 Robert Speck Parkway Ste 11, Mississauga, Ontario, without whose sponsorship, these bursaries would not be available.

Email submissions to Glenda by email at: [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com)

Be sure to include your name, address and contact information, including email and telephone so that we can notify you if you win!

Deadline: May 31 2025



## Ontario Association of Agricultural Societies

### OAAS BURSARY

The Ontario Association of Agricultural Societies offers a Bursary for students in second year or higher. See the rules at <https://ontarioaagsocieties.com>

### General Rules and Regulations of the Caledon Agricultural Society

1. Anyone who wishes to become a member may do so by contacting the Treasurer of the Caledon Agricultural Society. Membership is \$5.00. By the CAS constitution, all memberships must be paid by September 30 of the current year, and expire on December 31 of the current year.
2. Membership does not entitle anyone to a free pass.
3. All Exhibitors must pay a \$5.00 fee. Current members may make any number of entries in any class.
4. Membership and competition, except where stated otherwise, is open to the world.
5. All entries must be printed on the entry form of CAS which is **printed in the fair book.**
6. Exhibitors are requested to make their entries early.
7. Livestock must be on the grounds and ready for judging at the time stated in the Livestock Section.
8. Ownership - All cattle must be the bona-fide property of the exhibitor at the time of entry to enable him/her to receive a prize, and all grain, roots, seed, fruit, flowers and dairy produce, must be the product of the exhibitor, the growth of the previous year, and the production of his/her farm or holding.
9. Livestock - Brood animals shown as such must either have their young by their side or show evidence of having suckled young during the present year.
10. Animals not ready for judging at the proper time will forfeit any right of competition.
11. Proper entry numbers of livestock must be clearly visible when being judged.
12. Cattle stalls are provided free of charge, cattle must be tied.
13. No exhibitor shall be allowed in the Heritage Hall while the judges are discharging their duties, and no Director shall wear a badge when exhibiting their own stock or goods.
14. Persons crossing the horse rings, cattle ring, or race track **do so at their own risk.**
15. All riding or driving on the grounds faster than a walk, unless on exhibition, is strictly prohibited. **All riding is restricted to the trailer parking area, warm-up area or show ring.**
16. Upon any discovery of any fraud, deception, or dishonest practise, either in preparation, of ownership, or any fraudulent cause, the Directors shall have the power to withhold payment of any or all premiums.
17. A protest must be in writing, and in the hands of the Secretary within 24 hours after the Fair. It must plainly state the cause of the complaint or appeal, and must be accompanied by a deposit of \$25.00, which shall be forfeited to the Society if the protest is not sustained.
18. The judges shall make or cause to be made their entries in a clear and distinct manner, in all cases of doubt referring to the Secretary or Directors and, when their reports are completed, will sign the judging sheets and return them to the Convenor.
19. Any person who shall attempt to interfere with, or influence the judges while in discharge of their duties or shall, at any time on the premises of the Society use any contemptuous or abusive language to any judge in consequence of any award made to him/her, shall forfeit his/her right to any premiums to which he/she might otherwise be entitled, and shall be excluded from exhibiting for one year thereafter. Judges are particularly requested to immediately report any breach of this rule.
20. While the Directors will take every reasonable precaution to ensure the safety of the animals or articles exhibited, they wish it to be distinctly understood that owners themselves must take responsibility for the risk of exhibiting them and, should any animal or article be injured, lost, stolen, or strayed, the Directors will give every

assistance in their power towards the recovery of the lost, stolen, or strayed article or animal, but will make no payment in whole or part value thereof. The Directors will take every reasonable precaution to prevent accidents, but will not hold themselves responsible for any accident on the Fairgrounds. Exhibitor will be solely responsible for any loss, injury, or damage done to, occasioned by, or arising from, any animal or articles exhibited by the exhibitor and shall indemnify the Society against all legal or other proceedings in regard thereto.

21. At 3: 30p.m on Sunday June 15, 2025, the public will be requested to leave the Heritage Hall, and Exhibitors will be allowed to remove their exhibits between 4 and 5:00p.m. Those items remaining become the property of the Society. People claiming entries must show exhibitor's card.

**22. Prizes forwarded by cheque, will be mailed no later than August 1, 2025. Please cash cheques prior to October 31 2025.**

23. Special Notice - In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying the expenses, a proportionate amount, exclusive of membership, will be deducted from such prizes, to enable the Directors to balance the accounts without loss. The Directors feel that this course is the most equitable and fair that can be adopted, as any deduction will fall proportionately on all those participating in the amounts on the Society and thus impair its usefulness.

24. All cattle, and calves must remain on the grounds until 4:00p.m. on the day of the show. Exhibitors failing to comply with this rule will forfeit all claims to prize money and premiums. Any earlier release time will be at the discretion of the Director in charge of the Livestock Shows.

25. Directors will not be responsible for articles left on the Fairgrounds.

26. All dogs must be leashed, unless in competition, or in a demonstration.

27. Any exhibitor who violates any of the Rules shall be liable to the forfeiture of all privileges and premiums, and be subject to such penalty as the Executive Committee may order.

28. To ensure everyone receives the prize money they are entitled to all exhibitors must complete the appropriate CAS entry form in full.

29. In cases of printing errors in this Prize List, the Directors shall have the power to rectify the same.

### Welsh Pony and Sportpony Starsearch Horse Show

Sunday June 15, 2025

Contact: Glenda Simeone, 416-697-7792, email: glenda.simeone@hotmail.com

#### **OFFICIAL CLASS ORDER - ALL DIVISIONS**

**Start Time: 9am**

1. Welsh Breeding Classes **W1 - W16**
2. Welsh Supreme Champion & Reserve **A, B, C/D**
3. Half Welsh **W14-W16**
4. Senior Showmanship **W17**
5. Welsh Junior Division **W18 – W24**

**- 20 MINUTE LUNCH BREAK –**

6. Welsh Performance in Harness **W27 – W30**
  7. Welsh Performance Under Saddle **W31 – W38**
  8. Champion Welsh Under Saddle
  9. Sport Pony Starsearch **SP 1-3** and Champions
  10. Sport Pony Starsearch **SP 4-8** and Champions
-



## NOTE TO ENTRANTS

1. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits/exhibitors but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. EXHIBITORS OF LIVESTOCK/HORSES MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000.00 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. A COPY OF THE INSURANCE POLICY WILL NEED TO ACCOMPANY THE ENTRY FORM OR EVENT REGISTRATION. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT PROVIDED CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING AND/OR PARTICIPATING WITH THEIR LIVESTOCK/HORSE IN ANY FAIR EVENT.
2. A copy of Insurance policy and/or letter must accompany all entrants' entry form and will remain on file with the Caledon Agricultural Society. A \$5.00 charge payable to the Caledon Agricultural Society will be levied for photocopying services for any entry form that is not accompanied by a copy of the insurance policy/letter.
3. All riders and drivers under 18 years of age must wear an ASTM approved equestrian helmet and equestrian footwear with a defined heel while riding/driving on the grounds.
4. Payment of Exhibitor fee and entry fees, and copies of entry forms are to be made by etransfer to Glenda Simeone (Show convenor) at [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com) no later than June 10, 2025. Classes may be added or changes may be made on the day with no additional fee. New entries on show day will be assessed a late fee of \$25.

**Rules:** Exhibitors fee \$5.00. Entries to be submitted by Wednesday June 10. Entries submitted on show day will be subject to a \$25 late fee.

<b>Prizes:</b>	Breeding Division	\$10, \$8, \$6, \$3 + Ribbon
	Performance Division	\$20, \$15, \$10, \$5 + Ribbon
	Junior Division	Ribbons to 5th place

Championship prizes: \$25 to Grand Champion

<b>Entry Fees:</b>	Breeding Division	\$10.00 per class
	Performance Division	\$10.00 per class
	Junior Division	No Fee

### BREEDING DIVISION

**Section A - Welsh Mountain Ponies - Registered in Section A of the Welsh Stud Book. Not to exceed 12.2 hands**

- W1. **Youngstock:** Two year old & under - colt, filly or gelding
- W2. **Broodmare or Yeld Mare:** Three year old & over - mare
- W3. **Stallion or Gelding:** Three year old & over - stallion or gelding
- W4. **CHAMPION & RESERVE- SECTION A:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.

**Section B - Welsh Ponies - registered in Section B of the Welsh Stud Book. Not to exceed 14.0 hands,**

- W5. **Youngstock:** Two year old & under - colt, filly or gelding
- W6. **Broodmare or Yeld Mare:** Three year old & over - mare

- W7. **Stallion or Gelding:** Three year old & over - stallion or gelding  
W8. **CHAMPION & RESERVE- SECTION B:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.

**Section C - Welsh Ponies of Cob Type - not to exceed 13.2 HH, Registered in Section C of the Welsh Stud Book**  
**And Section D – Cobs- Registered in Section D of the Welsh Stud Book, over 13.2 hands with no upper limit**

- W9. **Youngstock:** Two year old & under - colt, filly or gelding  
W10. **Broodmare or Yeld Mare** Three year old & over - mare  
W11. **Stallion or Gelding:** Three year old and over - stallion or gelding  
W12. **CHAMPION & RESERVE- SECTION C/D:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.  
  
W 13. **SUPREME CHAMPION AND RESERVE:** Eligible are Champion & Reserve Section A, B and C/D. Gifts Sponsored by McCarrons Feeds and Needs.

**Half Welsh - one parent must be registered in either Section A, B, C, or D of the Welsh Stud Book**

- W14. **Youngstock:** Two year old & under - colt, filly or gelding  
W15. **Mare/ Stallion/ Gelding:** Three year old & over - mare, gelding or stallion  
W16 **Champion Half-Welsh & Reserve:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> placed Youngstock and Mare/Stallion/Gelding.

#### **PERFORMANCE DIVISIONS**

- W17. **Senior Showmanship** - Handler to be 18 years of age and older as of January 1<sup>st</sup> of the current year. – Handler to be judged on the presentation of his or her Welsh Pony, Cob or Half-Welsh.

#### **JUNIOR DIVISION**

**A Junior is an individual who has not reached his or her 18<sup>th</sup> Birthday as of January 1<sup>st</sup> of the current year.**

Open to Section A,B,C,D and Half Welsh. Stallions are NOT PERMITTED IN THE

JUNIOR DIVISION

Riders of classes W20 – W22 are not eligible to enter classes W20 - W24

- W18. Junior Showmanship - 10 years of age & under as of January 1 2025. Handler to be judged on presentation of his/her Welsh Pony, Cob or Half-Welsh. - ***Sponsored by McCarron Feed & Needs, Caledon***  
W19. Junior Showmanship - 11 - 17 years of age as of January 2 2025. Handler to be judged on presentation of his/her Welsh Pony, Cob or Half-Welsh. - ***Sponsored by McCarron Feed & Needs, Caledon***  
W20. *Child's Leadline Pony Equitation - walk only -rider to be judged. Riders 7years of age & under as of January 1, 2025. Riders in this class are not eligible for any other ridden class.*  
W21. *Child's Leadline Pony – Equitation – walk/ trot. Rider to be judged. Riders 12 years of age and under as of January 1 2025. Riders in this class are not eligible to enter any walk/trot class.*  
W22. *Child's Leadline Pony-Pleasure-Walk/trot- Rider to be judged. Riders 12 years of age & under under as of January 1 2025. Riders in this class are not eligible to enter any walk/trot class.*  
W23. *Walk/Trot- Equitation Rider to be judged. Riders 12 years of age & under as of January 1 2025 are eligible. Riders in this class are not eligible to enter any walk/trot/canter classes.*  
W24. *Walk/Trot Pleasure- Pony to be judged. Riders 12 years Old & under as of January 1 2025 are eligible. Riders in this class are not eligible to enter any walk/trot/ canter classes.*

#### **DRIVING DIVISION**

General information: To be shown both ways of the ring at a flat-footed walk, ordinary trot and strong trot. To stand quietly and back readily. To be judged 60% on manners, performance and style and 40% on breed conformation.

To be shown in a suitable 2 or 4 wheeled pleasure vehicle. Type of harness is optional. Adult or Junior to drive. Drivers to carry a whip and wear a hat, gloves and driving apron. Drivers under 18 years of age must wear an ASTM approved equestrian helmet. **Juniors may not drive stallions.**

- W25. Welsh Pleasure Novice Driving Pony/Cob – Open to Section A,B,C,D and Half-Welsh Pony/Cob to be in their first 2 years of showing to be eligible.
- W26. Half- Welsh Pleasure Pony to Drive
- W27. Welsh Pleasure Pony to Drive - Section A&B,
- W28. Welsh Pleasure Pony/Cob to Drive – Section C& D
- W29. Welsh Pleasure Driving Pony/Cob- Junior to Drive- Open to Section A,B,C,D and Half-Welsh
- W30. Champion Pleasure Driving Pony/Cob- Open to Sections A,B,C,D & Half-Welsh. Eligible are 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ponies from classes 26,27 & 28.

#### **UNDER SADDLE DIVISION**

GENERAL INFORMATION: Entries to be shown both ways at the walk, trot & canter. To stand quietly and back readily. To be judged 60% on manners, performance & style and 40% on breed type & conformation.

- W31. Junior Equitation Under Saddle - mare or gelding – Open to Section A, B, C, D & Half Welsh
- W32. Senior Equitation Under Saddle- Open to Sections A,B,C,D & Half Welsh
- W33. Welsh Pleasure Pony Under Saddle - Junior to ride - Section A & B - mare or gelding
- W34. Welsh Pleasure Pony Under Saddle - Adult to ride – Section A & B- mare, stallion or gelding
- W35. Welsh Pleasure Pony or Cob Under Saddle - Junior to ride - Section C & D - mare, gelding
- W36. Welsh Pleasure Pony/Cob Under Saddle- Section C&D Adult to Ride-Stallion, mare, gelding
- W37. Half-Welsh Pony Under Saddle – Adult or Junior to ride– mare, gelding or stallion. (Juniors may not ride Stallion)
- W38. *Champion Pleasure Pony/Cob Under Saddle- Open to Sections A,B,C,D & Half Welsh. Eligible are 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ponies from classes 33,34,35,36 and 37. (Juniors may not ride Stallions.)*  
**Sponsored by K & G Engraving and Gifts, Orangeville**

#### **SPORTPONY STARSEARCH CHAMPIONSHIP QUALIFIER**

Sunday June 15, 2025 After the Welsh classes.

Convenor: Glenda Simeone 416-697-7792

First place winners in classes 1 - 8 qualify for the **2025 SportPonyStarsearch** Challenge Cup at the Royal Winter Fair **If the first place pony has already qualified at a previous show in 2025, the 2nd place pony becomes the qualifier. It is the responsibility of the 2<sup>nd</sup> place handler to obtain this information at the time of placing from the 1<sup>st</sup> place handler. Ponies will be measured at the Royal and must be 14.2hh and under in order to compete there. In order to qualify, there MUST BE at least 2 entries in a class.**

**Rules:** Ponies must measure 14.2HH or less

Passport and registration is not necessary, nor must the pony be a registered Sport Pony to compete

***(Stallions can only be handled by adults who are 18 years and older)***

Questions? Darlene Morton at [info@mortonstables.com](mailto:info@mortonstables.com)

Registration and payment of entry fees in advance by email and etransfer (preferred) as shown on Entry Form.

THIS IS NOT A QUALIFIER FOR THE CS CUP CLASS. Pony must enter the Royal in the same name that it qualified in.

See NOTE TO ENTRANTS at the beginning of Welsh Pony Show Above.

**Prizes:** Classes 1 - 6 \$10, \$8, \$6, \$3 + Ribbons

Classes 7 - 8 \$20, \$15, \$10, \$5 + Ribbons

**Exhibitor Fee: \$5 (if not already paid in Welsh Pony Show)**

**Entry Fee:** Classes 1 - 6: \$10

Classes 7 - 8, \$10

SP 1. Foal of current year

SP 2. Yearling colt, filly or gelding

SP 3. 2 year old colt, filly or gelding

**Junior Champion and Reserve** (1st and 2nd place winners of classes SP1 - SP3 to compete) Prize: \$25 Junior.

SP 4. Sport Pony Breeding Class- 3 year old and over mare.

SP 5. Sport Pony Breeding Class- 3 year old and over gelding.

SP 6. Sport Pony Breeding Class- 3 year old and over stallion.

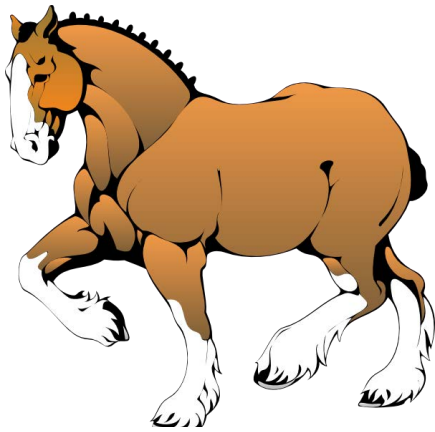
**Senior and Reserve Champion** (1st and 2nd place winners of classes SP4 - SP6 to compete) Prize: \$25 Senior.

**Grand Champion and Reserve Grand Champion** – (Junior and Senior Champions and Reserve Champions to compete). Prizes for Senior \$25, Grand \$25,

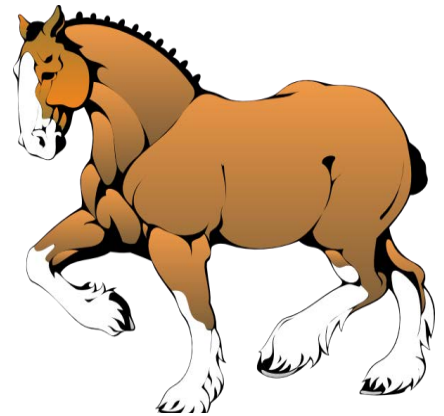
SP 7. Sportpony Under Saddle- Suitable for Hunter/Jumper - 3 year old and over - mare, gelding or stallion

SP 8. Sportpony Under Saddle – Suitable for Dressage 3 year old and over - mare, gelding or stallion

*Come see the BIG ones!  
Sunday June 15, 2025*



Heavy  
Horse  
Demo



Proudly supporting you with friendly faces  
and expert service.



Green Tractors Brampton  
24A REGAN ROAD, BRAMPTON  
905.846.2511 [greentractors.ca](http://greentractors.ca)



**CALEDON AGRICULTURAL SOCIETY WELSH PONY SHOW, SPORT PONY STARESEARCH, OPEN DRIVING****SUNDAY, JUNE 15 2025 ENTRY FORM****SHOW DETAILS:****Sunday, June 15, 2025**

Caledon Fair Grounds

18297 Hurontario Street

Hwy 10 south of Charleston SDR

Caledon Village, Ontario

**Entries to be submitted by****Wednesday June 10 or \$25 extra****CLASS ENTRY FEES****Breeding Division \$10.00****Performance Division:****- Under Saddle: \$10.00****- In Harness: \$10.00****FAIRGROUND GATE FEES:**Per Person: **\$10.00**

Children under 6 Free

**\*Note: Free admittance for trailer**

Driver and one passenger. All others to pay gate admission fees.

**Exhibitor Fee \$5****SHOW CONVENOR:**

Glenda Simeone

20405 Heart Lake Road

Caledon, ON L7K 2A8

416-697-7792

glenda.simeone@hotmail.com

**WELSH PONY SHOW : SPORTPONY STARESEARCH: OPEN DRIVING**

<u>NAME OF PONY</u>	<u>SEX</u>	<u>AGE</u>	<u>REG NUMBER</u>	<u>OWNER</u>	<u>RIDER /HANDLER</u>	<u>CLASSES</u>					<u>ENTRY FEE</u>
<b>Exhibitor Fee</b>											<b>5</b>

**WAIVER:** I make these entries at my own risk and subject to the rules of the Show. I will not hold the Welsh Pony & Cob Association of Ontario, North America Sport Pony Association the Caledon Fair Committee or the Caledon Agricultural Society responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnify the Show, the Welsh Pony & Cob Association of Ontario, the Caledon Agricultural Society, its volunteers and directors against all claims or damage of any kind. Presentation of this entry form shall be deemed to be acceptance of these rules.

**COPY OF PROOF OF \$1,000,000.00 LIABILITY INSURANCE MUST ACCOMPANY THIS FORM. Please complete all insurance information in full:****INSURANCE INFO:****POLICY NO:****INSURANCE****EXPIRY DATE:****SIGNATURE:****OWNER/AGENT:****ADDRESS:****TELEPHONE:****DATE:****Email:**

I have read and accept the terms of this entry form as presented: Initials: \_\_\_\_\_ (must be signed by legal guardian for participants under 18 years of age)





**CHEVAL CANADIEN HORSE ASSOCIATION ONTARIO SHOW**  
Caledon Fair Grounds, 18297 Hurontario Street, Caledon Village, ON  
Sunday June 15, 2025  
Start time - 9:30 a.m.

**CLASS LIST**

**Registered Canadian Halter Classes**

1. Canadian Mares - 2 years old & under
2. Canadian Mares – 3 & 4 years old
3. Canadian Mares – 5 years old & over
4. **Canadian Champion & Reserve Mare** – open to 1st & 2nd placings in Classes 1-3, no entry fee
5. Canadian Geldings – 2 Years old & under
6. Canadian Geldings – 3 & 4 years old
7. Canadian Geldings – 5 years old & over
8. **Canadian Champion & Reserve Gelding** – open to 1st & 2nd placings in Classes 5-7, no entry fee
9. Canadian Stallions – 2 years old & under (adults only handler)
10. Canadian Stallions – 3 & 4 years old (adults only handler)
11. Canadian Stallions – 5 years old & over (adults only handler)
12. **Canadian Champion & Reserve Stallion** – open to 1st & 2nd placings in Classes 9-11, no entry fee (adults only handler)
13. **Canadian Grand Champion & Reserve** 1st placing from classes 4, 8, 12, no entry fee
14. Senior Showmanship – handlers over 16 years of age
15. Junior Showmanship – handlers 16 years and under
16. Novice Showmanship – adult handlers, first year competing
17. Dressage suitability, emphasis on movement only - in hand only

**Registered Canadian Performance Classes - Young Horses**

18. Single Horse Pleasure Driving – 2- & 3-year-old mare or colt
19. Under Saddle, optional tack with attire to match – 3-year-old mare or colt, walk/trot only
20. Trail Horse – 3 years and under, led only

**Lunch Break**

**Performance Classes – Open to Registered and Non-Registered Canadians and Canadian Crossbreeds**

21. Single Horse Pleasure Driving
22. Youth Single Pleasure Driving
23. Pairs Pleasure Driving
24. Junior (Under 18 years) Equitation walk/trot(English/Western)
25. Adult (19-49 years) Equitation walk/trot(English/Western)
26. Senior (over 50 years) Equitation walk/trot(English/Western)
27. Open Equitation walk, trot, canter, rein back (English/Western)

28. Western Pleasure
29. English Pleasure
30. Hunter Hack-2 jumps of cross rails, max 18"
31. Jump Course – first round at 18" cross rails, jump off at 20"
32. Dressage Suitability – Emphasis on horse's potential as a dressage horse (English/Western)
33. Road Hack (English or Western)
34. Command Class (English or Western)
35. Trail Horse (English or Western)
36. Costume (ride or drive, NOT lead)

#### **High Point Performance Horse Award:**

#### **Presentation Point Schedule**

*Note: In the event of a tie the number of first place ribbons will determine the winner.*

(Classes 15-33). Classes will be scored as follows: 1st=6 points; 2nd=5 points; 3rd=4 points; 4th=3points; 5th=2points; 6th=1 point.

*Eligible classes be 1-3, 5-7, 9-11, 14-35*

#### **General Rules**

Participation in the CCHAO Show requires a current CCHAO membership. Memberships may be purchased the day of the show.

Participants must show proof of liability insurance coverage upon arrival at the show; e.g. OE membership.

Entry Forms: Must be complete including owner's name, signature, postal address, e-mail address, phone number, and horse's name and registration number.

Entry Fees: \$10 per class unless otherwise indicated.

Remittance of Entry Forms and Fees: Pleased forward to CCHAO Treasurer Sandra Addison, by e-mail to [CCHAOtres@gmail.com](mailto:CCHAOtres@gmail.com) CCHAO by e-transfer (recipient: CCHAO). Forms and fees must be received by Sunday, June 7, 2025.

Post Entries: All entries received after the entry closing date (June 7, 2025) will be assessed a \$15.00 post entry fee per horse

Class Scratches: Competitors are asked to notify the show office/ingate if they are unable to go in a class.

Show Scratch: No entry fee will be refunded after the official start of the show for any reason.

Schedule: The Show Management reserves the right to cancel, postpone or combine any class or condition they deem advisable without notification. Every effort will be made to provide as much notification as possible.

Attire: Any person entering the ring (rider, handler, driver, header) must be in suitable attire. Appropriate riding garb to include helmet and boots with a heel.

Helmets: All persons riding in this show/ over fences anywhere on the competition grounds must wear protective headgear secured with a safety harness permanently affixed to the helmet. Harnesses must be secured and properly fitted.

#### **Stabling is not available.**

Show Secretary: Gail Brandt

Ring Master: Rhonda Turley

Treasurer: Sandra Addison

#### **Remittance of entry Forms and Fees: Please forward to CCHAO Treasurer, Sandra Addison**

**[CCHAOtres@gmail.com](mailto:CCHAOtres@gmail.com)**

**WAIVER and Acceptance of Liability:** I make these entries at my own risk and subject to the rules of the Show. I will not hold the CCHAO, the Caledon Fair Committee, the Caledon Agricultural Society its directors or volunteers responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnify the Show, the CCHAO, the Caledon Fair Committee or the Caledon Agricultural Society against all claims or damage of any kind.

**Presentation of this entry form shall be deemed to be acceptance of these rules.**

**CALEDON FAIR, SUNDAY JUNE 15, 2025 CCHAO Cheval Canadien Horse Association Ontario**  
**Entries Due June 7, 2025**

One Horse Owner per form please. Class entry fee \$10.00 per class. Please ensure that you also read the waiver at the bottom of the form.

FULL NAME OF HORSE \_\_\_\_\_

CANADIAN HORSE REGISTRATION # \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

SEX \_\_\_\_\_

COLOUR OF HORSE \_\_\_\_\_

Post Entries: All entries received after the entry closing date will be assessed a \$15.00 post entry fee per horse

Class#	Horse#	Horse Registered Name	Colour	Sex	Year Foaled	Registration #	Cost\$
Class#	Horse#	Horse Registered Name	Colour	Sex	Year Foaled	Registration #	Cost\$
Class#	Horse#	Horse Registered Name	Colour	Sex	Year Foaled	Registration #	Cost\$

Owned by:

Name:

Address:

Phone:

Email:

Total cost:

Signature: \_\_\_\_\_

I have read and agree to the terms of the waiver:

Remittance of entry Forms and Fees: Please forward to CCHAO Treasurer, Sandra Addison CCHAOtreas@gmail.com

WAIVER: I make these entries at my own risk and subject to the rules of the Show. I will not hold the CCHAO, the Caledon Fair Committee, the Caledon Agricultural Society its directors or volunteers responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnify the Show, the CCHAO, the Caledon Fair Committee or the Caledon Agricultural Society against all claims or damage of any kind. Presentation of this entry form shall be deemed to be acceptance of these rules.





## **CALEDON HORSE TACK SWAPS**

**Buy, Sell or Trade New and Used Horse Tack, Equipment & Gifts**

**Spring Sale - Saturday April 12, 2025**

**Two Buildings:**

**Caledon Fairgrounds Agricultural Hall  
& Caledon Village Place, Caledon Village**

**10:00 am to 3:00 pm**

**\* Private sales of Used Tack \***

**\* Vendors of equine related goods and services \***

**\* Equine related organizations and stables promoting the horse industry \***

**\* Lunch Booth on Site / Free Admission \***

**Email: [info@horsetackswap.ca](mailto:info@horsetackswap.ca) or call Mary Duke at 519-927-5970 (evenings)  
to reserve a space or obtain further information**

**(or, please send an email with the subject line “Add to Email List” to receive future tack swap notifications)**

Caledon Village Place is located in Caledon Village on the east side of Hwy. 10, south of Regional Road 24 (Charleston Sideroad). Just south of the lights in Caledon Village and to the north side of the Caledon Fairgrounds. The Caledon Fairgrounds are located at 18297 Hurontario Street (Hwy. 10), Caledon Village.

**[www.horsetackswap.ca](http://www.horsetackswap.ca)**



*YOUR QUICK GO-TO GUIDE FOR ENTERTAINMENT THIS WEEKEND AT*

**The Caledon Agricultural Fair**

*We've got you covered all weekend long!*

**ALL WEEKEND**

**Bavarian Garden, Food Booth**

**Inflatable Midway**

**Exhibits Hall, Agricultural Awareness Displays**

**Pony rides and petting zoo**

**FRIDAY**

**Live entertainment**

**Truck and Tractor Pull**

**SATURDAY**

**List of educational and entertainment on the grounds and stage**

**Pony Rides and Petting Zoo**

**Ambassador Competition**

**12pm – Fair Opening**

**Baked Goods Auction after Opening Ceremonies**

**SUNDAY**

## List of live educational and entertainment on grounds etc.

9:30 Welsh Pony Show

Cheval Canadien Horse Show

Beef and Dairy Cattle Shows

12 noon- Heavy Horse Demo

3:30pm-Exhibits Hall closes

**McCarron Feed & Needs**  
13809 Hwy 10, Caledon  
905-838-3848

**Neighbours Country Depot**  
6423 Hwy 49 E, Alliston  
705-435-9373

Watch for monthly in store specials.

**BLANKETS**  
Winter turn-outs, stable blankets, raincoats, cotton sheets, scrub & fly sheets, UV protective sheets, wool & fleece coolers, 1/4 sheets.

**TACK & EQUIPMENT**  
Bridles, bits, girths, pads, martingales, breastplates, stirrups & saddles.

**HORSE HEALTH & SUPPLEMENTS**  
Vitamins, minerals, natural remedies, joint supplements, electrolytes, ulcer & cough remedies, hoof supplements, horse treats.

**RIDING APPAREL**  
Helmets, breeches, chaps, gloves, show jackets & shirts, casual wear, paddock & field boots, spurs & stirrups.

Halters, leads, lunge lines, whips, bandages, boots.

Poultices, liniments, ointments, wormers, first aid, hoof oil, fly repellent, fly masks.

Starter packages available, including: riding boots, helmets, and half chaps or breeches.  
Youth packages from \$118.00 Adult packages from \$126.00



### Livestock Rules and Regulations

1. Health: Requirements for All Cattle Exhibited at Class "A" Fairs. Ontario is a Brucellosis-Free Region. There is no requirement for a negative brucellosis test with 60 days prior to entry into a show or exhibition. Any cattle other than those from a herd under quarantine are eligible to enter a show without restriction.
2. General Rules of Caledon Agricultural Society apply.
3. Membership Fee: All entrants must pay a \$5.00 membership fee to the Caledon Agricultural Society. This will be taken off the prize money.
4. Fifteen percent (15%) of all prize money over \$10.00 will be retained by the Caledon Agricultural Society as Entry Fees.
5. If any animal is taken from the grounds before specified times, the exhibitor of same may not be entitled to any prize which may have been awarded.
6. Sections will be judged in the order they appear in this section unless otherwise stipulated.
7. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. **EXHIBITORS OF LIVESTOCK MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE**

WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT AVAILABLE ANY PRIZE MONEY WILL BE HELD UNTIL SUCH TIME THAT ALL CONDITIONS ARE MET ALSO. CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING IF THE INSURANCE IS NOT PROVIDED



### Beef and Dairy Show

Convenor: Jessica Stevens, 519-315-5967

Sunday, June 15, 2025 Judging starts at 11:00a.m

### Section 1 & 2: Open Showmanship

1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, all other entries \$10.00

Beef and Dairy Classes for each age section. Ages as of January 1, 2025.

NOTE \* New Age Groups

#### **Beef Section #1**

#### **Dairy Section #2**

1. **Senior Show Person 17 - 21 years of age**
2. **Intermediate Show Person 13 - 16 years of age**  
**Junior Show Person 9- 12 years of age**
3. **Pee Wee Show Person 8 years of age and under**
4. **Champion and Reserve Champion (beef and dairy)**

Awards sponsored by: *Peel Mutual Insurance Company, Brampton, Davis Feed and Farm Supply, Caledon East, Brand AAA Livestock, Caledon.*

5. **Overall Grand Champion** (top beef and dairy showperson to compete)

*Trophy sponsored by The Caledon Agricultural Society ,Gift certificate sponsored by Davis Feed and Farm Supply, Caledon East*

### Section 2: Dairy Type

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

1. **Spring Heifer** – March 1, 2025 or younger
2. **Winter Heifer** – December 1, 2024 – February 28, 2025
3. **Fall Heifer**- September 1, 2024-November 30, 2024
4. **Summer Yearling** – June 1, 2024 – August 31, 2024
5. **Winter Yearling** – March 1, 2024 – May 31, 2024
6. **Champion and Reserve Champion** (1<sup>st</sup> and 2<sup>nd</sup> place in classes 1-5 to compete)

Awards sponsored by: *Peel Mutual Insurance Company, Brampton & Davis Feed and Farm Supply, Caledon East*

**Section 3: Beef Type**

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

Judging commences at approximately 1:30pm

Heifers may exhibit in either the breeding *or* the market division.

1. **Bull calf** (born after January 2025)
2. **Bull** (born before January 1, 2025)
3. **Heifer calf** (born after January 1, 2025)
4. **Junior yearling heifer** (April 1, 2023– December 2024)
5. **Senior yearling heifer** (January 2023 – March 31 2024)
6. **Cow calf pair**
7. **Champion and Reserve Champion Breeding Animal.**

The exhibitor of the Grand Champion Breeding Animal will receive a gift sponsored by Mono Lea Farms.

**Market Cattle**

7. **Steers**
8. **Market Heifer**
9. **Champion and Reserve Champion Market Animal.**

The exhibitor of the Grand Champion Market Animal will receive a gift sponsored by Brand AAA Livestock.

**Overall Grand Champion Beef Animal**

The Champion Breeding, and the Champion Market Animals will compete for the Overall Grand Champion Beef Animal at the 2025 Caledon Fair.

The winner will receive a gift and \$100 cash award.

Generously sponsored by McArthur Trucking, Erin and Orangeville.

**McArthur - Bessey  
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Farm, Livestock, Estate, Home & Business  
Auctions with experience & consideration

Kevin (519)942-0264    Scott (519)843-5083  
diane.griffith@sympatico.ca

[www.theauctionadvertiser.com/KMcArthur](http://www.theauctionadvertiser.com/KMcArthur)



**MCARTHUR**

**Livestock & General Trucking**

554447 Mono-Amaranth Townline

Mono ON L9W 5M8

**519.942.0264**

**Kevin**

Cell: 519.942.7171

H: 519.942.0264

**Warren**

Cell: 519.938.7085

H: 519.307.1616

CALEDON FAIR CATTLE SHOW ENTRY FORM

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CHEQUE PAYABLE TO \_\_\_\_\_

CLASS	SECTION	SHOW PERSON	PLACING (OFFICE USE)	PRIZE MONEY (OFFICE USE)

HOLD HARMLESS AGREEMENT

\_\_\_\_\_ (exhibitor name) shall indemnify and hold Harmless the Caledon Agriculture Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by \_\_\_\_\_, his agents employees or servants, or anyone for whose acts he may be held liable, howsoever caused.

\_\_\_\_\_  
Signature of Authorized Office or Exhibitor or Tenant

Witnessed by \_\_\_\_\_

Address of Witness \_\_\_\_\_

### **How to Exhibit at Caledon Fair**

1. Ask and obtain a prize list or download from our website [www.caledonfair.ca](http://www.caledonfair.ca)
2. Choose the classes that you want to enter. Tell your friends and family about the classes you have chosen to enter, it can be fun competing against your friends. Then everyone can see your entries and theirs in the Hall on fair days.
3. Read the rules for exhibiting, phone the convenor of the class if you have any questions. Prepare your entry. Call Susan Brown at 647-524-9245 and ask for an exhibitor number and entry tags. She will explain where to get them and how to fill them out.
4. Bring your entry sheet and tags with your entries to the Exhibits Hall at the fairgrounds on the Thursday before the fair, from 7:00pm to 9:00pm or on Friday from 8:00am to 11:00am. Judging begins at 1pm on Friday.
5. Come to the fair on Saturday to see what prizes you have won. You will need to claim your entries on Sunday afternoon between 4:00pm and 5:00pm. There is a Saturday pickup for baking only, 4:00pm to 5:00pm.
6. Your prize money will be mailed to you. Congratulations and thank you for exhibiting at Caledon Fair.

### **General Rules for Hall Exhibits**

**Please read these rules carefully as they apply to ALL SECTIONS. The theme for the 2025 Caledon Fair will be “Seed to Table”.**

1. To exhibit in any of the Exhibit Hall sections of Caledon Fair, each exhibitor must pay an Exhibitor Fee of \$5.00. No fee is required for the Junior & Teen fair, 4H, or Group Displays. Juniors and Teens exhibiting in classes other than the youth classes must pay a fee of \$5.00.
2. All articles must be **NEW WORK no older than two (2) years**, and made by and/or owned by the exhibitor.
3. Articles that look soiled or worn, or with any strong odour will be disqualified from competition.
4. Articles must NOT have been previously shown at Caledon Fair, but may be entered a second time as part of a collection only.
5. Articles can only be entered in one class and the exhibitor can enter only one item per class.
6. A 4<sup>th</sup> prize will be awarded whenever there are 7 or more entries in a specific class. Monies awarded will be at the discretion of the specific convenors in proportion to the other prizes offered in the class.





Personal information on this form is collected under the Privacy Policy of the Caledon Agricultural Society (CAS). The CAS will use the information for registration & payment of prize money. By completing & submitting the form, the Exhibitor or parent/guardian, under the age 18 consents to the information in the form being used by the said parties.							Total prize		
							Exhibitor Fee	-\$5.00	
							Total cheque		
							Chq#		
NAME:									
ADDRESS:	POSTAL CODE:								
PHONE #					EMAIL:				
I AM A FIRST TIME EXHIBITOR AT THE CALEDON FAIR YES ( )									
I AM A SENIOR CITIZEN (AGE 65) WISHING TO REGISTER FOR THE BERT RAYBURN MEMORIAL TROPHY YES ( )									
EXHIBITOR NUMBER:					SIGNATURE:				
<b>CALEDON FAIR ENTRY FORM Page 2</b>									
<b>PLEASE PRINT OR WRITE PLAINLY</b>									
FOR EXHIBITOR		FOR SECRETARY		FOR EXHIBITOR		FOR SECRETARY		SPECIAL AWARDS	

[illegible]



*The undersigned entrant agrees to abide by the rules and regulations as printed in the Prize List.*

EXHIBITOR NAME \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

***SIGNATURE REQUIRED WHEN DROPPING OFF ENTRIES***

SIGNED \_\_\_\_\_

(EXHIBITOR)

SIGNED \_\_\_\_\_

(CONVENOR)

***SIGNATURE REQUIRED FOLLOWING PICKUP OF EXHIBITORS ENTRIES***

SIGNED \_\_\_\_\_

(EXHIBITOR)

SIGNED \_\_\_\_\_

(CONVENOR)

**FIELD CROPS AND GARDEN PRODUCE**

Convenor Sections 7, 8 and 9

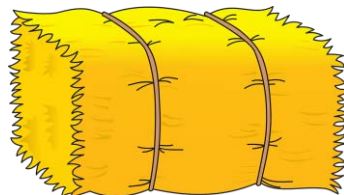
Kim Clarkson 519-927-3293

**SECTION 7- GRAIN AND HAY**

Prizes- 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

Containers are provided for classes #1 to #5. Crops from 2023 year.

1. Two row barley, any variety, named.
2. Soybeans
3. Fall wheat, any variety, named.
4. Oats, any variety, named.
5. Canola, any variety, named.
6. First cut hay, 10 inch slice, placed in plastic bag.
7. Second cut hay, 10 inch slice, placed in plastic bag.



**SECTION 8- MAPLE SYRUP & HONEY**

Prizes- 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00

Maple Syrup and Honey to be exhibited in a 1 pint/474ml Mason jar or less, properly tagged.

Include variety or source of Honey, where possible.

8. Maple Syrup-medium
9. Maple Syrup-dark (amber)
10. Canada No. 1-liquid golden honey
11. Honey Comb -1 piece appropriately displayed.

#### **SECTION 9-VEGETABLES**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

**Items must be displayed on tin or paper plates unless otherwise specified.**

12. Lettuce, 3 plant, untrimmed
13. Radishes, 5 untrimmed
14. Green onions, 5 with 6 inch tops.
15. Asparagus-5 spears
16. Rhubarb, 3 stalks untrimmed
17. Strawberries, ½ cup untrimmed
18. **Herb Special**-Assortment of 5 different herbs named and displayed in a potted container, all to be named.  
1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.
19. **Best Overall Scarecrow using the theme: "Seed to Table"**1<sup>st</sup>\$20.00, 2<sup>nd</sup>\$15.00, 3<sup>rd</sup> \$10.00. Sponsored by Betty Brander.
20. **Think outside the Box Special**- a display using herbs, vegetables, and foliage in combination or by themselves depicting the word or words "**Seed to Table**" 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.

#### **SECTION 10-ANTIQUES**

Convenor: Lorraine Glassford, Tel: 519-942-7765

Committee: Muriel Phillips, Margaret Anderson,

Prizes: 1<sup>st</sup>\$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup>\$2.00

- Exhibits must be the property of the exhibitor and unless otherwise stated, an item is considered an antique if it is from the year 1970 or prior. Some classes have stipulated other dates, please read carefully
- Item may not be entered two years in a row in the same class, but if it qualifies for a different class, it may be shown in the second year.
- Condition and age to be considered. Small cracks or flaws will not disqualify the entry.
- Amateurs only. Dealers may not enter.
- Exhibitors must fill out a duplicate entry form for items entered into this section for security purposes, to be kept by convenor.
- Please read the General Rules of the Hall Exhibits carefully, as they apply to all sections.

#### **Verna Gray Special**

Will be awarded to the three oldest items exhibited in Section 10. If you know the age of your items, include them on your tag!

1<sup>st</sup>\$12.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$5.00

101. Oil Lamp
102. Ladies Jewellery

103. Man's Jewellery
104. Cake Server
105. Mini cup & Saucer
106. Decoration- hand crafted- NOT a painting
107. Depression Glass
108. Candy dish
109. A toy
110. Kitchen Utensil
111. Photo of any Caledon Area structure 1960 or older- photo can be old OR new. Please include location if known.
112. A magazine or comic book.
113. A vase.
114. Tin Container
115. A Recipe-mounted- typed or handwritten
116. A HIS-TORY-typed story accompanying an antique. The story is to be judged
117. A Fair Publication or Promotion material- from any fair event.
118. A piece of Needlework
119. A 4-H Award
120. A 4-H promotion Item
121. A hand tool
122. A book
123. Item connected to Fire Fighting or Fire Fighters
124. Commercial Advertising Pre 1970
125. A doll.
126. Item from OFA- Ontario Federation of Agriculture. (Learn more-<https://ofa.on.ca>)
127. Stump the Judge... What is it? (Answer to be placed in envelope). First place only to be awarded
128. **Elizabeth Glassford 4-H Special: Oldest 4-H Award will receive \$10.00 additional prize**

#### **SECTION 11-PLANTS AND FLOWERS**

**Convenor: Rhonda Graham 519-940-7155**

Except for the decorative classes, the exhibitor must have grown all plants and flowers entered for competition. PLEASE PROVIDE CONTAINERS THAT WILL NOT TIP. Entry tag must be tied to the exhibit. Make sure your entry meets and does not go beyond the class specifics.

#### **High Point Special Sponsored in memory of Marjorie Walterhouse**

\$10 to the exhibitor obtaining the most points in classes 201 to 223. Prior year's winner is not eligible.

#### **Judge's Choice Award Sponsored by Rhonda Graham - Prize \$10.00**

#### **HORTICULTURAL CLASSES**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

Containers for cultural exhibits should be of suitable size for entry. Cultural classes are not to be arranged as in the decorative classes. Only the quality of the flowers will be taken into consideration. The containers will not be judged although it should be clean, appropriate size and complement the entry. No entry to be more than 24 inches tall.

Cultural flowers must be shown with FOLIAGE (THEIR OWN).

- 201. Rose, 1 stem
- 202. Tulip, 1 bloom
- 203. Narcissus or daffodil, any type, 1 scape
- 204. Lily of the valley, 3 stems.
- 205. Viola or Pansy, 3 stems
- 206. Iris, 1 stem with foliage, any number of blooms or buds.
- 207. Bleeding Heart, 1 stem, max length 50cm.
- 208. Columbine, 1 spray
- 209. Solomon's Seal.
- 210. Astilbe, 1 spray.
- 211. Lupine, 1 stem.
- 212. Shasta Daisy, 1 stem.
- 213. Delphinium, 1 stem.
- 214. Peony, 1 stem.
- 215. Blue Bells, 1 spray
- 216. Day Lily, 1 stem
- 217. Phlox, 1 stem
- 218. Foxglove, 1 stem
- 219. Clematis, 1 stem
- 220. Lady's slipper, 1 stem
- 221. Jacob's Ladder, 1 stem
- 222. Hosta Leaves (3)
- 223. Any other flower, not listed, named.



#### **HOUSE PLANTS POT-GROWN**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

House plants to be in the possession of the exhibitor at least 3 months prior to the show. Plants and pots must be clean and ready to show. Where possible, please name your plant for the benefit of the public. Overall size not to be more than 24 inches across, maximum pot size 8 inches.

- 224. African violet
- 225. Aloe plant
- 226. Begonia
- 227. Geranium
- 228. Ivy
- 229. Fern
- 230. Coleus
- 231. Spider plant



- 232. Any other houseplant in bloom (not listed)
- 233. Any other non-flowering house plant (not listed).

#### **FLOWERING SHRUBS**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

Single branch, maximum length 24 inches.

- 234. Lilac
- 235. Deutzia.
- 236. Hibiscus
- 237. Shrub rose.
- 238. Snowball.
- 239. Dogwood.
- 240. Any other native flowering shrub.

#### **DECORATIVE CLASSES**

**Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00**

**NO BOUQUETS, must be arranged with line, focal, and filler plant material.**

- 241. **Caledon, A Place to Grow-** A floral arrangement using fresh flowers
- 242. **Basket of Fun-** A Country arrangement in a basket
- 243. **Spice of Life-** An arrangement using fresh herbs
- 244. **Grace & Alvin Good Memorial Special-** Best arrangement of fruit, flowers and vegetables. Basket max. size 2'x2' (60cmx60cm)
- 245. **Daphne Scaife Memorial Special-** Arrangement showcasing the fair theme, **"From Seed to Table"**

#### **SECTION 12-CULINARY ARTS**

##### **HOME BAKING**

Convenor: Lisa Graham 519-927-9871, Committee: Sandra Graham

All exhibits in competition in the Culinary Arts (Home Baking Classes) must be as specified or will not be eligible. In the case of no competition, unless the entry is worthy, the prize may be withheld. ONE ARTICLE CANNOT BE ENTERED IN MORE THAN ONE CLASS AND NO EXHIBITOR MAY MAKE MORE THAN ONE ENTRY IN A CLASS. **NO MIXES ALLOWED, or canned fillings to be used, unless specified.**

**\*\*All baking in Section 12 is to be picked up between 3:30-4:00pm on Saturday (June 14, 2025) of the fair weekend. Please advise the Home Baking Convenor if you wish to donate your baking to the Auction held after the opening ceremonies with proceeds split 50/50 between Bethell House Hospice and the Multiple Sclerosis Society, should you be unable to pick up your baking during the above mentioned time frame.**

**Preparation Guidelines.**

**Muffins**-no paper baking cups.

No store bought tart or pie pastry shells.

**Pies**- can be baked in your choice of pie plate, minimum diameter of 8", double (2) crust unless specified otherwise, and exhibited in plastic bags.

If using new foil plates, plates must be seasoned by rubbing both sides of the plate with cooking oil and baked at 350 degrees F for 15 minutes.

**Bread**-pan 9"x4"x3"=24 oz. or metric equivalent, unless requested otherwise.

**Rolls** are baked separately, Buns are baked together in one pan.

**Fruit loaf**- enter ½ loaf or a mini loaf.

**Cakes, Bread and Loaves should be on foil covered cardboard no more than 1" larger than product.**

**Cookies, tarts, squares, candies and muffins** are to be exhibited on small 6" paper or plastic plates contained in plastic bags, zip bags preferred.

**All baking entries are to be in clear PLASTIC BAGS with Entry Tags firmly attached to the outside of the bag. Plastic domes are acceptable. NO PLASTIC WRAP OR TAPE.**

#### **Judging & Display Guidelines**

**Pies**- One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be picked up by the exhibitor or may be donated after judging is completed to the Auction (See highlighted \*\* section above).

**Cakes**- will have one piece taken out for judging and display. The remainder of the cake will be available for pickup or may be donated to the Auction. (See highlighted \*\*section above).

Please keep in mind that we have no refrigeration.

#### **HIGH POINT BAKE SPECIAL**

**Sponsored in Memory of Doris Ward**

**PRIZE: \$10.00 TO THE EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

#### **HIGH POINT NEW EXHIBITOR BAKE SPECIAL**

**Sponsored by: Barbara Ward**

**PRIZE: TO THE NEW EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

\$10.00

C

**Prizes: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>- \$7.00**

Whole cakes will have one piece removed for judging, which will then be placed on a separate plate for display.

Remainder of cake will be available for pickup on Saturday afternoon or may be donated to the Auction

8"

- 301. Strawberry Cake 8"x8".
- 302. Pumpkin Cake 8"x8".
- 303. Chocolate cake 8"x8".
- 304. Angel Food Cake, 8"x8"
- 305. Cake baked in Bundt Pan, your choice.

#### **PIES & TARTS**

**Prizes: 1<sup>st</sup>-\$8.00, 2<sup>nd</sup>-\$7.00, 3<sup>rd</sup>-\$6.00**

**Minimum diameter 8". Your choice of pie plate**

Pies will have one piece removed for judging, which will then be placed on a separate plate for display. Remainder of pie will be available for pickup on Saturday afternoon or may be donated to the Auction after judging is completed.

- 306. Raisin pie, double crust.
- 307. Strawberry Rhubarb pie, double crust.
- 308. Apple pie, no spice, double crust.
- 309. Blueberry pie, double crust.
- 310. Cherry pie, double crust, no canned filling.
- 311. Peach pie, double crust, no canned filling.
- 312. Lemon meringue pie.
- 313. Butter Tarts, with raisins- 5.
- 314. Butter Tarts with Pecans-5.
- 315. Butter Tarts, plain,-6.

#### **BREADS**

Prizes: 1<sup>st</sup>- \$8.00, 2<sup>nd</sup>- \$6.00, 3<sup>rd</sup>- \$4.00

- 316. White Bread, 1 loaf, not made in a bread machine.
- 317. From the Bread Maker, 1 white loaf.
- 318. Dinner rolls-6.
- 319. Scones-6.
- 320. Tea biscuits-6.
- 321. Cinnamon Rolls-4.



#### **QUICK BREADS & MUFFINS**

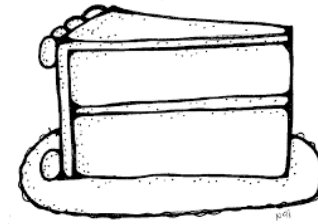
Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

For loaves, exhibit ½ loaf or use mini loaf pan.

- 322. Banana Loaf- no nuts.
- 323. Lemon Loaf.
- 324. Zucchini Loaf.
- 325. Carrot Muffins-6
- 326. Rhubarb Muffins, 6.
- 327. Blueberry Muffins-6.

### **OTHER BAKING**

Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00



- 328. Haystack Cookies, 5.
- 329. Brownies, iced, 5.
- 330. Oatmeal Cookies, 5.
- 331. Chocolate chip cookies-5.
- 332. Date Squares- 5.
- 333. No-bake bar or square-5.

### **334. SP O.A.A.S. SPECIAL- BUTTER TARTS**

1. Entry must be made solely by the person entering the competition (including the pastry)
2. Competition is open to all exhibitors.
3. Number of butter tarts to be shown- 6.
4. Tarts must be full size (no mini or bite size tarts).
5. No nuts or any other fruit are to be included.
6. Tarts must be on a clean sturdy (not paper) plate inside of a clear plastic bag.

RECIPE MUST ACCOMPANY ENTRY.

Prizes: Local level: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>-\$5.00.

The winner is eligible to compete at the District #5 O.A.A.S. Competition to be held in October 2025. Caledon Agricultural Society will pay a further \$5.00 upon competing at the District level. The winners of this district competition are eligible to compete at the provincial level in February 2026 at the OAAS Convention where the prizes will be 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$30.00 and 3<sup>rd</sup>-\$20.00.

### **RETAINED BAKING SPECIALS**

“RETAINED SPECIALS” ARE NOT COUNTED TOWARDS HIGH POINT AWARDS.

335. **SP ALAN MCMASTER RAISIN PIE RETAINED SPECIAL** - 1st prize \$15 – First place pie to be retained by the sponsor. All others to be auctioned off following the opening ceremonies on Saturday. Proceeds are split 50/50 between Bethel House Inglewood and the Multiple Sclerosis Society. 2nd prize \$10, 3rd prize \$5..

336. **SP DOUBLE-CRUSTED PIE AUCTION SPECIAL-VARIETY OF YOUR CHOICE.** Prizes: 1<sup>st</sup>-\$30.00, 2<sup>nd</sup>-\$25.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$15.00 SPONSORED BY THE PINKNEY FAMILY. All pies will be retained by the Caledon Agricultural Society to be auctioned off following the opening ceremonies. Proceeds are split 50/50 between Bethel House Inglewood and the Local Chapter of Multiple Sclerosis Society

337. **ALVIN WARD RETAINED PIE SPECIAL #1:** Apple pie, double crusted, no lattice top, no canned filling, must have cinnamon flavour, the type of apple used noted on the tag. PRIZE \$25.00



Alvin really likes home-made apple pie! He'll be enjoying the winner after the Fair!



### **SECTION 13- HOME CANNED GOODS**

Convenor- Tammie Limebeer (905) 757-3783 ; Committee: Sandra Taccone

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

\*\*\*NOTE: PUT ENTRY TAGS ON JARS WITH ELASTIC BANDS. PLEASE USE THE SIZE OF JAR THAT IS CALLED FOR IN EACH CLASS.

Entries will be disqualified if: jars are not the size requested; jars are not preserving jars; jars are not properly sealed and jars are not sealed with snap lids.

### **HOME CANNED FRUIT \*(Pint or 500 ml jar)\***

- 401. Peaches
- 402. Pears
- 403. Plums
- 404. Applesauce (no spices)
- 405. Applesauce with spices (list spices)
- 406. Fruit cocktail
- 407. Grape Juice

**HOMEMADE JAMS & JELLIES \*\*\* (8 oz. or 250 ml Jar) \*\*\***

- 408. Raspberry Jam
- 409. Blueberry Jam
- 410. Strawberry Jam
- 411. Black Currant Jam
- 412. Peach Jam
- 413. Mixed Fruit Jam (list Fruits)
- 414. Cranberry Jam with or without spices (list spices)
- 415. Any flavour Marmalade (specify kind)
- 416. Raspberry Freezer Jam
- 417. Strawberry Freezer Jam
- 418. Blueberry Freezer Jam
- 419. Apple Jelly
- 420. Grape Jelly
- 421. Red currant Jelly
- 422. Hot Pepper Jelly
- 423. Crab Apple Jelly
- 424. Any Jam not listed- name fruit used
- 425. Any Jelly not listed- name fruit used



**PICKLES & RELISHES \*\*\* (Pint or 500 ml Jar) \*\*\***

- 426. Dill pickles with garlic
- 427. Dill pickles no garlic
- 428. Bread & Butter Pickles
- 429. Icicle Pickles
- 430. Pickled Beets
- 431. Tomato Chili Sauce
- 432. Pickled Hot Peppers
- 433. Any Pickle Not Listed-Name
- 434. Fruit Chutney
- 435. Fruit Salsa
- 436. Tomato Salsa
- 437. Hot Dog Relish
- 438. Zucchini Relish
- 439. Corn Relish
- 440. Any Relish Not Listed-Name
- 441. **RETAINED GIFT BOX SPECIAL**- TO BE DONATED TO THE HOMECRAFTED GOODS Auction held on Saturday at the Opening Ceremonies of the Fair, all money earned to be donated to Bethell House Hospice and Multiple Sclerosis Society.

**A basket of articles suitable for a family, to consist of preserves, baked goods, and other items that will make someone happy.**

Sponsored by Marion Standish Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**HIGH POINT SPECIAL:** \$10.00 awarded to the exhibitor earning the most points in the Home Canning Section (excluding specials). Previous year's winner will not qualify for this prize.

#### **SECTION 14- HOMECRAFT**

Sewing and Knitting: Anita Neilson 905-584-2791

Convenor: Quilts: Glenda Simeone 416-697-7792

Prizes: 1<sup>st</sup>\$6.00, 2<sup>nd</sup>\$5.00, 3<sup>rd</sup>\$4.00

Large Sized Items (\*) 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$6.00

ALL ARTICLES IN THE HOMECRAFT SECTION MUST HAVE SAMPLES OF MATERIAL ATTACHED SECURELY.

Failure to securely attach required samples will result in disqualification for that entry.

**If you are a first time exhibitor, please mark your tag "NEW".**

No straight pins are to be used. All pins used on entries are to be safety pins, for the safety of judges and handlers. Clothing should be submitted on hangers, ready to hang. If name is on work, please cover. Mounting, if required, must be on Bristol board or the equivalent. Work must be clean and have no strong odour of any kind. Workmanship, adaptability of design, usefulness and finish of the article will be judged. When making out entry sheets all class numbers and section numbers must be in sequence.

Best Item from NEW EXHIBITOR will be recognized with a Rosette Ribbon.

High Point Winner in Sewing and Needlecraft will be recognized with a Rosette Ribbon.

#### **KNITTING AND CROCHETING**

##### **AFGHANS**

- 501. Afghan knitted in stripes or squares.
- 502. Afghan crocheted in stripes or squares

#### **KNITTED or CROCHETED ITEMS**

- 503. Baby Socks
- 504. Adult Heavy Socks
- 505. Knitted Tote Bag.
- 506. Lady's adult pullover sweater- one colour or variegated.
- 507. Lady's or teenager's cardigan.
- 508. Men's Sweater Pullover or Cardigan.
- 509. Knitted child's scarf

- 510. Fabric or Knitted cellphone cover.
- 511. Child's Hat and Mitts.
- 512. Fabric Scissor Holder in Fair Theme Colours.
- 513. Knitted or crochet Slippers.
- 514. Three Knitted Dish Cloths, all the same pattern- attach with a safety pin.
- 515. Item made from knitting room scraps.
- 516. Knitted bazaar item, cost less than \$5, strictly enforced.
- 517. Knitted or crocheted item not mentioned.
- 518. Travel Organizer.
- 519. Fabric or Knitted Doll's costume.
- 520. Knitted or crocheted Doll Dress.
- 521. Prayer Shawl-24 by 60 inches.
- 522. Child's Sweater and Toque size 4-6.

#### **RUGS AND WALL HANGINGS**

- 523. Hanger Storage Bag.
- 524. Wall Hanging, open, 100% fabric ready to hang.

#### **SEWING AND NEEDLEWORK**

- 525. Sewn vest- no quilting.
- 526. Blouse.
- 527. Sewn slacks.
- 528. Apron displaying Fair theme- (Seed to Table)
- 529. Knitted vest.
- 530. Open class for Sewn Item.
- 531. Four (4) Place mats- not quilted.
- 532. Two (2) embroidered Pillow Cases
- 533. Tablecloth.
- 534. Embroidered Dresser Scarf.
- 535. Twelve Inch Tatted Doily.
- 536. Smocking.
- 537. Sewn Arm Chair Caddy.
- 538. Machine Knitting.
- 539. Faux Fur- no toys.
- 540. Lady's Fleece Vest.
- 541. Child's Fleece Vest.
- 542. Baby Seat Car Throw.
- 543. Open Class for anything made of fleece- no toys.



### HEMECRAFT SPECIALS

544. **Debbie Kirk Special:** Hand knit Lacy Shell- 1<sup>st</sup> \$12.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00 Sponsored by Sue Sanderson and the late Phillip Sanderson.
545. **Community Challenge Retained Special- Knitted Infant Hat** - 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.00 These will be given to the appropriate Caledon Program.
546. **Community Challenge Retained Special Sewn or Knit Teddy Bear**-1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.00 These will be given to the appropriate Caledon Program.
- 

### QUILTING

Note: Unless otherwise specified, quilts must measure minimum perimeter 324" when completed. Articles in this class must be new, clean with no strong odour. See OAAS rules below for District and Provincial Competitions. Name your pattern, if you know it, and credit the designer, if known.

#### **Minimum Quilt Sizes:**

Crib- 36" x 45" – Lap- 45"x 54" \* Full Size- min 72" x 90" Miniature- 70" round or square

**Best Hand Quilt of Caledon Fair** -winner eligible to compete at the OAAS Quilt competition (See OAAS rules below). \$25.00

**Reserve Best Hand Quilt of Caledon Fair**, winner eligible to compete at the OAAS Quilt competition. \$20.00

**Best Machine Quilt of Caledon Fair**- eligible to compete at the OAAS Quilt Competition. \$25.00

**Reserve Champion Machine Quilt of Caledon Fair**, winner eligible to compete at the OAAS competition (See OAAS rules below). \$20.00.

**Judge's Choice**-\$25.00, Sponsored by Glenda Simeone.

**Quilting High Point Award: Verna Gray High Point Special**, \$25.00- Awarded to the exhibitor accumulating the most points in Quilting.

### Group 1: HAND QUILTING (54" x 72" min.)

**These quilts may be larger. Quilts measuring a minimum perimeter of 324" could be chosen for the OAAS competition.**

547. \*Quilt, quilted by a group or organization (name the group).
548. \*Quilt, using pre-print fabric.
549. \*Quilt, appliquéd.
550. \*Quilt, pieced.
551. \*Quilt, pieced and appliquéd.
552. \*Quilt, whole cloth, and can be reversible (judged on the quilting).
553. \*Quilt sampler (each block different).
554. \*Couch Throw between 200-300 inches, hand quilted.

### **Group 2: HAND QUILTED ITEMS OTHER THAN THOSE LISTED IN GROUP 1**

- 555. Table topper, any method.
- 556. Wall hanging- pre-print (size of panel acceptable).
- 557. Wall hanging- pieced or appliquéd.
- 558. Crib quilt, pre-print (size of panel acceptable), pieced or appliquéd.
- 559. Lap quilt, any method, 45"x45" min.
- 560. Quilted table-runner, pieced or appliquéd.
- 561. Modern Quilt-no size restriction.
- 562. \*Quilt made by one person and quilted by exhibitor. Judged on quilting only. Only the work of the exhibitor to be judged.
- 563. \*Quilt made by exhibitor and quilted by another person. Judged on assembly only. Only the work of the exhibitor to be judged.
- 564. Any hand quilted item not listed above (no toys).

### **Group 3: MACHINE QUILTING**

**Competition size for OAAS is minimum 324 inches perimeter. Articles may be square, round or rectangular, etc. Quilts may be machine or long arm quilted. Please specify on tag. Name your pattern if you know it, and credit the pattern creator.**

- 565. \*Quilt using any pre-print material.
- 566. \*Quilt, appliquéd.
- 567. \*Quilt, pieced.
- 568. \*Quilt, pieced and appliquéd.
- 569. \*Sampler quilt, all blocks different.
- 570. Quilted table runner, pieced or appliquéd, machine quilted. 12"x36".
- 571. Quilted garment.
- 572. Crib quilt, pieced or appliquéd, 36"x45" min.
- 573. Wall hanging- pieced or appliquéd, 36"x40" min.
- 574. Couch Throw, between 200" and 300" perimeter.
- 575. Any machine quilted item not listed above (no toys).

### **Group 4: HAND OR MACHINE QUILTING**

- 576. Rag quilt, 45"x54" min.
- 577. Tied quilt, 45"x54" min.
- 578. Scrap quilt 200" to 300" on perimeter minimum.
- 579. Quilt block, pieced, 12.5"x12.5" Mounted and named.
- 580. Quilt block, appliquéd, 12.5"x12.5" Mounted and named.
- 581. Quilted tote or purse.
- 582. Two reversible place mats.
- 583. Quilted Wall Hanging, min. perimeter 30", max 80".
- 584. \*First completed quilt by this exhibitor.

585. Quilt Top ready to be quilted-Suitable for next year's competition- Hand or machine.

### **QUILTING SPECIALS**

586. **Margaret Rawn Special-** Quilt, min 72"x90"(158cmx198cm) Hand quilted, pieced and appliqued, \$25.00, sponsored in memory of Chuck Chapman.

587. **Dufferin Piecemakers Quilting Guild Special- Creative use of a panel made into a finished quilted item. May be hand or machine quilted by the entrant or another quilter named on the entry tag.** Prize: 1<sup>st</sup>\$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup> \$6

588. **Retained Special- Placemat challenge-** 2 quilted (hand or machine) place mats, (13:x 18") one side with Christmas fabric or theme and the other side exhibitor's choice. Should be quilted lightly and may be bound or turned. These will all be donated to **Dufferin Piecemakers for their Meals on Wheels placemat Community Outreach program.** Prize: 1<sup>st</sup>\$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup> \$6.

#### **Judging Standards:**

**25 General Appearance & Design, 20 Colour & Materials,**

**55 Workmanship, (30 Quilting, 10 Borders, 15 Binding and Picots)**

### **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL QUILT COMPETITION**

#### **PLEASE READ THE OAAS RULES CAREFULLY**

Hand Quilting Classes: 547-553, and 576-578 Machine Quilting Classes:565-569 and 576-578 **AS LONG AS SIZE IS APPROPRIATE TO THE COMPETITION RULES.**

Indicate on the back of the entry tag if you wish to participate in the Ontario Associations Annual Quilt competition.

New: Name your quilt pattern! If you know the designer, give credit!

### **General Rules and Eligibility Requirements**

#### **Machine Quilt**

1. Entries must be solely made and quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Entry **quilts must be a minimum of 324" measured on the perimeter** (smaller quilts will not be eligible to proceed to the next level of competition. The quilt may be square, rectangular, etc.
3. Judging Standards- 25 General Appearance & Design, 20 Colour & Materials, 55 Workmanship, (30 for Quilting 10 for Borders, 15 for Binding and Picots )
4. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules. Name your pattern on your tag.
5. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual convention of O.A.A.S. February 2026.
6. Upon making entry into the O.A.A.S. Machine Quilt Competition the Exhibitor agrees to participate in any promotional activities related to the competition.
7. The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in future District and/or Convention O.A.A.S. competitions.
8. The winner's name to be displayed at the Fair on sign provided by OAAS.
9. Article must have visible machine quilting.

#### **Hand Quilt**

1. Entries must be solely made and hand quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.
2. Entry quilts must be a minimum perimeter of 324 inches. Smaller quilts will not be eligible to proceed to the next levels of competition.
3. Judging Standards- 25 General Appearance & Design, 20 Colour & Materials, 55 Workmanship, (30 for Quilting 10 for Borders, 15 for Binding and Picots)
4. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules. Name your pattern on your tag.
5. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual convention of O.A.A.S. February 2026.
6. Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
7. The winning O.A.A.S. Champion Quilt will not be eligible to compete in any future district and/or Convention O.A.A.S. competitions.
8. The winner's name will be displayed at the Fair on a provided O.A.A.S. sign.

#### **Local Fair Competitions**

1. Each local fair is entitled to send only the Grand champion Quilt (judged Best of Show for all Classes) to the District Competition for Hand Quilt, and for Machine Quilt OR if any entry wins Grand Champion at more than one fair, the other fairs at which this quilt was entered and won should enter their Reserve Champion or Second Best of Show of All Classes quilt into the District Competition. NOTE: if an exhibitor wins Grand champion or Best of Show of all Classes at other than his/her own fair or at more than one fair, the Exhibitor must consider the Agricultural society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best of Show or Grand champion title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District competition.
3. Local Homecraft Divisions are requested to judge a Grand champion or Best of Show of all Classes as well as a Reserve Grand Champion or Second Best of show of all Classes for both Hand and Machine Quilting. The Grand Champion and the Reserve Grand Champion are judged from all first and second prize quilts.

#### **District Competitions**

1. Judging quilts at the District Competitions will be the responsibility of each O.A.A.S. District.
2. The first place winning hand or machine quilted quilts from the District Competitions are eligible to enter the O.A.A.S. Championship quilt competition at the annual Convention in February 2026. In cases where the winner of the District First Prize Quilt decides not to enter the final championship competition, the Second Prize Quilt winner at the District Competition will be eligible.
3. Ribbons will be awarded at District Level for First, Second and Third prize.
4. All District entries must be registered on the O.A.A.S. Championship Quilt Entry form, returned to the O.A.A.S. by December 1. (Note: Late entry forms may disqualify the District Quilt entry from competition).
5. A photo of the top three placed hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

#### **O.A.A.S. Provincial Championship Quilt Competition**

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies
2. All quilts entered in the competition must be hand quilted (for Hand Quilt classes) or machine quilted (for Machine Quilt Classes).
3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30am to 8:30am on Friday of the Annual Convention of the OAAS.

4. The Competition Coordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
5. No Exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging rooms until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.
9. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.
10. Any protests must be made to the Homecraft committee of the Ontario Association of Agricultural Societies in writing within 5 working days after the last day of the convention.
11. The entry judged BEST OF SHOW at the February convention will be declared the OAAS CHAMPIONSHIP QUILT in either Hand Quilted or Machine Quilted classes. A \$500 GRAND PRIZE will be awarded for each and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner. A \$100 RESERVE GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt.

#### **SECTION 15- ARTS AND CRAFTS**

Convenor-Leah Simeone, cell 416-697-7792

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$3.00, 3<sup>rd</sup>\$2.00

Sample of materials must be attached to entries when applicable \*(i.e. threads for needlework, cotton for quilting, etc.). If article was done in a craft class, please specify. General Rules for the Hall Exhibits apply. We recommend that juniors and teens enter in the Junior and Teen Fair where no exhibitor's fee is required.

#### **Outstanding Article Special**

\$15.00 to the Outstanding Article in Section 15 Arts & Crafts. 2024 winner is not eligible.

#### **High Point Special**

\$10.00 to the exhibitor winning the most points in Section 15 Arts & Crafts. Previous year's winner is not eligible

#### **Miniatures**

600. Article of cross-stitch, miniature.
601. Furniture, suitable for a doll house.
602. Open class, miniature-specify.

#### **Woodcraft (must be original design and shelf size)**

603. Article of woodcarving or woodworking
604. Article done by wood-burning, no larger than 3'x3'.
605. Wood crafted bird house or bird feeder, useable.

#### **Pictures and Wall Hangings \*Sample of material must be attached\***

State if a kit or original design. All Wall Hangings must be ready to hang. All pictures must be framed.

606. \*Embroidered picture or wall hanging.
607. \*Hand stitched picture, any technique.

608. \*Counted Cross-stitch picture or wall hanging.

#### **Silk and Dried Flowers, Fruit and Natures Treasures**

609. Corsage or wrist Corsage, mounted for display.

610. Door, wreath, or Wall hanging, using silk or dried flowers.

611. Mantelpiece arrangement, using silk or dried flowers.

612. Table arrangement, using dried natural or artificial flowers and/or fruit- no larger than 24"x24".

#### **Made for Children \*Sample of material must be attached\***

613. \*Knitted or Crocheted toy.

614. \*Handmade toy, any technique.

615. \*Rag doll.

616. \*Doll outfit, mounted or on a doll.

617. \*Teddy bear.

618. \*Puppet.

619. \*Stuffed animal

#### **Decorative Arts**

620. Article of folk-art painting on wood or metal, shelf size.

621. Article of stenciling on paper, wood or fabric.

622. Cushion cover, sewn, not to include the cushion or filler. May be quilted, embroidered, pieced or applique'd

#### **Miscellaneous**

623. Jewelry or Hair Ornament not using beads.

624. Hand decorated note paper or card (not computer made).

625. Sewn door stopper or draft catcher.

626. An article made from plastic canvas or canvas.

627. Wreath or hanging article, not using silk or dried flowers.

628. Homemade candle.

629. Fabric book cover, displayed on a book or album.

630. A purse or shopping bag.

631. 3 scrapbook pages covering a single theme, protected in a plastic cover.

632. Item of tooled and/or coloured leather.

633. Ceramic article that you painted or glazed.

634. Pottery piece, fired, with or without glaze.

635. Craft demonstrating Fair Theme 2025: "From Seed to Table"

636. Any craft not previously listed-name technique used.

637. A Hot Pad or trivet (table protector).

### **Christmas Crafts**

- 638. Tree ornament.
- 639. Christmas door wreath or wall hanging.
- 640. Table centrepiece with or without candles.
- 641. Re-usable gift bag, no larger than 12" x 16".
- 642. Two (2) Christmas placemats.
- 643. Christmas table runner.
- 644. Angel, any technique.
- 645. Christmas stocking, any technique.
- 646. Three (3) small ornaments for a tree or package, all different techniques, mounted for display.
- 647. Father Christmas, maximum height of 18".
- 648. Snowman, maximum height of 18"
- 649. Mantle decoration.

### **Crafts from Recyclables**

Exhibitor must list all materials used. All articles must be a minimum of 50% re-used materials.

- 650. Useful or decorative item using sewing scraps.
- 651. Useful or decorative item using recycled material.

### **Holiday Crafts \*for any holiday except Christmas\***

- 652. Centrepiece with or without candles.
- 653. Holiday craft, any material/technique.
- 654. Door wreath or hanging article, any technique.
- 655. 2 holiday place mats.



### **Barn Quilt**

**Prize: \$50 for the pattern we choose to put on the building. Sponsored by Stonehouse Farm.**

656. Design an original **Barn Quilt Block** for our new **Community Centre Building Project**: Give us your best ideas for a Barn Quilt that we can make out of wood or steel and mount on our building. Show dimensions, colours, materials and mounting methods. It should represent rural Caledon in all its glory!

#### **FINE ARTS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00



- 657. Oil or acrylic-portrait.
- 658. Landscape-any medium.
- 659. Oil or acrylic- to reflect the fair theme: " Seed to Table".
- 660. Watercolour-.growing things.
- 661. Any medium-"Kids at play".
- 662. Watercolour-countryside.
- 663. Pen and Ink, charcoal or pencil-portrait of a child.
- 664. Pastel or chalk- vegetables in a bowl.

**Judge's Favourite Picture Special**- Sponsored by Glenda Simeone- \$15.00 prize to the judge's favourite picture.

#### **SECTION 16- PHOTOGRAPHY**

Convenor-Susan Brown, tel (647)-524-9245

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>3.00, 3<sup>rd</sup>\$2.00

Photographs must be 4"x6" unless otherwise stated, and mounted on 6"x8" white Bristol board with entry tags secured with tape or staples, to the top right-hand corner. All exhibitors must be amateur. Please have no dates visible in or on picture. To protect your photo: use archival and acid free adhesive when mounting on Bristol board.

#### **High Point Special**

\$25.00 to the exhibitor winning the most points in Section 16 Photography. Previous year's winner is not eligible

#### **SNAPSHOT PHOTOS**





- 700. Grandparent(s)
- 701. Winter Scene
- 702. Busy insects
- 703. Beautiful Bloom(s).
- 704. The beach.
- 705. Horses.
- 706. Family Moments.
- 707. Railway Tracks.
- 708. Birds of a Feather
- 709. Shadows.
- 710. Oh! What a Sky!
- 711. Canada.
- 712. Precious Pet(s).
- 713. Fair Theme 2025: "Seed to Table".
- 714. Fun with Friend(s).
- 715. Reflections (no sunrise or sunset)
- 716. A Walk in the Woods.
- 717. Hard at Work.
- 718. Frost.
- 719. "Run Down" house or barn.
- 720. "Now, THAT'S a Smile!"
- 721. A Spider Web.
- 722. Stained Glass.

**8 x 10 PHOTOS, mounted on 10"X12" Bristol board- no frames.**

Prizes: 1<sup>st</sup>- \$6.00 2<sup>nd</sup>: \$4.00, 3<sup>rd</sup>: \$3.00

- 723. Fall Colours.
- 724. Taking in the View.
- 725. A Road, Path or Trail.

**COLLECTION**

Prizes: 1<sup>st</sup>- \$6.00 2<sup>nd</sup>: \$400, 3<sup>rd</sup>: \$3.00

726. Four (4) photos, 4"x6", of the 2024 Caledon Fair mounted on 13"x13" (32cmx32cm) Bristol board, no frames.

### **O.A.A.S. PHOTO CONTEST**

The Ontario Association of Agricultural Societies offers a Photo and Slide contest each year, based on pictures taken at this year's Fair. For the Ontario competition criteria, please see [www.ontariofairs.org](http://www.ontariofairs.org) and review the competitions section.

### **SECTION 17- SENIORS (65 AND OVER)**

**Convenor: Sally Graham, tel: 519-927-9206**

General Rules for Hall Exhibits apply. Prizes 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

All entries under Knitting and Crocheting must have a sample of yarn or material attached to entry tag with a safety pin

Entries must be the work of the exhibitor in the last two years

**BERT RAYBURN Perpetual Memory Trophy** is awarded to the Senior citizen (65 and over) obtaining the most points in Section 17. All seniors must indicate their wish to participate for this trophy on their entry sheet at the time of registration. They must enter at least one exhibit in each section of the hall excluding sections 7-9, 18,19 and 21 in order to be eligible for this award. A trophy will be presented at the awards ceremony on the Showmobile on Saturday following the opening ceremonies. Previous winners are not eligible.

### **KNITTING (Remember your Samples)**

- 801. Lap cover (36"x 42")
- 802. Pony tail Toque
- 803. Neck warmer and hat
- 804. Doll's two piece outfit-displayed on doll
- 805. Child's sweater and toque-any style- ages 4-6
- 806. Child or adult slippers
- 807. Child or adult mitts
- 808. Hat or Toque with mitts or gloves for man or lady
- 809. Adult Socks, any weight
- 810. Adult pullover or cardigan
- 811. Any knitted article not mentioned



### **CROCHET (Remember your Samples)**

- 812. Child's socks
- 813. Baby dress.
- 814. Coffee mug cover

- 815. Tea cozy displayed on tea pot
- 816. Three bazaar items attached together- \$8.00 value combined
- 817. Three dish cloths-different patterns
- 818. Baby sweater and hat-no ties or ribbons
- 819. Baby blanket or afghan
- 820. Knee blanket-36"x 24"
- 821. Toy
- 822. Any crochet item not mentioned

#### CHRISTMAS

- 823. Article of blue or red work.
- 824. Quilted table runner
- 825. Christmas Placemats
- 826. Fleece car seat blanket 36"x36"
- 827. Tea towel with knitted top and Christmas button
- 828. Pair of oven mitts
- 829. Small hostess gift
- 830. Pie or casserole carrier
- 831. Sewn, knitted, or crocheted article for living room.
- 832. Door hanging
- 833. Angel wall hanging



#### MISCELLANEOUS

- 834. Child's growth chart
- 835. Child's fancy headband
- 836. Article made from sewing scraps to reflect the Fair Theme "There's Still a Taste of Country"
- 837. Recycled article-show photo of original item
- 838. Doll quilt
- 839. Bib
- 840. Two mug rugs-6" square
- 841. **Elsie Horsburgh Memorial Special-** knit hats for preemies- to be donated to Headwaters Hospital. Prizes- 1<sup>st</sup> -\$10, 2<sup>nd</sup> -\$8, 3<sup>rd</sup> - \$5. All entries to be retained for donation to babies at Headwaters. Sponsored by **SUSAN HUNTLEY, REMAX REALTY.**
- 842. **Judge's Choice Special-** \$10 to the item chosen as most outstanding by the Judge. Sponsored by **Sally Graham.**

**High Point Special- Susan Huntley, Remax Realty: High point winner, \$25. Must be a new exhibitor.**  
**Donated by Susan Huntley.**

**JAMES DICK**  
**CONCRETE – AGGREGATES**

BOLTON	905-857-8709	<b>905-857-3500</b>
ALLISTON	705-435-9161	
CALEDON	519-927-3550	<i>OUTSIDE</i> <b>GREATER TORONTO AREA</b>
G.T.A. WEST	905-789-9600	
PASSMORE	416-289-2489	<b>1-888-535-3333</b>
OSHAWA	905-725-0360	
HAMILTON	905-312-9600	
<b>TOLL FREE 888-535-3333</b>		

#### SECTION 18-4-H

Convenor- Elizabeth Glassford 519-941-1109

There is no entry fee for the 4-H section. All entrants must fill out a form.

Displays will be judged on the following criteria:

General Appearance	20 points
Power to attract & hold attention	25points
Message	40points
Quality of Materials	15points



#### **4-H Pledge**

I pledge:

My HEAD to clearer thinking,  
 My HEART to greater loyalty,  
 My HANDS to larger service,  
 My HEALTH to better living, for  
 my club, my community, my  
 country, and My World.

**Join  
 Peel 4~H  
 Today!**

**Contact**  
**brendabebbington@live.ca**

#### 4 H CLUB DISPLAYS

**Prizes: A1: \$25.00, A2:\$20.00, A3: \$15.00**

- Open to 4-H Clubs who were active during 2024-25.
- Each exhibit shall consist of a display not to exceed 4 feet wide and ready for table display.
- Any topic related to the Club area of study may be used.
- Clubs may display only one exhibit per project.
- Contact the convenor prior to June 1 to reserve space. A display may be exhibited elsewhere on the grounds (i.e. at the livestock show ring) if the convenor is contacted prior to the deadline.

#### 4-H YOUTH LEADER & SENIOR MEMBER DISPLAYS

**Prizes: B1: \$25.00, B2: \$20.00, B3: \$15.00**

- Open to 4-H Members who were Youth Leaders and/or Senior Members during 2024-25.
- Each exhibit shall consist of a display not to exceed 4 feet wide and ready for table display.
- Any topic related to the Club area of study may be used.
- Clubs may display only one exhibit per project.
- Contact the convenor prior to June 1 to reserve space. A display may be exhibited elsewhere on the grounds (i.e. at the livestock show ring) if the convenor is contacted prior to the deadline.

#### **ENTER YOUR PROJECT COMPETITION**

- Open to any 4-H Members who were active during 2024-25.
- Enter a project you made at 4-H, putting your age on the top part of the tag.

#### **PEEL 4-H AMBASSADOR COMPETITION**

Please contact Carol Williams 905-880-5302 by May 1<sup>st</sup> 2025 to receive the entry forms and for more information. The Ambassador Competition is open to all Peel 4-H members who must be at least 15 years of age as of January 1 2025. Competitors must have completed two 4-H projects during the current year. Former Ambassadors are not eligible. Must not hold another title during their reign. The Ambassador is expected to prepare a display board about a current 4-H activity, to attend and bring greetings to:

- the three Fairs (Caledon, Brampton and Bolton) and to present ribbons to the 4-H Dairy Shows,
- the 4-H Awards Night, and act as MC for the evening.

The outgoing Ambassador presents the Pageant Sash or Medallion to the new Ambassador. The Ambassador Competition will be held at a conveniently arranged time.

***Thank you to our generous sponsors for their continued support of the 4-H Ambassador Competition:***

Caledon Fair Hall Division, and Peel 4-H Association.

#### **SECTION 19- GROUP DISPLAYS**

Open to all non-profit community organizations (i.e. guides, scouts, church groups, school groups) in the Town of Caledon and area.

1. It must tell a little about what your organization stands for.
2. The name of the organization must be prominently displayed.
3. Your space will be approximately 40" wide by 36" deep.  
Convenor-Elizabeth Glassford- (519-941-1109)

No Entry Fee is charged for Section 19. Place a contact person for the group on the tag placed with your display. Contact the convenor prior to June 1<sup>st</sup> to reserve space. Each display will be awarded \$10.00 judged on presentation, Group's name and display topic must be clearly visible within the display.

**Grace Good Memorial Award:** \$10 for the Best Overall Display.

#### **SECTION 21- JUNIOR AND TEEN FAIR**

Convenor- Donna Henderson (519) 942-0917 ; Committee-

Work must be entered in the proper age group (as of date of entry) and must be the work of the current year. One entry per competition class. Exhibitors will be required to complete a Junior &/or Teen Fair Entry Form and a tag for each entry. These will be available at the libraries and we'll try to leave some at each Caledon school so you can obtain and fill them out before fair time. If you are unable to pick up your entries yourself, please make prior arrangements for someone to do so by showing the committee members the Exhibitor's Number card given out at entry time.

**Junior Fair High Point Award: \$20.00:** To the Junior Fair Exhibitor age 6 to 12 earning the most points.

**Junior Fair Entries Award \$20.00** for ages 6-12 for the most entries submitted (at least 5 entries).

**Be sure to check for the O.A.A.S. and other youth competitions for all ages at the end of this section**

### **900. Violet Barrett Memorial Junior Baker Award:**

Open to everyone 6-12 years old as of date of entry. Award will be presented at opening ceremonies on Saturday. Each of the following items will be presented on a sturdy disposable plate, covered individually with plastic, no paper liner cups and no mixes to be used. All to be displayed attractively on a tray, overall attractiveness to count in evaluation. **3 chocolate chip muffins, 1 mini banana bread loaf and 3 oatmeal cookies.**

Prizes 1<sup>st</sup>\$20.00, 2<sup>nd</sup>\$10.00, 3<sup>rd</sup> \$5.00, 4<sup>th</sup>\$3.00, 5<sup>th</sup>\$2.00.

### **Junior Fair Photo competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right-hand corner. Age Group should be 4x listed on the tag. Prizes will be awarded for each age group (under 5, 6&7, 8 to 10, 11 &12).

901. Pet or animal photo

902. A Flower in bloom.

903. Black and White- any subject

904. Smiles

905. Photograph taken by exhibitor depicting a sporting event- mounted

906. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted together on a piece of Bristol board.

### **Junior Fair**

#### **AGE 5 AND UNDER**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

907. Print your first name on an 8 1/2 by 11 inch page.

908. Trace your foot on a sheet of Construction paper and decorate it.

909. 6 treasures from a nature walk displayed on a paper plate.

910. Print the initial of your first name on a 6 inch paper plate, then glue seeds on it.

911. Grow grass seeds in a paper cup.

- 912. 3 healthy real food snacks for your own lunch displayed on a plate and covered with a clear plastic bag.
- 913. A creative piece of artwork, not listed, made by child with no help (can be a twig, macaroni, etc.)
- 914. A crayon coloured page from a colouring book

#### **AGES 6 AND 7**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 915. Vegetable(s) Dressed as a Farm Animal- 1<sup>st</sup> \$3.00. 2<sup>nd</sup> \$2.00, 3<sup>rd</sup>-7<sup>th</sup> \$1.00 Sponsored by Pam Graham.
- 916. Decorate a ball cap with the fair theme "Seed to Table"
- 917. School project of your choice.
- 918. Create a wagon out of lego.
- 919. Make a Fair Theme Collage (Seed to Table) from at least 3 different pictures.
- 920. Make a healthy snack for a farmer. Display it on a paper plate inside a plastic bag.
- 921. Any art work, any medium.
- 922. Make a picture of a barn, using various seeds glued onto a piece of heavy card stock or cardboard (22cm x 28cm)
- 923. Decorate a pine cone to look like a flower in a pot.
- 924. Any article made from duct tape.

#### **AGES 8 to 10**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 925. School project of your choice.
- 926. Make a scarecrow using an old broom.
- 927. Decorate a hat with the fair theme (Seed to Table).
- 928. Using a Rice Krispy recipe, create a wagon on a paper plate or foil pie plate. Attach your recipe to your plate
- 929. Make a sock puppet to be used as a dog "tug toy"
- 930. Make a kite.
- 931. Construct a farm animal from Lego.
- 932. Any art work, any medium
- 933. Make a picture of fireworks (may be decorated with glitter or sequins) max size 22 x 28cm
- 934. Make a friendship bracelet.

#### **AGES 11 and 12**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

- 935. School Project of your choice.
- 936. Make a kite using at least 5 basic colours on a firm base.
- 937. Create a pine cone animal.
- 938. List as many towns and villages in Caledon as you know, penmanship and spelling to count.
- 939. Three rhubarb cupcakes decorated for an end of school party. Attractively displayed on a sturdy disposable plate covered with plastic wrap or a clear plastic bag.
- 940. Make a quilt by gluing coloured pieces of paper in patterns using the fair theme.( Seed to Table)
- 941. Spring Bouquet in a properly sized container. Name at least 3 of the flowers in your bouquet.
- 942. Any art work, any medium.
- 943. Any sewing project.

944. **Teddy Bear Special**- In memory of Mary Glassford- Dress a Teddy Bear in our Theme. (Seed to Table). Sponsored by Betty Brander. Teddy Bear can be store bought, props can be used. Max 24" in any dimension. Judged on creativity only. 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00, 4<sup>th</sup> \$2.00.

**TEEN FAIR- Ages 13 to 17 (as of date of entry).**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

**Teen Fair High Point Award Sponsored by Marnie Graham and Family** \$20.00 for the Teen obtaining the most points in their Teen Fair classes.

**Teen Fair High Entries Award:** \$20.00 for the Teen entering the most exhibits (minimum 5)

**All baking entries are to be on sturdy paper plates and covered with clear plastic wrap or clear plastic bag.**

945. Something useful using recycled material.

946. Colour one (1) page from an adult colouring book.

947. Using a mason jar, make a "Snow Globe" for fall or winter with at least 3 different animals. (seal securely)

948. Make a kite.

949. Article of sewing, hand or machine.

950. Home-made computer invitation card using the fair theme (Seed to Table).

951. Fabric painted t-shirt or tank top with the fair theme (Seed to Table).

952. A care basket for a senior.

953. Write your favourite poem, penmanship and spelling to count.

954. Any article made from duct tape.

955. Wood crafted article.

956. Create a bouquet of weeds, garden flowers and/or flowering shrubs, naming at least 5 different flowers.

957. Any article made from dryer fluff.

958. A bird house, not from a kit.

959. Any needlework project- not framed.

**960. Teen Baker Award**- Sponsored by Chris Richie/Remax In The Hills Inc. Open to students ages 13-17 as of date of entry. Award to be presented on Showmobile on Saturday during Opening Ceremonies. All Items to be displayed on a paper or foil plate and covered individually on a tray. No paper liners and no mixes. Neatness and attractiveness of display to count in overall evaluation. Make each of the following; 1 Lemon Mini Loaf, 4 Rhubarb squares, 4 chocolate covered strawberries, 4 chocolate chip cookies. 1<sup>st</sup>-20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup>\$5.00, 4<sup>th</sup>\$3.00, 5<sup>th</sup> 2.00.

**Teen Fair Photo Competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 4x6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right hand corner. Age Group should be listed on the tag.

Prizes will be awarded for age group (13-17).

961. Pet or animal photo

962. Flower (name it on the back)

963. Black and White

964. Vacation photo with action.

965. Photograph taken by exhibitor depicting a sporting event- mounted together on Bristol board or card stock.

966. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted.



### OAAS AND CAS YOUTH COMPETITIONS

967. **Essay contest Juniors and Teens-** Open to exhibitors under 17 years as of date of entry. Titled **“What Agriculture Means to Me”**. Min. 200 words, Max. 500. 1<sup>st</sup>\$10.00 plus gift certificate from Book Lore in Orangeville. All other worthy entries receive \$5.00. State age of author. Sponsored by Lisa Graham. Judged on content, neatness, spelling and creativity.

#### Youth Poster Competition Create an Original Hand Drawn Poster Promoting the Caledon Fair.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, and all others: \$1.00

968. **Youth Poster exhibitor up to Grade 4.**

969. **Youth Poster exhibitor Grades 5-8.**

970. **Youth Poster exhibitor Grades 9-12.**

Min 8 1/2x11 (23x28cm) Max 11x17” (28x44cm) without border. Mounted on cardstock or Bristol Board with 2” (5cm) border. **Theme 2025:** “Seed to Table” Include date and location for the 2025 Caledon Fair, June 13, 14 and 15. Print Name and school on the back of the entry tag.

971. **O.A.A.S. Plain Chocolate Chip Cookie Contest-**

The Ontario Association of Agricultural Societies offers a competition, open to youth ages up to 15 years, for the best Chocolate Chip Cookies. The winner of our fair then may compete at the District level. Each District winner then bakes their best batch of cookies to compete at Provincial level to become the OAAS Youth Chocolate Chip Cookie champion.

Rules- 8 chocolate chip cookies without nuts made by the exhibitor and displayed on a firm disposable plate in a clear plastic bag with entry tag firmly attached to the outside. Cookies max 3”, min 2 1/2” \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00, 4<sup>th</sup>-6<sup>th</sup> \$2.00.

Use your favourite recipe, or try this one- Good Luck.

#### **Chocolate Chip Cookie Recipe**

750ml all-purpose flour

5ml baking soda

4ml salt

250ml butter or margarine

250ml brown sugar

250ml white sugar

2 eggs

10ml vanilla

500 ml semisweet chocolate chips

Preheat oven to 375degrees F

1. Put oven racks to upper middle position.
2. Lightly grease cookie sheet.
3. In a medium size bowl combine flour, baking soda and salt. Mix well.
4. In a large bowl combine butter/margarine and sugars, Beat in the eggs and vanilla until creamy.
5. Add flour mixture to the creamed mixture and beat to mix well.
6. Stir in chocolate chips.
7. Drop dough by small spoonful onto prepared cookie sheet leaving 10cm between each cookie.



8. Bake for 8 to 10 minutes until golden.
9. Immediately place cookies onto cooling racks.
10. When completely cooled, store in an airtight container.



### **FARM FUN!**

Farm Animals, Wagon Rides & Play Area  
Birthday Parties, School Trips, Company  
Events

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13682 Heart Lake Road, Caledon

