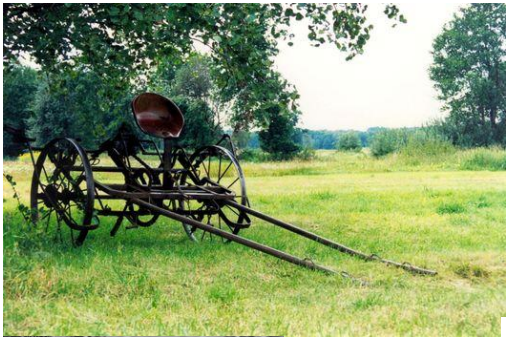


# Caledon Fair 2026

## June 19, 20 & 21



# Now and Then

Caledon Fairgrounds

18297 Hurontario Street, Caledon ON L7K 0X7  
Ed Taccone, President (416) 717-7057  
Melissa Little, Secretary (519)215-8893

# Caledon Fair 2026

June 19, 20 & 21

Friday & Saturday: Adults \$15,

Children 6-12 \$10

Under 6-Free.

Sunday \$10 per person 13 and up,

Under 13 Free

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## Convenors & Committees

|                                                                   |                                                     |
|-------------------------------------------------------------------|-----------------------------------------------------|
| 4-H Displays: Elizabeth Glassford 519.941.1109                    | CAS History & Records - Clarence Pinkney            |
| Agricultural Awareness: Betty Brander 905-838-33417               | Concessions/Vendors – Melissa Little                |
| Ambassador Competition – Nikki Intranuovo-<br>nikintra6@gmail.com | Vendors- Melissa Little (Littlemelissa86@gmail.com) |
| Antiques – Lorraine Glassford                                     | Culinary Arts – Lisa Graham                         |
| Arts & Crafts – Donna Henderson 519-941-0917                      | Entertainment - Anne Ward                           |
| Canada Day Strawberry Fest. – Betty Brander                       | Field Crops – Kim Clarkson, 519.927.3293            |
|                                                                   | Friday Luncheon – pot luck                          |
|                                                                   | Grounds Committee – Ed Taccone 416-717-7057         |

Group Displays - Elizabeth Glassford 519.941.1109  
Hall Exhibits Chair – Sally Graham  
Hall Exhibitors Convenor – Marion Standish  
Home Canned Goods – Tammie Limebeer  
Junior & Teen Fair – Marnie Graham 519-927-5344  
Beef & Dairy Show - Jessica Stevens 519.315.5967  
Needlecraft Convenor - Anita Neilson 905.584.2791  
Nominating Committee – Melissa Little  
OAAS Photo Competition – Susan Brown  
Opening Ceremonies – Lisa Graham  
PFA Liaison - Betty Brander  
Photography – Susan Brown

Plants & Flowers - Rhonda Graham 519.927.9206  
Prize Ribbon Ordering - Betty Brander  
Promotion: Nikki Intranuovo  
Quilt Convenor – Glenda Simeone  
Safety & Emergency Planning – Ed Taccone  
Seniors – Sally Graham  
Welsh and Sport Pony Show: Glenda Simeone  
Tack Swap: Mary Duke 519.927.5970  
Trophy Ordering: Betty Brander  
Truck & Tractor Pull: Anne Ward  
Web Page: Douglas Van Wol

## **Your 2026 Fair Board Executive**

Ed Taccone, President  
Lisa Graham, 1st Vice President

Glenda Simeone, 2nd Vice President  
Melissa Little, Secretary

Website: [www.caledonfair.ca](http://www.caledonfair.ca)

### **Message from your Agricultural Society**

THANK YOU for making the 164th Caledon Spring Fair, a Fair to reminisce about!

I'd like to express my genuine appreciation for taking the time to attend our 2025 Caledon Spring Fair. Your attendance at the event was much appreciated and contributed to its success. This year's 2026 fair theme is "Now and Then" and it awaits your attendance as in past years. We will continue to have in place exciting attractions, live music across our stage, gathering our members of the community through events, delicious food, and family fun. The 2026 Caledon Fair continues to welcome all people through the gates during its, three-day run.

I'd also like to extend my appreciation to all our members, volunteers, community partners, fire department, emergency medical service, exhibitors, and vendors who made this year a successful, safe, enjoyable, amazing fair. Special mention to all our generous sponsors that help make it possible in making our fair happen.

Looking forward to seeing you all again in 2026! Stay tuned for updates on other events happening at the fairgrounds in the meantime. As a non-for-profit organization, the Fair aims to support the community. The proceeds from the Fair are used to preserve Fair grounds, underwrite community initiatives, support scholarship programs for students throughout the pursuing higher education. There is nothing more fulfilling for our team than seeing folks from all walks of life gather together and mutually share and enjoy the Fair. Thanks to our fairgoers visiting, we are able to fulfill our non-profit mission of supporting agricultural and community involvement year, round.

Our Fair Board and Hall Division meet monthly all year in order to plan for the Fair and other events we present to the community. We're all volunteers and we welcome any interest you may have in order to help it improve each year. If you would like to participate in meetings, propose ideas for activities or volunteer at our Fair, we welcome your support. Please visit our Caledon Agricultural Society website for contact information and you will be directed to a convenor responsible to handle your, inquires.

The Caledon Fair would not continue year after year without the hard work and planning of our directors and volunteers, the financial support of our sponsors, partners and the great ideas suggested to us by our friends and supporters in the community. Thank you for supporting our Fair, we look forward to seeing you there.

Ed Taccone C.A.S. President

Sally Graham Hall Division Chair

### General Board Presidents

|      |                        |             |               |
|------|------------------------|-------------|---------------|
| 1861 | Mr. Henderson          | 1966 - 1967 | Ken McCannell |
| 1863 | J. Clarke              | 1968 - 1970 | Len Lemon     |
| 1871 | Alex McLachlan         |             |               |
| 1887 | W. C. Blackwood (Erin) |             |               |

### Past Presidents

|             |                     |             |                  |
|-------------|---------------------|-------------|------------------|
|             |                     | 1971 - 1972 | Clark Glassford  |
| 1908        | Charles Atkinson    | 1973 - 1975 | Leo McEnaney     |
| 1922        | Dr. James Thomas    | 1976 - 1978 | Jim Cation       |
| 1926 - 1928 | Dr. W. F. R. Stubbs | 1979 - 1981 | Robert M. Millar |
| 1929 - 1930 | Hector McLeish      | 1982 - 1983 | Eleanor Lewis    |
| 1931 - 1932 | Wm. J. Hillock      | 1984 - 1986 | Clarence Pinkney |
| 1933 - 1934 | Gilbert Van Wyck    | 1987 - 1988 | Jean Kelloway    |
| 1935 - 1937 | Farquhar Baxter     | 1989 - 1990 | Gordon Spowart   |
| 1938 - 1943 | Russell Jenkins     | 1991 - 1992 | Hugh Spriggs     |
| 1944 - 1945 | O. W. Caven         | 1993 - 1995 | Anne Ward        |
| 1946 - 1948 | Earl Warnock        | 1996 - 1997 | Clarence Pinkney |
| 1949 - 1951 | Ben G. Bull         | 1997 - 1998 | Fay McCrea       |
| 1952 - 1953 | Tom Glassford       | 1999 - 2001 | Anne Ward        |
| 1954 - 1955 | John Kirk           | 2002 - 2004 | Ed Taccone       |
| 1956 - 1957 | Orval Baxter        | 2005 - 2006 | Ron Graham       |
| 1957 - 1959 | Harvey Speers       | 2006 - 2007 | Ed Taccone       |
| 1960 - 1961 | Dr. W. F. R. Stubbs | 2008 - 2010 | Anne Ward        |
| 1961 - 1962 | George Dodds        | 2011 - 2014 | Stan Dacres      |
| 1962 - 1963 | George Pinkney      | 2015-2017   | Glenda Simeone   |
| 1964 - 1965 | Blythe Meek         | 2018        | Stan Dacres      |
|             |                     | 2019-2026   | Ed Taccone       |

### Secretary – Treasurers

|             |                      |             |                              |
|-------------|----------------------|-------------|------------------------------|
| 1861        | Wm. Dodds            | 1977 - 1982 | Sharon Cation                |
| 1863        | J. Lindsey           | 1980 - 1982 | Jan Slaughter (Asst)         |
| 1864 - 1868 | David Kirkwood       | 1982 - 1984 | Muriel Hillis McClure (A)    |
| 1867        | William Rutledge     | 1984 - 1988 | Anne Ward                    |
| 1871        | David Kirkwood (Sec) | 1989 - 1993 | Fay McCrea (Sec)             |
| 1871        | Hugh McLean (Tres)   | 1989 - 1991 | Anne Ward (Tres)             |
| 1877        | William Rutledge     | 1992 - 2001 | Rosemary Gauvin (Tres)       |
| 1887        | W. J. Dodds (Tres)   | 1994 - 1999 | Charlotte Duke (Sec)         |
| 1908        | Thomas Quinn         | 1999        | Emma Melara (Sec)            |
| 1911        | Wm. Rutledge (Asst)  | 2000 -      | Clarence Pinkney (Sec)       |
| 1917        | Rev. S. R. Robinson  | 2002 - 2005 | Anne Ward (Tres)             |
| 1918        | W. T. Harris         | 2006 - 2009 | Heather Taccone (Tres)       |
| 1919 - 1921 | Wm. Atkinson         | 2009 - 2012 | Ed Standish (Tres)           |
| 1922 - 1936 | Edward E. Wilson     | 2013 - 2014 | Christine Onodi              |
| 1936 - 1966 | Charles Barrett      | 2015 - 2018 | Ian Johnstone                |
| 1967 - 1976 | Ben G. Bull          | 2019- 2024  | Clarence Pinkney/Mustafa Ali |
| 1976        | Violet R. Bull       | 2025-2026   | Melissa Little/Mustafa Ali   |

### Hall Division Presidents

|             |                                      |             |                      |
|-------------|--------------------------------------|-------------|----------------------|
| 1944        | Mrs. G A Cameron & Mrs. F. McCormick | 1974 - 1978 | Jean Kelloway        |
| 1950 - 1953 | Miss. M. Cluff                       | 1978 - 1986 | Marjorie Walterhouse |
| 1953 - 1968 | Mrs. Ben G. Bull                     | 1986 - 1990 | Mary Glassford       |
| 1968 - 1970 | Edith Millar                         | 1990 - 1992 | Charlotte Duke       |
| 1970 - 1974 | Edith Millar                         | 1992 - 1995 | Beverley Marr        |

|             |                |             |                |
|-------------|----------------|-------------|----------------|
| 1995 - 1997 | Sally Graham   | 2006 - 2007 | Sally Graham   |
| 1997 - 2000 | Mary Glassford | 2007 - 2010 | Liz Chapman    |
| 2000 - 2002 | Beverley Marr  | 2010 - 2014 | Glenda Simeone |
| 2002 - 2003 | Marion Mason   | 2015-2026   | Sally Graham   |
| 2005 - 2006 | Beverley Marr  |             |                |

### 2026 Officers

Honorary President: Annette Groves, Mayor of Caledon

#### Executive

|                      |                |           |                |
|----------------------|----------------|-----------|----------------|
| President/Chair      | Ed Taccone     | Secretary | Melissa Little |
| 1 <sup>st</sup> Vice | Lisa Graham    | Treasurer | Mustafa Ali    |
| 2 <sup>nd</sup> Vice | Glenda Simeone |           |                |

#### Hall Exhibits Division

Chair: Sally Graham      Treasurer: Marion Standish      Secretary: Glenda Simeone

Convenors: Anita Neilson, Sally Graham, Susan Brown, Lorraine Glassford, Tammie Limebeer, Rhonda Graham, Elizabeth Glassford, Lisa Graham, Marnie Graham, Pam Graham, Donna Henderson, Natalie Rogers, Glenda Simeone, Leah Simeone, Marion Standish

#### Life Members

Betty Burgoyne,

#### In Memoriam

Olive Dacres 2025, Ted Kelloway 2025, Liz Chapman 2025,

#### Directors

##### 3 Year Term

Lorraine Glassford  
Tammie Limebeer  
Lisa Graham  
Marion Standish  
Paul Randhawa

##### 2 Year Term

Glenda Simeone  
Melissa Little  
Donna Henderson  
Ed Taccone  
Nikki Intranuovo

##### 1 Year Term

Ethan Titus  
Betty Brander  
Mustafa Ali  
Marnie Graham

#### Junior Committee

Meaghan Graham, Allison Graham

#### Associate Directors and Volunteers

Kim Clarkson, Ted Davis, Darlene Downey, Jeff Ford, Mary Duke, Elizabeth Glassford, Ashley Hammell, Kate Henry, Amelia Judge, Jim Pattison, Ed Standish, Jessica Stevens, Sandra Taccone, Leah Simeone, David Hansraj

*Thank You to everyone who donated to the Fair Ambassador Program*

Brand AAA Livestock  
The Treasure Quest, Caledon  
Anne Ward

Ashley Hammell  
CAS Hall Division  
Marion Standish


K&G Trophy, Orangeville

### Past Fair Ambassador / Queens

|             |                         |             |                    |
|-------------|-------------------------|-------------|--------------------|
| 1977 - 1978 | Anne Jasper             | 1997 - 1998 | Tanya Weatherall   |
| 1978 - 1979 | Carol Speers            | 1998 - 1999 | Darlene Downey     |
| 1979 - 1980 | Carol Speers            | 1999 - 2000 | Ryan Lister        |
| 1980 - 1981 | Jayne Giles             | 2000 - 2001 | Sandra Russo       |
| 1981 - 1982 | Jane Kidd               | 2001 - 2002 | Ashley Brander     |
| 1982 - 1983 | Karen Speers            | 2002 - 2003 | Paula Phippen      |
| 1983 - 1984 | Helen Meek              | 2003 - 2004 | Micki Ward         |
| 1984 - 1985 | Sharon Bowman           | 2004 - 2005 | Jessica Currie     |
| 1985 - 1986 | Susan Highfield         | 2005 - 2006 | Susan Howe         |
| 1986 - 1987 | Lisa McLeod             | 2006 - 2007 | Courtney Craig     |
| 1987 - 1988 | Julia Wood              | 2007 - 2008 | Michael Dibling    |
| 1988 - 1989 | Penny Kee               | 2008 - 2009 | Shawna Ward        |
| 1989 - 1990 | Tammy Middlebrook       | 2010 - 2011 | Lindsay Bebbington |
| 1990 - 1991 | Janet Spriggs           | 2011 - 2012 | Anne Armstrong     |
| 1991 - 1992 | Kathy Elliotson         | 2012 - 2013 | Amelia Judge       |
| 1992 - 1993 | Tara Kee                | 2013 - 2014 | Patrick Forster    |
| 1993 - 1994 | Shadryn Miles           | 2016 - 2017 | Diana Limebeer     |
| 1994 - 1995 | Jennifer Norris         | 2017 - 2018 | Diana Limebeer     |
| 1995 - 1996 | Margaret Thompson-James | 2018 - 2019 | Johanna Figueroa   |
| 1996 - 1997 | Jennifer Launspach      | 2023-2025   | Nikki Intranuovo   |

### Past Junior Fair Ambassadors

|             |                   |             |                  |
|-------------|-------------------|-------------|------------------|
| 2004 - 2005 | Danielle Jobe     | 2012 - 2013 | Julie French     |
| 2005 - 2006 | Alannah MacDonald | 2015 - 2016 | Tucker Hardy     |
| 2006 - 2007 | Brittany Galagher | 2016 - 2017 | Sam Intranuovo   |
| 2007 - 2008 | Heather Banks     | 2018 - 2019 | Johanna Figueroa |
| 2008 - 2009 | Ryan Woodworth    | 2019 - 2020 | Nikki Intranuovo |
| 2010 - 2011 | Kate Henry        | 2023-2024   | Destiny Johnson  |
| 2011 - 2012 | Diana Limebeer    |             |                  |
| 2009 - 2010 | Coulter Limebeer  |             |                  |



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**50<sup>th</sup> Annual Caledon Fair Ambassador Competition**  
**24<sup>th</sup> Annual Junior Caledon Fair Ambassador Competition**  
 Coordinator: Nikki Intranuovo, tel-519-939-2963, email: [nikintra6@gmail.com](mailto:nikintra6@gmail.com)

**What is an Ambassador?**

An Ambassador represents the Agricultural Society to the best of their ability at various fairs, parades, events and awards dinners in Caledon and the surrounding areas. They invite others to our events and get to be the face of the fair! The Senior Ambassador also has the opportunity to attend the OAAS Convention in February, District 5 Competition in June and to compete in the CNE Ambassador of the Fairs Competition in August.

**Who can be an Ambassador?**

- Both male and female are welcome to compete
- You must live in Caledon
- Dress Business Casual (but be comfortable)
- Be respectful when representing the Caledon Agricultural Society

A junior ambassador may be male or female, must be between the ages of 12 and 16, they must live in Caledon (may be away at school), or be involved with the Caledon Agricultural Society in some way, and must not hold another title during their reign.

**What to do to compete to become Caledon Fair next Ambassador**

**Speech topic ideas:** Caledon, Fairs, Agriculture, Community

**Junior Ambassador**

- Complete interview with a panel of 3 judges (5-10 minutes).
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**Senior Ambassador**

- Complete a brief interview with a panel of 3 judges. (5-10 minutes)
- Prepare a 1-2 minute speech (Q cards are allowed).
- Biography (Ambassador Coordinator will create this out of the information you put on your application form).
- Dress to impress!

**What can you get from being an Ambassador?**

- Improve public speaking skills
- Looks great on a resume
- Networking with other ambassadors from all over Ontario
- Make friendships that last a lifetime

Contact Nikki to register for the competition. Deadline to sign up is May 29<sup>th</sup>!

If you would like to invite our Senior or Junior Ambassador to an event please contact Nikki Intranuovo, tel-519-939-2963, email: [nikintra6@gmail.com](mailto:nikintra6@gmail.com)

**SIERRA EXCAVATING  
ENTERPRISES INC.**

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|-------------------------|------------------------|
| EXCAVATING / GRADING    | Phone: (905) 951-3337  |
| SITE SERVICES           | Mobile: (416) 464-6138 |
| CONCRETE DEMOLITION     | Fax: (905) 951-9935    |
| CONCRETE FORMING        |                        |
| HOURLY EQUIPMENT RENTAL | <b>Domenic Scervo</b>  |
| ENVIRONMENTAL SERVICES  | President              |
| 24 HR EMERGENCY SERVICE |                        |

82 Healey Road, Bolton, Ontario L7E 5A7  
email: [domenic@sierraexcavating.ca](mailto:domenic@sierraexcavating.ca)

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 - Fencing Accessories

20 YEARS

# Caledon Fair Ambassador Application Form:

Please circle one: **Senior** or **Junior**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age/ Grade: \_\_\_\_\_

Please fill out below with lots of details, as this is what your Biography will include

Interests/ Hobbies: \_\_\_\_\_

\_\_\_\_\_

What is your favourite part of the Caledon Fair?

\_\_\_\_\_

\_\_\_\_\_

Why do you want to become Caledon's next Ambassador? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Contestant \_\_\_\_\_

Signature of Parent/ Guardian (if contestant is under 18)

\_\_\_\_\_ Date: \_\_\_\_\_

**Contestant must fill out this form and email it to the Coordinator before May 29, 2026:**

Nikki Intranuovo, tel-519-939-2963, email: nikintra6@gmail.com

Thank you to our previous Fair Ambassador Sponsors:

Brand AAA Livestock, CAS Hall Division, K & G Trophy, Limebeer Farm, Marion Standish, Shelburne Home Hardware, Tim Hortons- Caledon Village, Town of Caledon- Lynne Kiernan



## Agricultural Display Contest

Open to all residents of the Town of Caledon- urban and rural

Guidelines: create a roadside entrance or front of property display using a variety of agricultural products and/or farm implements, which may illustrate this year's **Fair Theme "Now and Then"** and including a sign to advertise the fair dates, June 19, 20 & 21, 2026. Businesses may create a window-front display.

To be judged, all displays must be registered with Glenda Simeone, and be in place by May 22. tel: 416-697-7792. Judging to take place Thursday May 30, 2026.

Classes:

1. Best Urban (in Town)
2. Best Rural Display
3. Best Business Window or street front Display
4. Best School Display
5. Best Community Display

Scoring: Best overall appearance- 30%, Originality-30%, Visibility of fair name and dates -30%

Prizes: 1<sup>st</sup> Place- \$100, 2<sup>nd</sup> Place \$50, 3<sup>rd</sup> Place \$25

Plus 2 fair passes will be given to each entry!

**Caledon Agricultural Society thanks the levels of our government that support our Fair!**



2026 Friends of the Fair +\$49

Elizabeth Glassford, Berryview Farms, Muriel Phillips, Lisa Graham, Insta Plus Printing, Dufferin Piecemakers Quilting Guild, Barb Ward

As a Friend of the Fair you'll receive: An income tax receipt for donations over \$20 if you're not retaining a prize

2025 Copper Partners \$50 - \$99

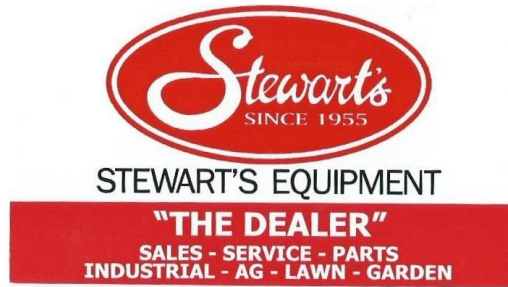
Betty Brander, Downey's Farm Market, Ed Taccone, Susan Huntley

For your partnership you'll receive: Two 1 day passes to the fair, and an income tax receipt

2025 Bronze Partners \$100 - \$149

Eleanor MacDonald, McCarron Feed and Needs, Ted Davis, Landry Mellow Insurance,

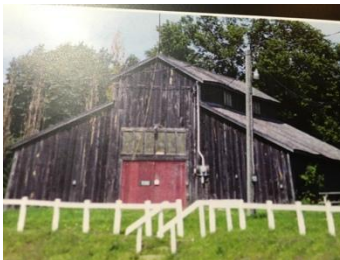
For your partnership you'll receive: Four 1 day passes, and an income tax receipt



Silver Partners \$150 - \$499

Sally Graham, Davis Feed & Farm Supply, Peel Mutual Insurance, Marnie Graham, K & G Trophies, Kevin McArthur, , Greentree Auto Care Inc., Marnie Graham and Family, Globetrotter RV

For your partnership you'll receive: Six 1 day passes, and an income tax receipt



**Gold Partners** \$500 - \$999

Anne Ward, Betty Brander, Margaret Anderson, Woodrill Ltd.

For your Gold Sponsorship you'll receive: Eight 1 day passes, 2 BBQ tickets, and an income tax receipt

**Platinum Partners** \$1000+

Mono Lea Farms, Argo Macville Corporation, Glenda Simeone, LiUNA, Tony Battista Paving Inc., Legacy Golf Classic

For your Platinum Sponsorship you'll receive: Ten 1 day passes, and an income tax receipt

**Equipment Supplied**

Ed Stewart's Equipment, Ed Taccone, McMasters Orangeville, Sierra Construction, Dodds & McNair, Albion Rental, (Clarke Moore Motors), Premier Equipment, Sobey's, Mono Lea Farms, Stoltz Farm Equipment, Wayne Innis, Alvin Ward.



**ALL BRITISH CLASSIC AND ANTIQUE CAR SHOW**

**SATURDAY JUNE 20, 2026**

HELD AT CALEDON AGRICULTURAL SOCIETY FAIRGROUNDS

18297 Hurontario (Hwy. 10), Caledon Village, L7K OX7

HOSTED BY HEADWATERS BRITISH CAR CLUB

Contact: Ed Taccone 416.717.7057

info@headwatersbritishcarclub.org

Event start time: 10AM to 3PM.  
Registration: Show car area (open at 9AM).  
FEE: \$10.00 per car.  
Entry to Fairgrounds: Free for Show Car, (driver and one other occupant. ("must Register").  
Parking: On Fairgrounds (Show Cars will be directed).  
AWARDS: Trophy presentation to be held at 2PM.

\*PRIZES AND RAFFLES

\*MIDWAY, FOOD AND ENTERTAINMENT ALL DAY ON FAIRGROUNDS, HALL EXHIBITS, AG AWARENESS AND MORE.

FOR FURTHER INFO CONTACT: Ed Taccone Cell (416) 717 7057 or happy\_traveller@icloud.com

Truck and Tractor Pull  
OTTPA

Friday June 19<sup>th</sup> weigh-in begins 4:00pm  
Contact: Shane LeFebvre

**Sponsors : Green Tree, Davis Feed and Farm Supply, Mono Lea Farms, Inlands Snow Removal, McMullen Mechanical**

The Truck and Tractor Pull will be held Friday June 19, 2026, registration from 4:00pm, classes starting at 5:30pm with VINTAGE AND LOCAL, including:

Local 4500 lb  
Local 5500 lb  
Local 6500 lb  
Local gas 7800 lb  
Local diesel 8800 lb

**Starting after local and vintage:**

Hot Stock 4x4, 5600lbs  
Super Stock 4x4, 6000lbs  
Modified Farm Tractors, 8000lb  
Super Modified 4x4  
Super Street Diesel

**Event Contact: Shane Lefebvre 519-939-2362**



Caledon Agricultural Society Educational Bursary \$250  
Contact: Glenda Simeone 416-697-7792

This Bursary is intended to be awarded to a Secondary School Graduate in 2026 who intends to continue a post secondary education. In order to qualify for the award, candidates must submit a 500-word document explaining how the post-secondary education they are following can contribute to advancing or improving Agriculture or the industries dependent on it. The candidates must reside in Peel and be graduating from or have graduated from a secondary school in Caledon (Humberview, Mayfield, Robert F Hall, St. Michael's). Proof of acceptance to a post-secondary school is required.

**The Caledon Agricultural Society is grateful to our sponsor, Tom Zaks, RBC Dominion Securities, 4 Robert Speck Parkway Ste 11, Mississauga, Ontario, without whose sponsorship, these bursaries would not be available.**

Email submissions to Glenda by email at: [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com)

Be sure to include your name, address and contact information, including email and telephone so that we can notify you if you win!

**Deadline: May 31 2026**

**A second \$250 bursary** will be awarded to a student enrolled in a **second year or later undergraduate program** at an Ontario post-secondary institution. Applicants must complete **500-word essay** on their future plans for contributing as a volunteer within their current or future community.

The applicant must qualify as described below, and will be endorsed upon qualification by the Caledon Agricultural Society to compete for the annual OAAS Bursary of \$2000. Rules for OAAS are below.

**Submit your 500 word essay by May 31 2026 to Glenda at: [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com)**

#### **APPLICATION CRITERIA for OAAS \$2000 BURSARY**

1. The applicant must be enrolled in their second year or later, as an undergraduate student, registered in a minimum 2-year program at an Ontario post-secondary institution, and
2. Applicant must be under the age of 30 years old, at the time of the application deadline.
3. Applicant must volunteer and be actively involved with Caledon Agricultural Society.
4. The applicant must be endorsed by their Agricultural Society.
5. The endorsing Agricultural Society must be in good standing with the Ontario Association of Agricultural Societies (OAAS), meaning the current year's membership fees are paid by the application deadline and they have no outstanding payments due to the OAAS.
6. The applicant must be involved and/or volunteers in school and/or community activities. i.e., 4-H member, school sports/band/clubs, hockey/soccer teams.
7. Part-time students are eligible for this scholarship.
8. A **500-word essay** written by the student on their future plans for contributing as a volunteer within their current or future community.
9. Provide two Letters of Recommendation from two different individuals who knows the applicant well, excluding family members. This letter should highlight the skills and abilities that demonstrates the applicant is best qualified for this scholarship. These letters are required in order to be eligible for the scholarship. One Letter of Recommendation must come from an Agricultural Society board member or volunteer; the other one can come from someone in the community/school or past/current employer or another person involved with the Agricultural Society.
10. It is the intention of the OAAS to award multiple scholarships, annually. The number will be determined annually based on available funds.
11. An unofficial transcript must be submitted with application, from the most current completed year.
12. An Agricultural Society can endorse more than one applicant and are encouraged to do so if there is more than one qualified applicant.
13. Scholarship recipients will be announced and awarded in the Fall and a recent photo must be submitted at that time.

#### **DEADLINES for OAAS Bursary**

|              |                                                                                                                                    |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|
| June 30      | Application Deadline                                                                                                               |
| September 30 | Letter of notification will be sent to all applicants and their endorsing Agricultural Society regarding the committee's decision. |

Applications must be submitted to the OAAS Office electronically via online application.

***Incomplete applications will not be accepted.***

## SCORING CRITERIA

### Meet specified criteria

- Enrolled in at least 2nd year, of a minimum two year program at an Ontario post-secondary institution
- Actively involved/volunteers with their local Agricultural Society
- Endorsed by their Agricultural Society, which must be in good standing with the OAAS
- Applicant must be involved in school and/or community activities
- 500-word essay completed and submitted
- 2 letters of recommendation, included

### Completion of Student Scholarship Application

- Information
- Educational Background
- Transcript
- Additional Information

### Completion of Student Scholarship Application



Ontario Association  
of Agricultural  
Societies

### OAAS BURSARY

The Ontario Association of Agricultural Societies offers a Bursary for students in second year or higher. See the rules at <https://ontarioagsocieties.com>

## General Rules and Regulations of the Caledon Agricultural Society

1. Anyone who wishes to become a member may do so by contacting the Treasurer of the Caledon Agricultural Society. Membership is \$5.00. By the CAS constitution, all memberships must be paid by September 30 of the current year, and expire on December 31 of the current year.
2. Membership does not entitle anyone to a free pass.

3. All Exhibitors must pay a \$5.00 fee. Current members may make any number of entries in any class.
4. Membership and competition, except where stated otherwise, is open to the world.
5. All entries must be printed on the entry form of CAS which is **printed in the fair book.**
6. Exhibitors are requested to make their entries early.
7. Livestock must be on the grounds and ready for judging at the time stated in the Livestock Section.
8. Ownership - All cattle must be the bona-fide property of the exhibitor at the time of entry to enable him/her to receive a prize, and all grain, roots, seed, fruit, flowers and dairy produce, must be the product of the exhibitor, the growth of the previous year, and the production of his/her farm or holding.
9. Livestock - Brood animals shown as such must either have their young by their side or show evidence of having suckled young during the present year.
10. Animals not ready for judging at the proper time will forfeit any right of competition.
11. Proper entry numbers of livestock must be clearly visible when being judged.
12. Cattle stalls are provided free of charge, cattle must be tied.
13. No exhibitor shall be allowed in the Heritage Hall while the judges are discharging their duties, and no Director shall wear a badge when exhibiting their own stock or goods.
14. Persons crossing the horse rings, cattle ring, or race track **do so at their own risk.**
15. All riding or driving on the grounds faster than a walk, unless on exhibition, is strictly prohibited. **All riding is restricted to the trailer** parking area, warm-up area or show ring.
16. Upon any discovery of any fraud, deception, or dishonest practise, either in preparation, of ownership, or any fraudulent cause, the Directors shall have the power to withhold payment of any or all premiums.
17. A protest must be in writing, and in the hands of the Secretary within 24 hours after the Fair. It must plainly state the cause of the complaint or appeal, and must be accompanied by a deposit of \$25.00, which shall be forfeited to the Society if the protest is not sustained.
18. The judges shall make or cause to be made their entries in a clear and distinct manner, in all cases of doubt referring to the Secretary or Directors and, when their reports are completed, will sign the judging sheets and return them to the Convenor.
19. Any person who shall attempt to interfere with, or influence the judges while in discharge of their duties or shall, at any time on the premises of the Society use any contemptuous or abusive language to any judge in consequence of any award made to him/her, shall forfeit his/her right to any premiums to which he/she might otherwise be entitled, and shall be excluded from exhibiting for one year thereafter. Judges are particularly requested to immediately report any breach of this rule.
20. While the Directors will take every reasonable precaution to ensure the safety of the animals or articles exhibited, they wish it to be distinctly understood that owners themselves must take responsibility for the risk of exhibiting them and, should any animal or article be injured, lost, stolen, or strayed, the Directors will give every assistance in their power towards the recovery of the lost, stolen, or strayed article or animal, but will make no payment in whole or part value thereof. The Directors will take every reasonable precaution to prevent accidents, but will not hold themselves responsible for any accident on the Fairgrounds. Exhibitor will be solely responsible for any loss, injury, or damage done to, occasioned by, or arising from, any animal or articles exhibited by the exhibitor and shall indemnify the Society against all legal or other proceedings in regard thereto.
21. At 3: 30p.m on Sunday June 21, 2026, the public will be requested to leave the Heritage Hall, and Exhibitors will be allowed to remove their exhibits between 4 and 5:00p.m. Those items remaining become the property of the Society. People claiming entries must show exhibitor's card.
22. **Prizes forwarded by cheque, will be mailed no later than August 1, 2026. Please cash cheques prior to October 31 2026.**
23. Special Notice - In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying the expenses, a proportionate amount, exclusive of membership, will be deducted from such prizes, to enable the Directors to balance the accounts without loss. The Directors feel that this course is the most equitable and fair that can be adopted, as any deduction will fall proportionately on all those participating in the amounts on the Society and thus impair its usefulness.
24. All cattle, and calves must remain on the grounds until 4:00p.m. on the day of the show. Exhibitors failing to comply with this rule will forfeit all claims to prize money and premiums. Any earlier release time will be at the discretion of the Director in charge of the Livestock Shows.
25. Directors will not be responsible for articles left on the Fairgrounds.
26. All dogs must be leashed, unless in competition, or in a demonstration.
27. Any exhibitor who violates any of the Rules shall be liable to the forfeiture of all privileges and premiums, and be subject to such penalty as the Executive Committee may order.

28. To ensure everyone receives the prize money they are entitled to all exhibitors must complete the appropriate CAS entry form in full.

29. In cases of printing errors in this Prize List, the Directors shall have the power to rectify the same.

## Welsh Pony and Sportpony Starsearch Horse Show

Sunday June 21, 2026

Contact: Glenda Simeone, 416-697-7792, email: [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com)

### **OFFICIAL CLASS ORDER - ALL DIVISIONS**

**Start Time: 9am**

1. Welsh Breeding Classes **W1 - W16**
2. Welsh Supreme Champion & Reserve **A, B, C/D**
3. Half Welsh **W14-W16** & Half Welsh Champion
4. Senior Showmanship **W17**
5. Welsh Junior Division **W18 – W24**

**- 20 MINUTE LUNCH BREAK -**

6. Welsh Performance in Harness **W27 – W30**
7. Welsh Performance Under Saddle **W31 – W38**
8. Champion Welsh Under Saddle
9. Sport Pony Starsearch **SP 1-3** and Champions
10. Sport Pony Starsearch **SP 4-8** and Champions

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### NOTE TO ENTRANTS

1. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits/exhibitors but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. EXHIBITORS OF LIVESTOCK/HORSES MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000.00 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. A COPY OF THE INSURANCE POLICY WILL NEED TO ACCOMPANY THE ENTRY FORM OR EVENT REGISTRATION. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT PROVIDED CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING AND/OR PARTICIPATING WITH THEIR LIVESTOCK/HORSE IN ANY FAIR EVENT.
2. A copy of Insurance policy and/or letter must accompany all entrants' entry form and will remain on file with the Caledon Agricultural Society. A \$5.00 charge payable to the Caledon Agricultural Society will be levied for photocopying services for any entry form that is not accompanied by a copy of the insurance policy/letter.
3. All riders and drivers under 18 years of age must wear an ASTM approved equestrian helmet and equestrian footwear with a defined heel while riding/driving on the grounds.
4. Payment of Exhibitor fee and entry fees, and copies of entry forms are to be made by etransfer to Glenda Simeone (Show convenor) at [glenda.simeone@hotmail.com](mailto:glenda.simeone@hotmail.com) no later than June 10, 2026. Classes may be

added or changes may be made on the day with no additional fee. New entries on show day will be assessed a late fee of \$25 each.

**Rules:** Exhibitors fee \$5.00. Entries to be submitted by Wednesday June 10. Entries submitted on show day will be subject to a \$25 per animal late fee. If you have questions, please call Glenda Simeone, 416-697-7792.

**Prizes:**

|                      |                                |
|----------------------|--------------------------------|
| Breeding Division    | \$10, \$8, \$6, \$3 + Ribbon   |
| Performance Division | \$20, \$15, \$10, \$5 + Ribbon |
| Junior Division      | Ribbons to 5th place           |

Championship prizes: \$25 to Grand Champion

**Entry Fees:**

|                      |                   |
|----------------------|-------------------|
| Breeding Division    | \$10.00 per class |
| Performance Division | \$10.00 per class |
| Junior Division      | No Fee            |

### **BREEDING DIVISION**

#### **Section A - Welsh Mountain Ponies - Registered in Section A of the Welsh Stud Book. Not to exceed 12.2 hands**

- W1. **Youngstock:** Two year old & under - colt, filly or gelding
- W2. **Broodmare or Yeld Mare:** Three year old & over - mare
- W3. **Stallion or Gelding:** Three year old & over - stallion or gelding
- W4. **CHAMPION & RESERVE- SECTION A:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.

#### **Section B - Welsh Ponies - registered in Section B of the Welsh Stud Book. Not to exceed 14.0 hands,**

- W5. **Youngstock:** Two year old & under - colt, filly or gelding
- W6. **Broodmare or Yeld Mare:** Three year old & over - mare
- W7. **Stallion or Gelding:** Three year old & over - stallion or gelding
- W8. **CHAMPION & RESERVE- SECTION B:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.

#### **Section C - Welsh Ponies of Cob Type - not to exceed 13.2 HH, Registered in Section C of the Welsh Stud Book And Section D – Cobs- Registered in Section D of the Welsh Stud Book, over 13.2 hands with no upper limit**

- W9. **Youngstock:** Two year old & under - colt, filly or gelding
- W10. **Broodmare or Yeld Mare** Three year old & over - mare
- W11. **Stallion or Gelding:** Three year old and over - stallion or gelding
- W12. **CHAMPION & RESERVE- SECTION C/D:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> place Youngstock, Mare and Stallion/Gelding.

#### **CHAMPION OF CHAMPIONS QUALIFIER – SPONSORED BY NORTHWIND FARM**

- a) **YOUNGSTOCK:** Eligible are the 1st placed ponies/cobs from the Section A 2 & Under class Section B 2 & Under class, and Section C/D 2 & Under class.
  - b) **BROOD MARE OR YELD MARE:** Eligible are the 1st placed ponies/cobs from the Section A Mare class, Section B Mare class, and Section C/D Mare class.
  - c) **STALLION/GELDING:** Eligible are the 1st placed ponies/cobs from the Section A Stallion/Gelding class, Section B Stallion/Gelding class, and Section C/D Stallion/Gelding class.
- In the event that the first-place pony has already qualified then the 2nd placed pony is eligible to compete in their respective section.

**W 13. SUPREME CHAMPION AND RESERVE: Eligible are Champion & Reserve Section A, Champion & Reserve Section B and Champion & Reserve Section C/D (no entry fee required) .**

**Half Welsh - Must be REGISTERED IN THE HALF WELSH REGISTRY OF THE WELSH PONY & COB SOCIETY.**

W14. **Youngstock:** Two year old & under - colt, filly or gelding

W15. **Mare :** Three year old & over

W16. **Stallion/ Gelding:** Three year old & over

**Champion Half-Welsh & Reserve:** Eligible are 1<sup>st</sup> & 2<sup>nd</sup> placed Youngstock and Mare/Stallion/Gelding.

### **PERFORMANCE DIVISIONS**

W17. **Senior Showmanship** – Exhibitors must be 18 years of age and older as of January 1<sup>st</sup> of the current year. – Handler to be judged on the presentation of his or her Welsh Pony, Cob or Half-Welsh.

### **JUNIOR DIVISION**

**A Junior is an individual who has not reached his or her 18<sup>th</sup> Birthday as of January 1<sup>st</sup> of the current year.**

Open to Section A,B,C,D and Half Welsh. Stallions are NOT PERMITTED IN THE

JUNIOR DIVISION

Riders of classes W20 – W22 are not eligible to enter classes W23 - W24

W18. Junior Showmanship - 10 years of age & under as of January 1 2026. Handler to be judged on presentation of his/her Welsh Pony, Cob or Half-Welsh. -

W19. Junior Showmanship - 11 - 17 years of age as of January 2 2026. Handler to be judged on presentation of his/her Welsh Pony, Cob or Half-Welsh. -

W20. *Child's Leadline Pony Equitation - walk only -rider to be judged. Riders 7years of age & under as of January 1, 2026. Riders in this class are not eligible for any other ridden class.*

W21. *Child's Leadline Pony – Equitation – walk/ trot. Rider to be judged. Riders 12 years of age and under as of January 1 2026. Riders in this class are not eligible to enter any walk/trot class.*

W22. *Child's Leadline Pony-Pleasure-Walk/trot- Pony to be judged. Riders 12 years of age & under under as of January 1 2026. Riders in this class are not eligible to enter any walk/trot class.*

W23. Walk/Trot- Equitation Rider to be judged. Riders 12 years of age & under *as of January 1 2026 are eligible. Riders in this class are not eligible to enter any walk/trot/canter classes.*

W24. Walk/Trot Pleasure- Pony to be judged. Riders 12 years Old & under as of January 1 2026 are eligible. Riders in this class are not eligible to enter any walk/trot/ canter classes.

### **DRIVING DIVISION**

General information: To be shown both ways of the ring at a flat-footed walk, ordinary trot and strong trot. To stand quietly and back readily. To be judged 60% on manners, performance and style and 40% on breed conformation.

To be shown in a suitable 2 or 4 wheeled pleasure vehicle. Type of harness is optional. Adult or Junior to drive. Drivers to carry a whip and wear a hat, gloves and driving apron. Drivers under 18 years of age must wear an ASTM approved equestrian helmet. **Juniors may not drive stallions.**

W25 Reinsmanship-Open to Section A,B,C,D & Half-Welsh

W26. Welsh Pleasure Pony to Drive - Section A&B,

W27. Welsh Pleasure Pony/Cob to Drive – Section C& D

W28. Half- Welsh Pleasure Pony to Drive

W29. Welsh Pleasure Driving Pony/Cob- Junior to Drive- Open to Section A,B,C,D and Half-Welsh

W30. Pleasure Driving Pony/Cob Championship Stakes- Open to Sections A,B,C,D & Half-Welsh. Eligible are 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ponies from classes 26,27 & 28.

### **UNDER SADDLE DIVISION**

GENERAL INFORMATION: Entries to be shown both ways of the ring at the walk, trot & canter. To stand quietly and back readily. To be judged 60% on manners, performance & style and 40% on breed type & conformation unless otherwise specified. .

- W31. Junior Equitation Under Saddle - mare or gelding – Open to Section A, B, C, D & Half Welsh
- W32. Senior Equitation Under Saddle- Open to Sections A,B,C,D & Half Welsh
- W33. Welsh Pleasure Pony Under Saddle – Junior or Adult to ride - Section A & B – mare, gelding, stallion (Junior may not ride a stallion)
- W34. Welsh Pleasure Pony Under Saddle – Junior or Adult to ride – Section C & D - mare, stallion or gelding (Junior may not ride stallions)
- W37. Half-Welsh Pony Under Saddle – Adult or Junior to ride– mare, gelding or stallion. (Juniors may not ride Stallion)
- W38. *Pleasure Pony/Cob Under Saddle Championship Stakes - Open to Sections A,B,C,D & Half Welsh (Juniors may not ride Stallions.)*  
**Sponsored by K & G Engraving and Gifts, Orangeville**

### **SPORTPONY STARSEARCH CHAMPIONSHIP QUALIFIER**

Sunday June 21, 2026 After the Welsh classes.

Convenor: Glenda Simeone 416-697-7792

First place winners in classes 1 - 8 qualify for the **2026 SportPonyStarsearch** Challenge Cup at the Royal Winter Fair **If the first place pony has already qualified at a previous show in 2026, the 2nd place pony becomes the qualifier. It is the responsibility of the 2<sup>nd</sup> place handler to obtain this information at the time of placing from the 1<sup>st</sup> place handler. Ponies will be measured at the Royal and must be 14.2hh and under in order to compete there. In order to qualify, there MUST BE at least 2 entries in a class.**

**Rules:** Ponies must measure 14.2HH or less

Passport and registration is not necessary, nor must the pony be a registered Sport Pony to compete

***(Stallions can only be handled by adults who are 18 years and older)***

Questions? Darlene Morton at [info@mortonstables.com](mailto:info@mortonstables.com)

Registration and payment of entry fees in advance by email and etransfer (preferred) as shown on Entry Form.

THIS IS NOT A QUALIFIER FOR THE CS CUP CLASS. Pony must enter the Royal in the same name that it qualified in.

See NOTE TO ENTRANTS at the beginning of Welsh Pony Show Above.

**Prizes:** Classes 1 - 6 \$10, \$8, \$6, \$3 + Ribbons

Classes 7 - 8 \$20, \$15, \$10, \$5 + Ribbons

**Exhibitor Fee: \$5 (if not already paid in Welsh Pony Show)**

**Entry Fee:** Classes 1 - 6: \$10

Classes 7 - 8, \$10

SP 1. Foal of current year

SP 2. Yearling colt, filly or gelding

SP 3. 2 year old colt, filly or gelding

**Junior Champion and Reserve** (1st and 2nd place winners of classes SP1 - SP3 to compete) Prize: \$25 Junior.

SP 4. Sport Pony Breeding Class- 3 year old and over mare.

SP 5. Sport Pony Breeding Class- 3 year old and over gelding.

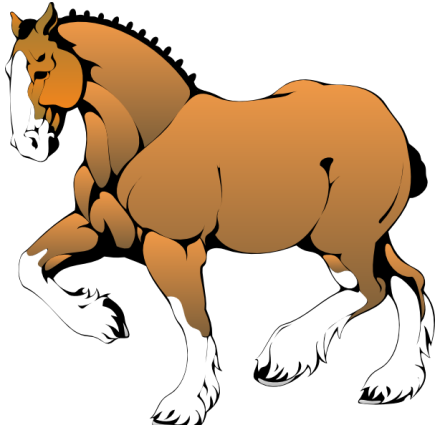
SP 6. Sport Pony Breeding Class- 3 year old and over stallion.

**Senior and Reserve Champion** (1st and 2nd place winners of classes SP4 - SP6 to compete) Prize: \$25 Senior.

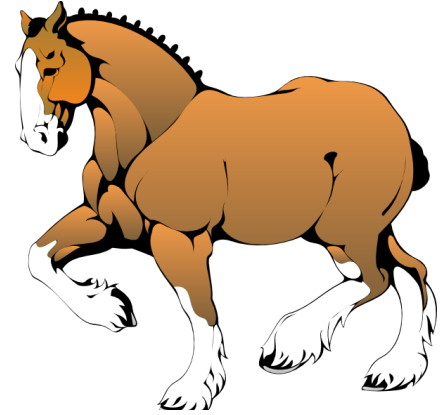
**Grand Champion and Reserve Grand Champion** – (Junior and Senior Champions and Reserve Champions to compete). Prize for Grand Champion \$25, Grand \$25,

SP 7. Sportpony Under Saddle- Suitable for Hunter/Jumper - 3 year old and over - mare, gelding or stallion

Come see the BIG ones!  
Sunday June 21 2026



Heavy  
Horse  
Demo



**CALEDON AGRICULTURAL SOCIETY WELSH PONY SHOW, SPORT PONY STARESEARCH, OPEN DRIVING SUNDAY, JUNE 21 2026 ENTRY FORM**

**SHOW DETAILS:**

**Sunday, June 21, 2026**  
 Caledon Fair Grounds  
 18297 Hurontario Street  
 Hwy 10 south of Charleston SDR  
 Caledon Village, Ontario  
**Entries to be submitted by**  
**Wednesday June 10 or \$25 extra**

**CLASS ENTRY FEES**

**Breeding Division \$10.00**  
**Performance Division:**  
 - **Under Saddle: \$10.00**  
 - **In Harness: \$10.00**

**FAIRGROUND GATE FEES:**

Per Person: **\$10.00**  
 Children under 6 Free  
 \*Note: Free admittance for trailer  
 Driver and one passenger. All others to pay gate admission fees.  
**Exhibitor Fee \$5**

**SHOW CONVENOR:**

Glenda Simeone  
 20405 Heart Lake Road  
 Caledon, ON L7K 2A8  
 416-697-7792  
 glenda.simeone@hotmail.com

**WELSH PONY SHOW : SPORTPONY STARESEARCH: OPEN DRIVING**

| <u>NAME OF PONY</u>  | <u>SEX</u> | <u>AGE</u> | <u>REG NUMBER</u> | <u>OWNER</u> | <u>RIDER /HANDLER</u> | <u>CLASSES</u> |  |  |  |  | <u>ENTRY FEE</u> |          |
|----------------------|------------|------------|-------------------|--------------|-----------------------|----------------|--|--|--|--|------------------|----------|
|                      |            |            |                   |              |                       |                |  |  |  |  |                  |          |
|                      |            |            |                   |              |                       |                |  |  |  |  |                  |          |
|                      |            |            |                   |              |                       |                |  |  |  |  |                  |          |
|                      |            |            |                   |              |                       |                |  |  |  |  |                  |          |
| <b>Exhibitor Fee</b> |            |            |                   |              |                       |                |  |  |  |  |                  | <b>5</b> |
|                      |            |            |                   |              |                       |                |  |  |  |  |                  |          |

**WAIVER:** I make these entries at my own risk and subject to the rules of the Show. I will not hold the Welsh Pony & Cob Association of Ontario, North America Sport Pony Association the Caledon Fair Committee or the Caledon Agricultural Society responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnify the Show, the Welsh Pony & Cob Association of Ontario, the Caledon Agricultural Society, its volunteers and directors against all claims or damage of any kind. Presentation of this entry form shall be deemed to be acceptance of these rules.

**COPY OF PROOF OF \$1,000,000.00 LIABILITY INSURANCE MUST ACCOMPANY THIS FORM. Please complete all insurance information in full:**

**INSURANCE INFO:**

**POLICY NO:** \_\_\_\_\_  
 \_\_\_\_\_  
**INSURANCE** \_\_\_\_\_  
**EXPIRY DATE:** \_\_\_\_\_  
**SIGNATURE:** \_\_\_\_\_  
 \_\_\_\_\_

**OWNER/AGENT:**

\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**Email:** \_\_\_\_\_

I have read and accept the terms of this entry form as presented: Initials \_\_\_\_\_ (must be signed by legal guardian for participants under 18 years)



**CHEVAL CANADIEN HORSE ASSOCIATION ONTARIO SHOW**  
Caledon Fair Grounds, 18297 Hurontario Street, Caledon Village, ON  
Sunday June 21, 2026  
Start time - 9:30 a.m.

**CLASS LIST**

Registered Canadian Halter Classes

1. Canadian Mares - 2 years old & under
2. Canadian Mares – 3 & 4 years old
3. Canadian Mares – 5 years old & over
4. **Canadian Champion & Reserve Mare** – open to 1st & 2nd placings in Classes 1-3, no entry fee
5. Canadian Geldings – 2 Years old & under
6. Canadian Geldings – 3 & 4 years old
7. Canadian Geldings – 5 years old & over
8. **Canadian Champion & Reserve Gelding** – open to 1st & 2nd placings in Classes 5-7, no entry fee
9. Canadian Stallions – 2 years old & under (adults only handler)
10. Canadian Stallions – 3 & 4 years old (adults only handler)
11. Canadian Stallions – 5 years old & over (adults only handler)
12. **Canadian Champion & Reserve Stallion** – open to 1st & 2nd placings in Classes 9-11, no entry fee
13. **Canadian Grand Champion & Reserve** 1st placing from classes 4, 8, 12, no entry fee
14. Senior Showmanship – handlers 18 years of age and over
15. Junior Showmanship – handlers 17 years and under
16. Novice Showmanship – adult handlers, first year competing
17. Dressage suitability, emphasis on movement only - in hand only

**Registered Canadian Performance Classes - Young Horses**

18. Single Horse Pleasure Driving – 2- & 3-year-old mare or colt/ gelding
19. Under Saddle, optional tack with attire to match – 3-year-old mare or colt/ gelding, walk/trot only
20. Trail Horse – 3 years and under, led only

**Lunch Break**

**Performance Classes – Open to Registered and Non-Registered Canadians and Canadian Crossbreeds**

21. Single Horse Pleasure Driving
22. Youth Single Pleasure Driving
23. Pairs Pleasure Driving
24. Junior (Under 18 years) Equitation walk/trot (English/Western)
25. Adult (18-49 years) Equitation walk/trot (English/Western)
26. Senior (over 50 years) Equitation walk/trot (English/Western)
27. Open Equitation walk, trot, canter, rein back (English/Western)
28. Western Pleasure
29. English Pleasure
30. Hunter Hack-2 jumps of cross rails, max 18”
31. Jump Course – first round at 18” cross rails, jump off at 20”
32. Dressage Suitability – Emphasis on horse’s potential as a dressage horse (English/Western)
33. Trail Horse (English or Western) rider 18 years of age and older
34. Youth Trail Horse (English or Western) rider 17 years and under
35. Costume (ride or drive, NOT lead)

## **High Point Performance Horse Award:**

### **Presentation Point Schedule**

*Note: In the event of a tie the number of first place ribbons will determine the winner.*

(Classes 15-35). Classes will be scored as follows: 1st=6 points; 2nd=5 points; 3rd=4 points; 4th=3points; 5th=2points; 6th=1 point. *Eligible classes be 1-3, 5-7, 9-11, 14-35*

### **General Rules**

Participation in the CCHAO Show requires a current CCHAO membership. Memberships may be purchased on (<https://canadianhorseontario.com/membership/>) or the day of the show in person.

Participants must show proof of liability insurance coverage upon arrival at the show; e.g. OE membership.

Entry Forms: Must be complete including owner's name, signature, postal address, e-mail address, phone number, and horse's name and registration number.

Entry Fees: \$10 per class unless otherwise indicated.

Remittance of Entry Forms and Fees: Pleas forward to CCHAO Treasurer Sandra Addison, by e-mail to CCHAOTreas@gmail.com CCHAO by e-transfer (recipient: CCHAO). Forms and fees must be received by Sunday, June 14, 2026.

Post Entries: All entries received after the entry closing date (June 14, 2026) will be assessed a \$15.00 post entry fee per horse

Class Scratches: Competitors are asked to notify the show office/ingate if they are unable to go in a class.

Show Scratch: No entry fee will be refunded after the official start of the show for any reason.

Schedule: The Show Management reserves the right to cancel, postpone or combine any class or condition they deem advisable without notification. Every effort will be made to provide as much notification as possible.

Attire: Any person entering the ring (rider, handler, driver, header) must be in suitable attire.

Helmets: All persons riding in this show/ over fences anywhere on the competition grounds must wear protective headgear secured with a safety harness permanently affixed to the helmet. Harnesses must be secured and properly fitted.

### **Stabling is not available.**

Show Secretary: Gail Brandt

Ring Master: Rhonda Turley

Treasurer: Sandra Addison

### **Remittance of entry Forms and Fees: Please forward to CCHAO Treasurer, Sandra Addison**

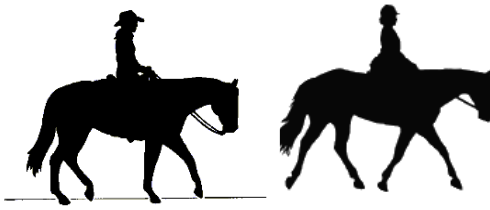
**[CCHAOTreas@gmail.com](mailto:CCHAOTreas@gmail.com)**

**WAIVER and Acceptance of Liability: I make these entries at my own risk and subject to the rules of the Show. I will not hold the CCHAO, the Caledon Fair Committee, the Caledon Agricultural Society its directors or volunteers responsible for any loss or damage that may occur to ponies, horses, equipment or individuals participating in this Show. Further; I acknowledge that each exhibitor will be responsible for any injury caused by his/her animals, that may occur to any person, animal, property, or vehicle owned or exhibited by any person and shall indemnity the Show, the CCHAO, the Caledon Fair Committee or the Caledon Agricultural Society against all claims or damage of any kind.**

**Presentation of this entry form shall be deemed to be acceptance of these rules.**







## **CALEDON HORSE TACK SWAPS**

**Buy, Sell or Trade New and Used Horse Tack, Equipment & Gifts**

**Spring Sale - Saturday April 18, 2026**

**Two Buildings:**

**Caledon Fairgrounds Agricultural Hall  
& Caledon Village Place, Caledon Village**

**10:00 am to 3:00 pm**

**\* Private sales of Used Tack \***

**\* Vendors of equine related goods and services \***

**\* Equine related organizations and stables promoting the horse industry \***

**\* Lunch Booth on Site / Free Admission \***

**Email: [info@horsetackswap.ca](mailto:info@horsetackswap.ca)**

**to reserve a space or obtain further information**

(or, please send an email with the subject line "Add to Email List" to receive future tack swap notifications)

Caledon Village Place is located in Caledon Village on the east side of Hwy. 10, south of Regional Road 24 (Charleston Sideroad). Just south of the lights in Caledon Village and to the north side of the Caledon Fairgrounds. The Caledon Fairgrounds are located at 18297 Hurontario Street (Hwy. 10), Caledon Village.

**[www.horsetackswap.ca](http://www.horsetackswap.ca)**

**YOUR QUICK GO-TO GUIDE FOR ENTERTAINMENT THIS WEEKEND AT**

**The Caledon Agricultural Fair**

*We've got you covered all weekend long!*

**ALL WEEKEND**

**Bavarian Garden, Food Booth**

**Inflatable Play Park**

**Exhibits Hall, Agricultural Awareness Displays**

**Pony rides and petting zoo**

**FRIDAY**

**Live entertainment**

**OTTPA Truck and Tractor Pull- registration from 4pm, vintage goes first!**

**SATURDAY**

**List of educational and entertainment on the grounds and stage**

**Pony Rides and Petting Zoo**

**Ambassador Competition**

**12pm – Fair Opening**

**Baked Goods Auction after Opening Ceremonies**

**Demolition Derby**

**SUNDAY**

**List of live educational and entertainment on grounds etc.**

**9:30 Welsh Pony Show and SportPonyStarsearch Royal Sanction Shows**

**Cheval Canadien Horse Show**

**Beef and Dairy Cattle Shows**

**12 noon- Heavy Horse Demo**

**3:30pm-Exhibits Hall closes**



### Livestock Rules and Regulations

1. Health: Requirements for All Cattle Exhibited at Class "A" Fairs. Ontario is a Brucellosis-Free Region. There is no requirement for a negative brucellosis test with 60 days prior to entry into a show or exhibition. Any cattle other than those from a herd under quarantine are eligible to enter a show without restriction.
2. General Rules of Caledon Agricultural Society apply.
3. Membership Fee: All entrants must pay a \$5.00 membership fee to the Caledon Agricultural Society. This will be taken off the prize money.
4. Fifteen percent (15%) of all prize money over \$10.00 will be retained by the Caledon Agricultural Society as Entry Fees.
5. If any animal is taken from the grounds before specified times, the exhibitor of same may not be entitled to any prize which may have been awarded.
6. Sections will be judged in the order they appear in this section unless otherwise stipulated.
7. Caledon Agricultural Society will do its utmost to see that all safety precautions are met to protect the public and to safeguard the exhibits but it is up to the exhibitor to see that all animals are well trained, under full control and equipment is in a safe condition. **EXHIBITORS OF LIVESTOCK MUST CARRY EITHER A LETTER FROM THEIR INSURANCE COMPANY OR A COPY OF THEIR INSURANCE POLICY WHICH MUST INCLUDE A POLICY NUMBER, AN EXPIRY DATE THAT MAKES THE POLICY VALID OVER THE WEEKEND OF THE FAIR, THAT COVERAGE IS AT LEAST \$1,000,000 AND THAT YOU ARE COVERED FOR SHOWING YOUR ANIMALS AT FAIRS AND EXHIBITIONS. THIS PROOF MUST BE AVAILABLE AT THE ARRIVAL OF THE FAIR. IN THE EVENT THAT A COPY OF THE INSURANCE IS NOT AVAILABLE ANY PRIZE MONEY WILL BE HELD UNTIL SUCH TIME THAT ALL CONDITIONS ARE MET ALSO. CALEDON AGRICULTURAL SOCIETY RESERVES THE RIGHT TO PROHIBIT AN EXHIBITOR FROM SHOWING IF THE INSURANCE IS NOT PROVIDED**



### Beef and Dairy Show

Convenor: Jessica Stevens, 519-315-5967  
Sunday, June 21, 2026 Judging starts at 11:00a.m

#### Section 1 & 2: Open Showmanship

1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, all other entries \$10.00  
Beef and Dairy Classes for each age section. Ages as of January 1, 2026.  
NOTE \* New Age Groups

#### **Beef Section #1**

#### **Dairy Section #2**

1. Senior Show Person 17 - 21 years of age
2. Intermediate Show Person 13 - 16 years of age  
Junior Show Person 9- 12 years of age
3. Pee Wee Show Person 8 years of age and under
4. Champion and Reserve Champion (beef and dairy)

Awards sponsored by: *Peel Mutual Insurance Company, Brampton, Davis Feed and Farm Supply, Caledon East, Brand AAA Livestock, Caledon.*

5. Overall Grand Champion (top beef and dairy showperson to compete)  
*Gift certificate sponsored by Davis Feed and Farm Supply, Caledon East*

**Section 2: Dairy Type**

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

1. **Spring Heifer** – March 1, 2026 or younger
2. **Winter Heifer** – December 1, 2025 – February 28, 2026
3. **Fall Heifer**- September 1, 2025-November 30, 2025
4. **Summer Yearling** – June 1, 2025 – August 31, 2025
5. **Winter Yearling** – March 1, 2025 – May 31, 2025
6. **Champion and Reserve Champion** (1<sup>st</sup> and 2<sup>nd</sup> place in classes 1-5 to compete)

Awards sponsored by: *Peel Mutual Insurance Company, Brampton & Davis Feed and Farm Supply, Caledon East*

**Section 3: Beef Type**

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, all other entries \$10.00

Judging commences at approximately 1:30pm

Heifers may exhibit in either the breeding *or* the market division.

1. **Bull calf** (born after January 2026)
2. **Bull** (born before January 1, 2026)
3. **Heifer calf** (born after January 1, 2026)
4. **Junior yearling heifer** (April 1, 2025– December 2025)
5. **Senior yearling heifer** (January 2024 – March 31 2025)
6. **Cow calf pair**
7. **Champion and Reserve Champion Breeding Animal.**

The exhibitor of the Grand Champion Breeding Animal will receive a gift sponsored by Mono Lea Farms.

**Market Cattle**

8. **Steers**
9. **Market Heifer**
10. **Champion and Reserve Champion Market Animal.**

The exhibitor of the Grand Champion Market Animal will receive a gift sponsored by Brand AAA Livestock.

**Overall Grand Champion Beef Animal**

The Champion Breeding, and the Champion Market Animals will compete for the

Overall Grand Champion Beef Animal at the 2026 Caledon Fair.

The winner will receive a gift and \$100 cash award.

Generously sponsored by McArthur Trucking, Erin and Orangeville.

**McArthur - Bessey  
Auctions**

Farm, Livestock, Estate, Home & Business  
Auctions with experience & consideration

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diane.griffith@sympatico.ca

[www.theauctionadvertiser.com/KMcArthur](http://www.theauctionadvertiser.com/KMcArthur)



**MCARTHUR**

**Livestock & General Trucking**

554447 Mono-Amaranth Townline

Mono ON L9W 5M8

**519.942.0264**

**Kevin**

Cell: 519.942.7171

H: 519.942.0264

**Warren**

Cell: 519.938.7085

H: 519.307.1616

CALEDON FAIR CATTLE SHOW ENTRY FORM

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 \_\_\_\_\_

CHEQUE PAYABLE TO \_\_\_\_\_

| CLASS | SECTION | SHOW PERSON | PLACING<br>(OFFICE USE) | PRIZE MONEY<br>(OFFICE USE) |
|-------|---------|-------------|-------------------------|-----------------------------|
|       |         |             |                         |                             |
|       |         |             |                         |                             |
|       |         |             |                         |                             |
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|       |         |             |                         |                             |
|       |         |             |                         |                             |
|       |         |             |                         |                             |

**HOLD HARMLESS AGREEMENT**

\_\_\_\_\_ (exhibitor name) shall indemnify and hold Harmless the Caledon Agriculture Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by \_\_\_\_\_, his agents employees or servants, or anyone for whose acts he may be held liable, howsoever caused.

\_\_\_\_\_  
 Signature of Authorized Office or Exhibitor or Tenant

Witnessed by \_\_\_\_\_

Address of Witness \_\_\_\_\_

## **How to Exhibit at Caledon Fair**

1. Ask and obtain a prize list or download from our website [www.caledonfair.ca](http://www.caledonfair.ca)
2. Choose the classes that you want to enter. Tell your friends and family about the classes you have chosen to enter, it can be fun competing against your friends. Then everyone can see your entries and theirs in the Hall on fair days.
3. Read the rules for exhibiting, phone the convenor of the class if you have any questions. Prepare your entry. Call Susan Brown at 647-524-9245 and ask for an exhibitor number and entry tags. She will explain where to get them and how to fill them out.
4. Bring your entry sheet and tags with your entries to the Exhibits Hall at the fairgrounds on the Thursday before the fair, from 7:00pm to 9:00pm or on Friday from 8:00am to 11:00am. Judging begins at 1pm on Friday.
5. Come to the fair on Saturday to see what prizes you have won. You will need to claim your entries on Sunday afternoon between 4:00pm and 5:00pm. There is a Saturday pickup for baking only, 4:00pm to 5:00pm.
6. Your prize money will be mailed to you. Congratulations and thank you for exhibiting at Caledon Fair.

## **General Rules for Hall Exhibits**

**Please read these rules carefully as they apply to ALL SECTIONS. The theme for the 2026 Caledon Fair will be “Now and Then”.**

1. To exhibit in any of the Exhibit Hall sections of Caledon Fair, each exhibitor must pay an Exhibitor Fee of \$5.00. No fee is required for the Junior & Teen fair, 4H, or Group Displays. Juniors and Teens exhibiting in classes other than the youth classes must pay a fee of \$5.00.
2. All articles must be **NEW WORK no older than two (2) years**, and made by and/or owned by the exhibitor.
3. Articles that look soiled or worn, or with any strong odour will be disqualified from competition.
4. Articles must NOT have been previously shown at Caledon Fair, but may be entered a second time as part of a collection only.
5. Articles can only be entered in one class and the exhibitor can enter only one item per class.
6. A 4<sup>th</sup> prize will be awarded whenever there are 7 or more entries in a specific class. Monies awarded will be at the discretion of the specific convenors in proportion to the other prizes offered in the class.
7. Resident of Group Homes- Note: for ease of handling entries from group homes, the group home will be assigned ONE entry number. Each member of the group home is then assigned a code letter and the entry tags must show both the group home entry number and the code letter for the exhibitor, e.g. 301A, 301B, 301C... In this circumstance, one prize winning cheque will be issued to the home and it will be the responsibility of the home to distribute the prize monies.
8. Hall entries and pickups can be made as described in “How to Exhibit at Caledon Fair”
9. ALL HALL EXHIBITS ARE TO REMAIN IN PLACE IN THE HALL UNTIL SUNDAY JUNE 21, 2026 AT 4:00PM EXCEPT FOR HOME BAKING ENTRIES WHICH MAY BE REMOVED BY THE EXHIBITOR OR THE RETAINED SPECIAL DONOR BETWEEN 3:30 AND 4:00 PM ON SATURDAY JUNE 20th. Baking exhibitors may donate their baking to the AUCTION at noon on Saturday, and we will donate proceeds of the Auction to Bethell Hospice and to the MS Society.
10. Prize books are available on our website at [www.caledonfair.ca](http://www.caledonfair.ca) or upon request. Please call Glenda Simeone at 416-697-7792 for an emailed copy or a hard print copy.
11. All winning monies will be mailed out after the fair. Discovery of a fraudulent entry or practice will cause any winnings to be withheld by the Caledon Agricultural Society.
12. \$5.00 from winnings of \$25 or more will be held by Caledon Agricultural Society as a pre-payment for next year’s exhibitor fee. Prepaid members will not be charged for next year’s exhibitor fee at the fair.
13. High Point Awards- Points are allotted as follows” 1<sup>st</sup>-4points, 2<sup>nd</sup>-3points, 3<sup>rd</sup>-2points, 4<sup>th</sup>-1 point. Note: Retained specials do not count towards High Point Awards.
14. The Caledon Agricultural Society will take all reasonable precautions against loss or damage, but will not be held responsible for any loss or damage that may occur.
15. Judges reserve the right to subdivide classes if necessary.
16. No award will be made to mediocre exhibits, even though they may be the only ones entered in the class. In case of a tie, both entries will qualify for awards. Judge’s decision is final.







## **FIELD CROPS AND GARDEN PRODUCE**

Convenor Sections 7, 8 and 9

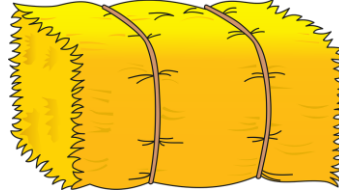
Kim Clarkson 519-927-3293

### **SECTION 7- GRAIN AND HAY**

Prizes- 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

Containers are provided for classes #1 to #5. Crops from 2025 year.

1. Two row barley, any variety, named.
2. Soybeans
3. Fall wheat, any variety, named.
4. Oats, any variety, named.
5. Canola, any variety, named.
6. First cut hay, 10 inch slice, placed in plastic bag.
7. Second cut hay, 10 inch slice, placed in plastic bag.



### **SECTION 8- MAPLE SYRUP & HONEY**

Prizes- 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00

Maple Syrup and Honey to be exhibited in a 1 pint/474ml Mason jar or less, properly tagged.

Include variety or source of Honey, where possible. See OAAS District Rules below for Provincial Competitions.

8. Maple Syrup-medium
9. Maple Syrup-dark (amber)
10. Canada No. 1-liquid golden honey
11. Honey Comb -1 piece appropriately displayed.

**The OAAS offers competitions at the provincial level where competitors are drawn from local fair winners.**

#### **OAAS PROVINCIAL MAPLE SYRUP COMPETITION**

**Pure Maple Syrup, Canada Grade A – Amber.**

##### **Rules:**

Please review the General Competition Rules document.

Entry must be made solely by the person or family entering the competition. The entries at the fair level, district level and provincial level must be from the same batch.

##### District Competition

Maple syrup exhibits shall consist of one (1) curved Kent style glass bottle (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, having a capacity of 250 ml.

Each agricultural society is entitled to send their best of show to the district competition.

If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

##### Provincial Competition

Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.

Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier. No other labels will be permitted.

All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS.

Any maple syrup entry containing any form of foreign material will be disqualified from the competition.

Maple syrup will be judged using the standards published by the OAAS in *Agriculture & Horticulture Judging Standards for Ontario Fairs*. An approved maple syrup colorimeter will be used to assess the colour.

1st and 2nd place entries will be placed up for auction at the convention. Other entries will be returned.

##### Judging Standards

40 points - Flavour 30 points - Density 20 points - Colour 10 points - Clarity

**Provincial Prize Money** – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

**OAAS PROVINCIAL LIQUID HONEY COMPETITION**

**Pure, Ontario #1, White**

Rules:

Please review the General Competition Rules document.

Exhibitors of honey must be registered beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.

Entry must be made solely by the person or family entering the competition. The entries at the fair level, district level and provincial level must be from the same batch.

***District Competition***

1. Liquid Honey exhibits shall consist of one (1) clear glass container, having a capacity of 500 grams (375 ml).
2. Each agricultural society is entitled to send their best of show to the district competition.
3. If the exhibitor has won at more than one fair, the one closest to the exhibitor’s home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
4. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

***Provincial Competition***

1. Liquid Honey exhibits shall consist of two clear glass containers, each having a capacity of 500 grams (375 ml).
2. Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
3. Any honey entry containing any form of foreign material will be disqualified from the competition.
4. Honey will be judged using the standards printed in the OAAS *Agriculture & Horticulture Judging Standards for Ontario Fairs*. An approved colorimeter will be used to assess the colour.
5. 1st and 2nd place entries will be placed up for auction at the convention.

***Judging Standards Appearance – 45 Clarity 45 points points***

- 15 Density (moisture content)
- 10 Brightness
- 10 Flavour and aroma
- 5 Uniformity of honey
- 5 Colour

- 15 Free from crystals
- 15 Free from pollen, wax, etc.
- 15 Free from air bubbles, either in suspension or as froth

***Containers 10 points***

- 5 Pleasant appearance, of equal size shape
- 5 Uniform level of fill

**SECTION 9-VEGETABLES**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

**Items must be displayed on tin or paper plates unless otherwise specified.**

12. Lettuce, 3 plant, untrimmed
13. Radishes, 5 untrimmed
14. Green onions, 5 with 6 inch tops.
15. Asparagus-5 spears
16. Rhubarb, 3 stalks untrimmed
17. Strawberries, ½ cup untrimmed
18. **Herb Special**-Assortment of 5 different herbs named and displayed in a potted container, all to be named. 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.
19. **Best Overall Scarecrow using the theme: “Now and Then”**1<sup>st</sup>\$20.00, 2<sup>nd</sup>\$15.00, 3<sup>rd</sup> \$10.00. Sponsored by Betty Brander.
20. **Think outside the Box Special**- a display using herbs, vegetables, and foliage in combination or by themselves depicting the word or words “ **Now and Then**” 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$7.00, 3<sup>rd</sup> \$5.00. Sponsored by Betty Brander.

### **SECTION 10-ANTIQUES**

Convenor: Lorraine Glassford, Tel: 519-942-7765

Prizes: 1<sup>st</sup>\$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup>\$2.00

- Exhibits must be the property of the exhibitor and unless otherwise stated, an item is considered an antique if it is from the year 1970 or prior. Some classes have stipulated other dates, please read carefully
- Item may not be entered two years in a row in the same class, but if it qualifies for a different class, it may be shown in the second year.
- Condition and age to be considered. Small cracks or flaws will not disqualify the entry.
- Amateurs only. Dealers may not enter.
- Exhibitors must fill out a duplicate entry form for items entered into this section for security purposes, to be kept by convenor.
- Please read the General Rules of the Hall Exhibits carefully, as they apply to all sections.

### **Verna Gray Special**

Will be awarded to the three oldest items exhibited in Section 10. If you know the age of your items, include them on your tag!

1<sup>st</sup>\$12.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$5.00

101. Serving platter
102. Ladies Hankie
103. Man's pocket watch
104. Cake Server
105. Cup & Saucer
106. Wedding photo- include the year.
107. Depression Glass
108. Clock
109. Sheet music
110. Pie plate
111. Photo of any Caledon Area structure 1960 or older- photo can be old OR new. Please include location if known.
112. A magazine or comic book.
113. A vase.
114. Cookie Jar
115. A Recipe-mounted- typed or handwritten
116. Crochet hook, crochet hook or knitting needles
117. A Fair Publication or Promotion material- from any fair event.
118. A piece of Needlework
119. A 4-H Award
120. A 4-H promotion Item
121. Teapot
122. Christmas ornament
123. A Book
124. Item connected to Fire Fighting or Fire Fighters
125. Wood working tool
126. A Depression Glass item- any colour
127. Item from OFA- Ontario Federation of Agriculture. (Learn more-<https://ofa.on.ca>)
128. Stump the Judge... What is it? (Answer to be placed in envelope). First place only to be awarded
129. **Elizabeth Glassford 4-H Special: Oldest 4-H Award will receive \$10.00 additional prize**

### **SECTION 11-PLANTS AND FLOWERS**

Convenor: Rhonda Graham 519-940-7155

Except for the decorative classes, the exhibitor must have grown all plants and flowers entered for competition. PLEASE PROVIDE CONTAINERS THAT WILL NOT TIP. Entry tag must be tied to the exhibit. Make sure your entry meets and does not go beyond the class specifics.

### **High Point Special Sponsored in memory of Marjorie Walterhouse**

\$10 to the exhibitor obtaining the most points in classes 201 to 223. Prior year's winner is not eligible.

**Judge's Choice Award Sponsored by Rhonda Graham - Prize \$10.00**

**HORTICULTURAL CLASSES**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

Containers for cultural exhibits should be of suitable size for entry. Cultural classes are not to be arranged as in the decorative classes. Only the quality of the flowers will be taken into consideration. The containers will not be judged although it should be clean, appropriate size and complement the entry. No entry to be more than 24 inches tall. Cultural flowers must be shown with FOLIAGE (THEIR OWN).

- 201. Rose, 1 stem
- 202. Tulip, 1 bloom
- 203. Narcissus or daffodil, any type, 1 scape
- 204. Lily of the valley, 3 stems.
- 205. Viola or Pansy, 3 stems
- 206. Iris, 1 stem with foliage, any number of blooms or buds.
- 207. Bleeding Heart, 1 stem, max length 50cm.
- 208. Columbine, 1 spray
- 209. Solomon's Seal.
- 210. Astilbe, 1 spray.
- 211. Lupine, 1 stem.
- 212. Shasta Daisy, 1 stem.
- 213. Delphinium, 1 stem.
- 214. Peony, 1 stem.
- 215. Blue Bells, 1 spray
- 216. Day Lily, 1 stem
- 217. Phlox, 1 stem
- 218. Foxglove, 1 stem
- 219. Clematis, 1 stem
- 220. Lady's slipper, 1 stem
- 221. Jacob's Ladder, 1 stem
- 222. Hosta Leaves (3)
- 223. Any other flower, not listed, named.



**HOUSE PLANTS POT-GROWN**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

House plants to be in the possession of the exhibitor at least 3 months prior to the show. Plants and pots must be clean and ready to show. Where possible, please name your plant for the benefit of the public. Overall size not to be more than 24 inches across, maximum pot size 8 inches.

- 224. African violet
- 225. Aloe plant
- 226. Begonia
- 227. Geranium
- 228. Ivy
- 229. Fern
- 230. Coleus
- 231. Spider plant
- 232. Any other houseplant in bloom (not listed)
- 233. Any other non-flowering house plant (not listed).

**FLOWERING SHRUBS**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00**

Single branch, maximum length 24 inches.

- 234. Lilac
- 235. Deutzia.
- 236. Hibiscus
- 237. Shrub rose.

- 238. Snowball.
- 239. Dogwood.
- 240. Any other native flowering shrub.

**DECORATIVE CLASSES**

**Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00**

**NO BOUQUETS, must be arranged with line, focal, and filler plant material.**

- 241. **Caledon, A Place to Grow**- A floral arrangement using fresh flowers
- 242. **Basket of Fun**- A Country arrangement in a basket
- 243. **Spice of Life**-An arrangement using fresh herbs
- 244. **Grace & Alvin Good Memorial Special**- Best arrangement of fruit, flowers and vegetables. Basket max. size 2'x2' (60cmx60cm)
- 245. **Daphne Scaife Memorial Special**-Arrangement showcasing the fair theme, **"Now and Then"**

**SECTION 12-CULINARY ARTS**

**HOME BAKING**

Convenor: Lisa Graham 519-927-9871, Committee: Sandra Graham

All exhibits in competition in the Culinary Arts (Home Baking Classes) must be as specified or will not be eligible. In the case of no competition, unless the entry is worthy, the prize may be withheld. ONE ARTICLE CANNOT BE ENTERED IN MORE THAN ONE CLASS AND NO EXHIBITOR MAY MAKE MORE THAN ONE ENTRY IN A CLASS. **NO MIXES ALLOWED, or canned fillings to be used, unless specified.**

**\*\*All baking in Section 12 is to be picked up between 3:30-4:00pm on Saturday (June 20, 2026) of the fair weekend. Please advise the Home Baking Convenor if you wish to donate your baking to the Auction held after the opening ceremonies with proceeds split 50/50 between Bethell House Hospice and the Multiple Sclerosis Society, should you be unable to pick up your baking during the above mentioned time frame.**

**OAAS BUTTER TART COMPETITION RULES CAN BE FOUND AT:**

**<https://ontarioagsocieties.com/wp-content/uploads/2026/02/Butter-Tart-Competition-2026.pdf>**

**Preparation Guidelines.**

**Muffins**-no paper baking cups.

No store bought tart or pie pastry shells.

**Pies**- can be baked in your choice of pie plate, minimum diameter of 8", double (2) crust unless specified otherwise, and exhibited in plastic bags.

If using new foil plates, plates must be seasoned by rubbing both sides of the plate with cooking oil and baked at 350 degrees F for 15 minutes.

**Bread**-pan 9"x4"x3"=24 oz. or metric equivalent, unless requested otherwise.

**Rolls** are baked separately, Buns are baked together in one pan.

**Fruit loaf**- enter ½ loaf or a mini loaf.

**Cakes, Bread and Loaves should be on foil covered cardboard no more than 1" larger than product.**

**Cookies, tarts, squares, candies and muffins** are to be exhibited on small 6" paper or plastic plates contained in plastic bags, zip bags preferred.

**All baking entries are to be in clear PLASTIC BAGS with Entry Tags firmly attached to the outside of the bag. Plastic domes are acceptable. NO PLASTIC WRAP OR TAPE.**

**Judging & Display Guidelines**

**Pies**- One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be picked up by the exhibitor or may be donated after judging is completed to the Auction (See highlighted \*\* section above).

**Cakes**- will have one piece taken out for judging and display. The remainder of the cake will be available for pickup or may be donated to the Auction. (See highlighted \*\*section above).

Please keep in mind that we have no refrigeration.

**HIGH POINT BAKE SPECIAL**

**Sponsored in Memory of Doris Ward**

**PRIZE: \$10.00 TO THE EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

**HIGH POINT NEW EXHIBITOR BAKE SPECIAL**

**Sponsored by: Barbara Ward**

**PRIZE: TO THE NEW EXHIBITOR WINNING THE MOST POINTS IN THE HOME BAKING CLASSES (EXCLUDING RETAINED SPECIALS).**

**\$10.00**

**Cakes**

**Prizes: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>- \$7.00**

Whole cakes will have one piece removed for judging, which will then be placed on a separate plate for display.

Remainder of cake will be available for pickup on Saturday afternoon or may be donated to the Auction  
8"

- 301. Strawberry Cake 8"x8".
- 302. Chocolate cake 8"x8".
- 303. Angel Food Cake, 8"x8"
- 304. Cake baked in Bundt Pan, your choice.

**PIES & TARTS**

**Prizes: 1<sup>st</sup>-\$8.00, 2<sup>nd</sup>-\$7.00, 3<sup>rd</sup>-\$6.00**

**Minimum diameter 8". Your choice of pie plate**

Pies will have one piece removed for judging, which will then be placed on a separate plate for display. Remainder of pie will be available for pickup on Saturday afternoon or may be donated to the Auction after judging is completed.

- 305. Raisin pie, double crust.
- 306. Strawberry Rhubarb pie, double crust.
- 307. Apple pie, no spice, double crust.
- 308. Blueberry pie, double crust.
- 309. Cherry pie, double crust, no canned filling.
- 310. Peach pie, double crust, no canned filling.
- 311. Raspberry pie, double crust, no canned filling.
- 312. Butter Tarts, with raisins- 5.
- 313. Butter Tarts with Pecans-5.
- 314. Butter Tarts, plain,-6.

**BREADS**

**Prizes: 1<sup>st</sup>- \$8.00, 2<sup>nd</sup>- \$6.00, 3<sup>rd</sup>- \$4.00**

- 315. White Bread, 1 loaf, not made in a bread machine.
- 316. From the Bread Maker, 1 white loaf.
- 317. Dinner rolls-6.
- 318. Scones-6.
- 319. Tea biscuits-6.
- 320. Cinnamon Rolls-4.



**QUICK BREADS & MUFFINS**

**Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00**

**For loaves, exhibit ½ loaf or use mini loaf pan.**

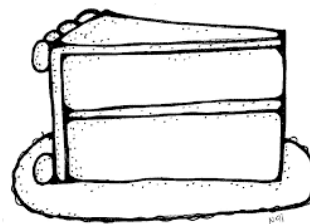
- 321. Banana Loaf- no nuts.
- 322. Lemon Loaf.
- 323. Applesauce Muffins.
- 324. Carrot Muffins-6

- 325. Rhubarb Muffins, 6.
- 326. Blueberry Muffins-6.

#### **OTHER BAKING**

Prizes: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

- 327. Haystack Cookies, 5.
- 328. Brownies, iced, 5.
- 329. Oatmeal Cookies, 5.
- 330. Chocolate chip cookies-5.
- 331. Date Squares- 5.
- 332. No-bake bar or square-5.



#### **SPECIALS**

##### **333. SP O.A.A.S. SPECIAL- BUTTER TARTS**

1. Entry must be made solely by the person entering the competition (including the pastry)
2. Competition is open to all exhibitors.
3. Number of butter tarts to be shown- 6.
4. Tarts must be full size (no mini or bite size tarts).
5. No nuts or any other fruit are to be included.
6. Tarts must be on a clean sturdy (not paper) plate inside of a clear plastic bag.

RECIPE MUST ACCOMPANY ENTRY.

Prizes: Local level: 1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$8.00, 3<sup>rd</sup>-\$5.00.

The winner is eligible to compete at the District #5 O.A.A.S. Competition to be held in October 2026. Caledon Agricultural Society will pay a further \$5.00 upon competing at the District level. The winners of this district competition are eligible to compete at the provincial level in February 2027 at the OAAS Convention where the prizes will be 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$30.00 and 3<sup>rd</sup>-\$20.00.

#### **RETAINED BAKING SPECIALS**

“RETAINED SPECIALS” ARE NOT COUNTED TOWARDS HIGH POINT AWARDS.

334. **SP MARNIE GRAHAM RAISIN PIE RETAINED SPECIAL** - 1st prize \$15 – First place pie to be retained by the sponsor. All others to be auctioned off following the opening ceremonies on Saturday. Proceeds are split 50/50 between Bethel House Inglewood and the Multiple Sclerosis Society. 2nd prize \$10, 3rd prize \$5..

335. **SP DOUBLE-CRUSTED PIE AUCTION SPECIAL-VARIETY OF YOUR CHOICE.** Prizes: 1<sup>st</sup>-30.00, 2<sup>nd</sup>-\$25.00, 3<sup>rd</sup>-20.00, 4<sup>th</sup>-\$15.00 SPONSORED BY THE PINKNEY FAMILY. All pies will be retained by the Caledon Agricultural Society to be auctioned off following the opening ceremonies. Proceeds are split 50/50 between Bethel House Inglewood and the Local Chapter of Multiple Sclerosis Society

**SECTION 13- HOME CANNED GOODS**

Convenor- Tammie Limebeer (905) 757-3783 ; Committee: Sandra Taccone

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

\*\*\*NOTE: PUT ENTRY TAGS ON JARS WITH ELASTIC BANDS. PLEASE USE THE SIZE OF JAR THAT IS CALLED FOR IN EACH CLASS. Entries will be disqualified if: jars are not the size requested; jars are not preserving jars; jars are not properly sealed and jars are not sealed with snap lids.

**HOME CANNED FRUIT \*\*\* (Pint or 500 ml jar)\*\*\***

- 401. Peaches
- 402. Pears
- 403. Plums
- 404. Applesauce (no spices)
- 405. Applesauce with spices (list spices)
- 406. Fruit cocktail
- 407. Grape Juice

**HOMEMADE JAMS & JELLIES \*\*\* (8 oz. or 250 ml Jar)\*\*\***

- 408. Raspberry Jam
- 409. Blueberry Jam
- 410. Strawberry Jam
- 411. Black Currant Jam
- 412. Peach Jam
- 413. Mixed Fruit Jam (list Fruits)
- 414. Cranberry Jam with or without spices (list spices)
- 415. Any flavour Marmalade (specify kind)
- 416. Raspberry Freezer Jam
- 417. Strawberry Freezer Jam
- 418. Blueberry Freezer Jam
- 419. Apple Jelly
- 420. Grape Jelly
- 421. Red currant Jelly
- 422. Hot Pepper Jelly
- 423. Crab Apple Jelly
- 424. Any Jam not listed- name fruit used
- 425. Any Jelly not listed- name fruit used



**PICKLES & RELISHES \*\*\* (Pint or 500 ml Jar)\*\*\***

- 426. Dill pickles with garlic
- 427. Dill pickles no garlic
- 428. Bread & Butter Pickles
- 429. Icicle Pickles
- 430. Pickled Beets
- 431. Tomato Chili Sauce
- 432. Pickled Hot Peppers
- 433. Any Pickle Not Listed-Name
- 434. Fruit Chutney
- 435. Fruit Salsa
- 436. Tomato Salsa
- 437. Hot Dog Relish
- 438. Zucchini Relish

439. Corn Relish

440. Any Relish Not Listed-Name

441. **RETAINED GIFT BOX SPECIAL**- TO BE DONATED TO THE HOMECRAFTED GOODS Auction held on Saturday at the Opening Ceremonies of the Fair, all money earned to be donated to Bethell House Hospice and Multiple Sclerosis Society.

**A basket or box of articles suitable for a family, to consist of preserves, baked goods, and other items that will make someone happy.**

Sponsored by Leah Simeone Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**HIGH POINT SPECIAL:** \$10.00 awarded to the exhibitor earning the most points in the Home Canning Section (excluding specials). Previous year's winner will not qualify for this prize.

#### **SECTION 14- HOMECRAFT**

Sewing and Knitting: Anita Neilson 905-584-2791

Convenor: Quilts: Glenda Simeone 416-697-7792

Prizes: 1<sup>st</sup>\$6.00, 2<sup>nd</sup>\$5.00, 3<sup>rd</sup>\$4.00

Large Sized Items (\*) 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$6.00

ALL ARTICLES IN THE HOMECRAFT SECTION MUST HAVE SAMPLES OF MATERIAL ATTACHED SECURELY.

Failure to securely attach required samples will result in disqualification for that entry.

**If you are a first time exhibitor, please mark your tag "NEW".**

No straight pins are to be used. All pins used on entries are to be safety pins, for the safety of judges and handlers. Clothing should be submitted on hangers, ready to hang. If name is on work, please cover. Mounting, if required, must be on Bristol board or the equivalent. Work must be clean and have no strong odour of any kind. Workmanship, adaptability of design, usefulness and finish of the article will be judged. When making out entry sheets all class numbers and section numbers must be in sequence.

Best Item from NEW EXHIBITOR will be recognized with a Rosette Ribbon.

High Point Winner in Sewing and Needlecraft will be recognized with a Rosette Ribbon. 2025 High Point Winner is not eligible.

#### **KNITTING AND CROCHETING**

##### **AFGHANS**

- 501. Afghan knitted in stripes or squares.
- 502. Afghan crocheted in stripes or squares

##### **KNITTED or CROCHETED ITEMS**

- 503. Baby Socks
- 504. Adult Heavy Socks
- 505. Knitted Tote Bag.
- 506. Lady's adult pullover sweater- one colour or variegated.
- 507. Lady's or teenager's cardigan.
- 508. Men's Sweater Pullover or Cardigan.
- 509. Knitted child's scarf.
- 510. Fabric or Knitted cellphone cover.
- 511. Child's Hat and Mitts.
- 512. Fabric Scissor Holder.
- 513. Knitted Slippers.
- 514. Three Knitted Dish Cloths, all the same pattern- attach with a safety pin.
- 515. Item made from knitting room scraps.
- 516. Knitted bazaar item, cost less than \$5, strictly enforced.
- 517. Knitted or crocheted item not mentioned.
- 518. Travel Organizer.
- 519. Fabric or Knitted Doll's costume, mounted on Bristol Board.

- 520. Knitted or crocheted Doll Dress, on a doll.
- 521. Prayer Shawl-24 by 60 inches.
- 522. Child's Sweater and Toque size 4-6.

### RUGS AND WALL HANGINGS

- 523. Hanger Storage Bag.
- 524. Wall Hanging, open, 100% fabric ready to hang.

### SEWING AND NEEDLEWORK

- 525. Sewn vest- no quilting.
- 526. Blouse.
- 527. Sewn slacks.
- 528. Apron
- 529. Knitted vest.
- 530. Open class for Sewn Item.
- 531. Four (4) Place mats- not quilted.
- 532. Two (2) embroidered Pillow Cases
- 533. Tablecloth.
- 534. Embroidered Dresser Scarf.
- 535. Twelve Inch Tatted Doily.
- 536. Smocking.
- 537. Huck weaving.
- 538. Machine knitting.
- 539. Faux Fur- no toys.
- 540. Lady's Fleece Vest.
- 541. Child's Fleece Vest.
- 542. Baby Seat Car Throw.
- 543. Open Class for anything made of fleece- no toys.

### HEMCRAFT SPECIALS

- 544. **Debbie Kirk Special:** Hand knit Lacy Shell- 1<sup>st</sup> \$12.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00 Sponsored by Sue Sanderson and the late Phillip Sanderson.
- 545. **Community Challenge Retained Special- Knitted Infant Hat** - 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.00 These will be given to the appropriate Caledon Program.
- 546. **Community Challenge Retained Special Sewn or Knit Teddy Bear**-1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.00 These will be given to the appropriate Caledon Program.

### QUILTING

Note: Unless otherwise specified, quilts must measure minimum perimeter 280" when completed. Articles in this class must be new, clean with no strong odour. See OAAS rules below for District and Provincial Competitions. Name your pattern, if you know it, and credit the designer, if known.

Prizes: 1<sup>st</sup>\$6.00, 2<sup>nd</sup>\$5.00, 3<sup>rd</sup>\$4.00  
Large Sized Items (\*) 1<sup>st</sup>\$10.00, 2<sup>nd</sup>\$8.00, 3<sup>rd</sup>\$6.00

#### **Minimum Quilt Sizes:**

Crib- 36" x 45" – Lap- 45"x 54" \* Full Size- min 280 " Miniature- 70" round or square

**Best Hand Quilt of Caledon Fair** -winner eligible to compete at the OAAS Quilt competition (See OAAS rules below). \$25.00

**Reserve Best Hand Quilt of Caledon Fair**, winner eligible to compete at the OAAS Quilt competition. \$20.00

**Best Machine Quilt of Caledon Fair**- eligible to compete at the OAAS Quilt Competition. \$25.00

**Reserve Champion Machine Quilt of Caledon Fair**, winner eligible to compete at the OAAS competition (See OAAS rules below). \$20.00.

**Judge's Choice**-\$25.00, Sponsored by Glenda Simeone.

**Quilting High Point Award: Verna Gray High Point Special**, \$25.00- Awarded to the exhibitor accumulating the most points in Quilting.

**Group 1: HAND QUILTING (54" x 72" min.)**

**These quilts may be larger. Quilts measuring a minimum perimeter of 280" could be chosen for the OAAS competition (See rules below).**

- 547. \*Quilt, quilted by a group or organization (name the group).
- 548. \*Quilt, using pre-print fabric.
- 549. \*Quilt, appliquéd.
- 550. \*Quilt, pieced.
- 551. \*Quilt, pieced and appliquéd.
- 552. \*Quilt, whole cloth, and can be reversible (judged on the quilting).
- 553. \*Quilt sampler (each block different).
- 554. \*Couch Throw between 200-300 inches, hand quilted.

**Group 2: HAND QUILTED ITEMS OTHER THAN THOSE LISTED IN GROUP 1**

- 555. Table topper, any method.
- 556. Wall hanging- pre-print (size of panel acceptable).
- 557. Wall hanging- pieced or appliquéd.
- 558. Crib quilt, pre-print (size of panel acceptable), pieced or appliquéd.
- 559. Lap quilt, any method, 45"x45" min.
- 560. Quilted table-runner, pieced or appliquéd.
- 561. Modern Quilt-no size restriction.
- 562. \*Quilt made by one person and quilted by exhibitor. Judged on quilting only. Only the work of the exhibitor to be judged.
- 563. \*Quilt made by exhibitor and quilted by another person. Judged on assembly only. Only the work of the exhibitor to be judged.
- 564. Any hand quilted item not listed above (no toys).

**Group 3: MACHINE QUILTING**

**Competition size for OAAS is minimum 280 inches perimeter. Articles may be square, round or rectangular, etc. Quilts may be machine or long arm quilted. Please specify on tag. Name your pattern if you know it, and credit the pattern creator.**

- 565. \*Quilt using any pre-print material.
- 566. \*Quilt, appliquéd.
- 567. \*Quilt, pieced.
- 568. \*Quilt, pieced and appliquéd.
- 569. \*Sampler quilt, all blocks different.
- 570. Quilted table runner, pieced or appliquéd, machine quilted. 12"x36".
- 571. Quilted garment.
- 572. Crib quilt, pieced or appliquéd, 36"x45" min.
- 573. Wall hanging- pieced or appliquéd, 36"x40" min.
- 574. Couch Throw, between 200" and 300" perimeter.
- 575. Any machine quilted item not listed above (no toys).

#### **Group 4: HAND OR MACHINE QUILTING**

- 576. Rag quilt, 45"x54" min.
- 577. Tied quilt, 45"x54" min.
- 578. Scrap quilt 200" to 300" on perimeter minimum.
- 579. Quilt block, pieced, 12.5"x12.5" Mounted and named.
- 580. Quilt block, appliquéd, 12.5"x12.5" Mounted and named.
- 581. Quilted tote or purse.
- 582. Two reversible place mats.
- 583. Quilted Wall Hanging, min. perimeter 30", max 80".
- 584. \*First completed quilt by this exhibitor.
- 585. Quilt Top ready to be quilted-Suitable for next year's competition- Hand or machine.

#### **QUILTING SPECIALS**

- 586. **Margaret Rawn Special-** Quilt, min 72"x90"(158cmx198cm) Hand quilted, pieced and appliqued, \$25.00, sponsored in memory of Liz and Chuck Chapman.
- 587. **Dufferin Piecemakers Quilting Guild Special-** *Use of a fabric panel to complete a creative quilted item—excluding bed-size quilt. Suggested items include tote bag, clothing, pillow, runner, wall hanging, etc. May be hand or machine quilted by the entrant or another quilter named on the entry tag.* Prize: 1<sup>st</sup>\$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup> \$6
- 588. **Retained Special- Placemat challenge-** 2 quilted (hand or machine) place mats, (13:x 18") one side with Christmas fabric or theme and the other side exhibitor's choice. Should be quilted lightly and may be bound or turned. These will all be donated to **Dufferin Piecemakers for their Meals on Wheels placemat Community Outreach program**. Prize: 1<sup>st</sup>\$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup> \$6

**Judging Standards: 25 General Appearance & Design, 20 Colour & Materials, 55 Workmanship, (30 Quilting, 10 Borders, 15 Binding and Picots)**

#### **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL QUILT COMPETITION**

##### **PLEASE READ THE OAAS RULES CAREFULLY**

Hand Quilting Classes: 547-553, and 576-578 Machine Quilting Classes:565-569 and 576-578 **AS LONG AS SIZE IS APPROPRIATE TO THE COMPETITION RULES.**

Indicate on the back of the entry tag if you wish to participate in the Ontario Associations Annual Quilt competition.

New: Name your quilt pattern! If you know the designer, give credit!

#### **General Rules and Eligibility Requirements**

##### **Machine Quilt**

**Find and carefully read the OAAS rules for the 2026 Machine Quilt Competition at:**

**<https://ontarioagsocieties.com/wp-content/uploads/2026/02/Machine-Quilt-Competition-2026.pdf>**

1. Entries must be solely made and quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Entry **quilts must be a minimum of 280" measured on the perimeter** (smaller quilts will not be eligible to proceed to the next level of competition. The quilt may be square, rectangular, etc.
3. The quilting must be through all 3 layers, and may not be mounted on a frame. It may have a sleeve attached to the back for hanging.
4. Judging Standards- 25 General Appearance & Design, 20 Colour & Materials, 55 Workmanship, (30 for Quilting 10 for Borders, 15 for Binding and Picots )
5. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules. Name your pattern on your tag.
6. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual convention of O.A.A.S. February 2027.
7. Upon making entry into the O.A.A.S. Machine Quilt Competition the Exhibitor agrees to participate in any promotional activities related to the competition.

8. The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in future District and/or Convention O.A.A.S. competitions.
9. The winner's name to be displayed at the Fair on sign provided by OAAS.
10. Article must have visible machine quilting.

### **Hand Quilt**

**Find and carefully read the OAAS rules for the 2026 Hand Quilt Competition at:**

**<https://ontarioagsocieties.com/wp-content/uploads/2026/02/Hand-Quilt-Competition-2026.pdf>**

1. Entries must be solely made and hand quilted by the individual exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.
2. Entry quilts must be a minimum perimeter of 280 inches, and may be square, rectangular, etc. Smaller quilts will not be eligible to proceed to the next levels of competition. Quilting must be through all 3 layers, not mounted on a frame. There may be a sleeve on the back for hanging.
3. Judging Standards- 25 General Appearance & Design, 20 Colour & Materials, 55 Workmanship, (30 for Quilting 10 for Borders, 15 for Binding and Picots)
4. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules. Name your pattern on your tag.
5. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual convention of O.A.A.S. February 2027.
6. Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
7. The winning O.A.A.S. Champion Quilt will not be eligible to compete in any future district and/or Convention O.A.A.S. competitions.
8. The winner's name will be displayed at the Fair on a provided O.A.A.S. sign.

### **Local Fair Competitions**

1. Each local fair is entitled to send only the Grand champion Quilt (judged Best of Show for all Classes) to the District Competition for Hand Quilt, and for Machine Quilt OR if any entry wins Grand Champion at more than one fair, the other fairs at which this quilt was entered and won should enter their Reserve Champion or Second Best of Show of All Classes quilt into the District Competition. NOTE: if an exhibitor wins Grand champion or Best of Show of all Classes at other than his/her own fair or at more than one fair, the Exhibitor must consider the Agricultural society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best of Show or Grand champion title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District competition.
3. Local Homecraft Divisions are requested to judge a Grand champion or Best of Show of all Classes as well as a Reserve Grand Champion or Second Best of show of all Classes for both Hand and Machine Quilting. The Grand Champion and the Reserve Grand Champion are judged from all first and second prize quilts.

### **District Competitions**

1. Judging quilts at the District Competitions will be the responsibility of each O.A.A.S. District.
2. The first place winning hand or machine quilted quilts from the District Competitions are eligible to enter the O.A.A.S. Championship quilt competition at the annual Convention in February 2027. In cases where the winner of the District First Prize Quilt decides not to enter the final championship competition, the Second Prize Quilt winner at the District Competition will be eligible.
3. Ribbons will be awarded at District Level for First, Second and Third prize.
4. All District entries must be registered on the O.A.A.S. Championship Quilt Entry form, returned to the O.A.A.S. by December 1. (Note: Late entry forms may disqualify the District Quilt entry from competition).
5. A photo of the top three placed hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"

### **O.A.A.S. Provincial Championship Quilt Competition**

**Carefully read the OAAS General Competition Rules at the OAAS Website**

## **SECTION 15- ARTS AND CRAFTS**

Convenor-Donna Henderson, tel: 519-939-3313

Committee: Leah Simeone

Prizes: 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$3.00, 3<sup>rd</sup>\$2.00

Sample of materials must be attached to entries when applicable \*(i.e. threads for needlework, cotton for quilting, etc.). If article was done in a craft class, please specify. General Rules for the Hall Exhibits apply. We recommend that juniors and teens enter in the Junior and Teen Fair where no exhibitor's fee is required.

### **Outstanding Article Special**

\$15.00 to the Outstanding Article in Section 15 Arts & Crafts. 2025 winner is not eligible.

### **High Point Special**

\$10.00 to the exhibitor winning the most points in Section 15 Arts & Crafts. Previous year's winner is not eligible

### **Miniatures**

- 600. Article of cross-stitch, miniature.
- 601. Furniture, suitable for a doll house.
- 602. Open class, miniature-at least 3 pieces, reflecting the fair theme "Now and Then"

### **Woodcraft (must be original design and shelf size)**

- 603. Article of woodcarving or woodworking
- 604. Article done by wood-burning, no larger than 3'x3'.
- 605. Wood crafted bird house or bird feeder, useable.

### **Pictures and Wall Hangings \*Sample of material must be attached\***

State if a kit or original design. All Wall Hangings must be ready to hang. All pictures must be framed.

- 606. \*Embroidered picture or wall hanging.
- 607. \*Hand stitched picture, any technique.
- 608. \*Counted Cross-stitch picture or wall hanging.
- 609. "Fun" jewellery using puzzle pieces.

### **Silk and Dried Flowers, Fruit and Natures Treasures**

- 610. Door, wreath, or Wall hanging, using silk or dried flowers, predominantly yellow and blue.
- 611. Mantelpiece arrangement, using silk or dried flowers.
- 612. Table arrangement, using dried natural or artificial flowers and/or fruit- no larger than 24"x24"x24.

### **Made for Children \*Sample of material must be attached\***

- 613. \*Knitted or Crocheted toy.
- 614. \*Handmade toy, any technique.
- 615. \*Rag doll.
- 616. \*Doll outfit, mounted or on a doll, either "Then" or "Now".
- 617. \*Teddy bear.
- 618. \*Puppet.
- 619. \*Toy with moveable tires.
- 620. \*Stuffed animal.

### **Decorative Arts**

- 621. Article of folk-art painting on wood or metal, shelf size.
- 622. Article of stenciling on paper, wood or fabric.
- 623. Cushion cover, sewn, not to include the cushion or filler. May be quilted, embroidered, pieced or applique'd

### Miscellaneous

- 624. Jewelry or Hair Ornament not using beads.
- 625. Hand decorated note paper or card (not computer made).
- 626. Sewn door stopper or draft catcher.
- 627. An article made from plastic canvas or cloth canvas.
- 628. Wreath or hanging article, **not** using silk or dried flowers.
- 629. Homemade candle.
- 630. Fabric book cover, displayed on a book or album.
- 631. A purse or shopping bag.
- 632. 3 scrapbook pages covering the theme "Now and Then", protected in a plastic cover, labelled, at least 3 photos/page.
- 633. Item of tooled and/or coloured leather.
- 634. Ceramic article that you painted or glazed.
- 635. Pottery piece, fired, with or without glaze.
- 636. Craft demonstrating Fair Theme 2026: "Now and Then"
- 637. Any craft not previously listed-name technique used.
- 638. Three articles for a sale at a craft table, displayed in a basket.

### Christmas Crafts

- 639. Tree ornament from natural articles, ready to hang.
- 640. Christmas door wreath or wall hanging.
- 641. Table centrepiece with or without candles, predominantly blue and yellow colours.
- 642. Re-usable gift bag, no larger than 12" x 16".
- 643. Two (2) Christmas placemats.
- 644. Christmas table runner.
- 645. Angel, any technique- ready to hang on a Christmas Tree.
- 646. Christmas stocking, any technique, not from a kit.
- 647. Three (3) small ornaments for a tree or package, all different techniques, mounted for display.
- 648. Father Christmas, maximum height of 18".
- 649. Snowman, maximum height of 18"
- 650. Mantle decoration.

### Crafts from Recyclables

Exhibitor must list all materials used. All articles must be a minimum of 50% re-used materials.

- 651. Useful or decorative item using sewing scraps, demonstrating the theme "Now and Then".
- 652. Useful or decorative item using recycled material (list materials).

### Holiday Crafts \*for any holiday except Christmas\*

- 653. Centrepiece with or without candles.
- 654. Holiday craft, any material/technique, indicate holiday.
- 655. Door wreath or hanging article, any technique, using old and new materials, at least 3 articles of each era.
- 656. 2 holiday place mats.



### **657. Barn Quilt**

**Prize: \$50 for the pattern we choose to put on the building. Sponsored by Stonehouse Farm.**

657. Design an original **Barn Quilt Block** for our new **Community Centre Building Project**: Give us your best ideas for a Barn Quilt that we can make out of wood or steel and mount on our building. Show dimensions, colours, materials and mounting methods. It should represent rural Caledon in all its glory!

### **FINE ARTS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00



- 658. Oil or acrylic-portrait of a pet.
- 659. Landscape-any medium.
- 660. Oil or acrylic- to reflect the fair theme: "Now and Then".
- 661. Watercolour-.growing things.
- 662. Any medium-Kids at play in summer- using a combination of paint and natural items.
- 663. Watercolour-countryside.
- 664. Pen and Ink, charcoal or pencil-portrait of a child.
- 665. Pastel or chalk- vegetables in a bowl.

**Judge's Favourite Picture Special-** Sponsored by Glenda Simeone- \$15.00 prize to the judge's favourite picture.

### **SECTION 16- PHOTOGRAPHY**

Convenor-Susan Brown, tel (647)-524-9245

Prizes: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Photographs must be 4"x6" unless otherwise stated, and mounted on 6"x8" white Bristol board with entry tags secured with tape or staples, to the top right-hand corner. All exhibitors must be amateur. Please have no dates visible in or on picture. To protect your photo: use archival and acid free adhesive when mounting on Bristol board.

### **High Point Special**

\$25.00 to the exhibitor winning the most points in Section 16 Photography. Previous year's winner is not eligible

### **SNAPSHOT PHOTOS**



- 700. Playing in the Leaves.
- 701. Winter Scene
- 702. Busy insects
- 703. Beautiful Bloom(s).
- 704. Bridge over water.
- 705. Canoe(s)
- 706. Pumpkins.
- 707. Rain.
- 708. Birds of a Feather
- 709. Waterfall.
- 710. Oh! What a Sky!
- 711. An interesting fence.
- 712. Precious Pet(s).
- 713. Fair Theme 2026: "Now and Then".
- 714. Workers.
- 715. Dragonfly (ies).
- 716. A Walk in the Woods.
- 717. Rolling Hills.
- 718. A Fancy Hat.
- 719. Harvest.
- 720. "Now, THAT'S a Smile!"
- 721. Unusual tree or stump.
- 722. Fungus that grows on stumps or trees.

**8 x 10 PHOTOS, mounted on 10"X12" Bristol board- no frames.**

Prizes: 1<sup>st</sup>- \$6.00 2<sup>nd</sup>: \$400, 3<sup>rd</sup>: \$3.00

- 723. Night Time. (Black and White).
- 724. Creek or stream.
- 725. A Road, Path or Trail.

**COLLECTION**

Prizes: 1<sup>st</sup>- \$6.00 2<sup>nd</sup>: \$400, 3<sup>rd</sup>: \$3.00

- 726. Four (4) photos, 4"x6", of the 2025 Caledon Fair mounted on 13"x13" (32cmx32cm) Bristol board, no frames.

**O.A.A.S. PHOTO CONTEST**

The Ontario Association of Agricultural Societies offers a Photo and Slide contest each year, based on pictures taken **at this year's Fair**. For the Ontario competition criteria, please see [www.ontariofairs.org](http://www.ontariofairs.org) and review the competitions section. If you wish to compete in this Provincial Competition, please submit your electronic files to [caledonfair@hotmail.com](mailto:caledonfair@hotmail.com), or arrange by phone to have them delivered by June 30, 2026 so that we can judge them, award prizes and prepare the electronic files to be forwarded to our Fair district and to the OAAS for judging. Don't forget to keep your "winners" to print out for next year's Caledon Fair Collection class! The more great photos are included in your submission, the more points you will accumulate towards the Provincial Competition. Only one submission per exhibitor, so make it your best pics! To enter this contest, call or email Glenda Simeone, 416-697-7792.

Prizes for this competition at Caledon Fair: Prizes: 1<sup>st</sup>- \$6.00 2<sup>nd</sup>: \$400, 3<sup>rd</sup>: \$3.00 per collection submitted.

**By entering this contest, you agree to permit Caledon Fair and the OAAS to use your photographs for website, social media and promotional purposes.**

See the Class List for the OAAS PHOTOGRAPHY COMPETITION BELOW

**PHOTOGRAPHY COMPETITION**

**Contest Objectives:**

1. To help publicize the activities of all Agricultural Societies and fairs in the OAAS.
2. To create pride in the activities of all Agricultural Societies and fairs in the OAAS.
3. To contribute to a library of images for OAAS promotions.

### **Rules and Guidelines for Provincial Competition:**

1. Competition is open to every member society of the OAAS
2. Entries from each society to be submitted on a memory stick, identifying each image with class number and fair name
3. Images must be taken in the current year by members, volunteers or visitors.
4. Images from professional photographers cannot be submitted
5. Absolutely no digital image enhancement allowed. All enhanced images will be disqualified
6. Judging will be done by a committee approved by the Convention Administrator
7. Images will be shown, and awards presented at the upcoming OAAS Convention
8. Prize money will be distributed to each winning society
9. All images will become property of the OAAS and may be used for promotional use and posted without compensation or acknowledgement
10. All entries must be mailed by your society to the OAAS. No electronic submissions will be accepted
11. It is the responsibility of the Agricultural Society to obtain permission of use of any image submitted

### **Junior Division- youth up to age 15 years (as of December 31 of current year)**

1. **Candid shot of people having fun at your fair**
2. **Creatures and critters at your fair**
3. **Brilliant colours at your fair**
4. **Most unusual display at your fair**

### **Open Division -**

#### **Human Involvement**

5. **Youth participation at the fair – e.g. exhibit, display, ribbons won, competitions, races, etc.**
6. **Adult/Senior involvement – e.g. working, displays, enjoying your fair**
7. **Candid shot of children having fun at your fair**
8. **Candid shot of someone too pooped to participate anymore**
9. **4-H involvement at your fair – e.g. livestock, displays**
10. **People with creatures and critters at your fair**

#### **Displays**

11. **Most unusual display at your fair**
12. **Homecraft at your fair – e.g. displays, demonstrations, etc.**
13. **Live action shows – e.g. singers, pulls, demos, something musical, your fair at night**
14. **Quilts/Handicrafts at your fair**
15. **Display of machinery – e.g. tractors, vehicles, engines, farming equipment**

#### **Animals**

16. **Animal show – e.g. livestock show, pet show, horse show**
17. **Live demonstrations with animals – e.g. blacksmith, sheep shearing etc.**
18. **Reptiles/Birds/Small Animals – e.g. bird show, rabbits, etc.**
19. **Proud moment – e.g. winners with their ribbons**

#### **Promotional**

20. **Fair Ambassador involvement – e.g. with displays, ribbons, etc.**
21. **Promoting this year's fair and/or theme – e.g. displays, signs, etc.**

**Winners will be announced at the OAAS Convention in February 2027**

### **SECTION 17- SENIORS (65 AND OVER)**

**Convenor: Sally Graham, tel: 519-927-9206**

General Rules for Hall Exhibits apply. Prizes 1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup>\$3.00

All entries under Knitting and Crocheting must have a sample of yarn or material attached to entry tag with a safety pin

Entries must be the work of the exhibitor in the last two years

**BERT RAYBURN Perpetual Memory Trophy** is awarded to the Senior citizen (65 and over) obtaining the most points in Section 17. All seniors must indicate their wish to participate for this trophy on their entry sheet at the time of registration. They must enter at least one exhibit in each section of the hall excluding sections 7-9, 18,19 and 21 in order to be eligible for this award. A trophy will be presented at the awards ceremony on the Showmobile on Saturday following the opening ceremonies. Previous winners are not eligible.

### KNITTING (Remember your Samples)

- 801. Lap cover (36"x 42")
- 802. Pony tail Toque
- 803. Neck warmer and hat
- 804. Doll's two piece outfit-displayed on doll
- 805. Child's sweater and toque-any style- ages 4-6
- 806. Child or adult slippers
- 807. Child or adult mitts
- 808. Hat or Toque with mitts or gloves for man or lady
- 809. Adult Socks, any weight
- 810. Adult pullover or cardigan
- 811. Any knitted article not mentioned



### CROCHET (Remember your Samples)

- 812. Child's socks
- 813. Baby dress.
- 814. Coffee mug cover
- 815. Tea cozy displayed on tea pot
- 816. Three bazaar items attached together- \$8.00 value combined
- 817. Three dish cloths-different patterns
- 818. Baby sweater and hat-no ties or ribbons
- 819. Baby blanket or afghan
- 820. Knee blanket-36"x 24"
- 821. Toy
- 822. Any crochet item not mentioned

### CHRISTMAS

- 823. Article of blue or red work.
- 824. Quilted table runner
- 825. Christmas Placemats
- 826. Fleece car seat blanket 36"x36"
- 827. Tea towel with knitted top and Christmas button
- 828. Pair of oven mitts
- 829. Small hostess gift
- 830. Pie or casserole carrier
- 831. Sewn, knitted, or crocheted article for living room.
- 832. Door hanging
- 833. Angel wall hanging



### MISCELLANEOUS

- 834. Child's growth chart
- 835. Child's fancy headband
- 836. Article made from sewing scraps to reflect the Fair Theme "Now and Then"
- 837. Recycled article-show photo of original item
- 838. Doll quilt
- 839. Bib
- 840. Two mug rugs-6" square

841. **Elsie Horsburgh Memorial Special**- knit hats for preemies- to be donated to Headwaters Hospital. Prizes- 1<sup>st</sup> -\$10, 2<sup>nd</sup> -\$8, 3<sup>rd</sup>

All entries to be retained for donation to babies at Headwaters. Sponsored by **SUSAN HUNTLEY, REMAX REALTY.**

842. **Judge's Choice Special**- \$10 to the item chosen as most outstanding by the Judge. Sponsored by **Sally Graham.**

**High Point Special- Susan Huntley, Remax Realty: High point winner, \$25. Must be a new exhibitor.  
Donated by Susan Huntley.**

#### **SECTION 18-4-H**

Convenor- Elizabeth Glassford 519-941-1109

There is no entry fee for the 4-H section. All entrants must fill out a form.

Displays will be judged on the following criteria:

General Appearance 20 points

Power to attract & hold attention 25points

Message 40points

Quality of Materials 15points

#### **4-H Pledge**

I pledge:

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

My HEALTH to better living,



#### **4 H CLUB DISPLAYS**

**Prizes: A1: \$25.00, A2:\$20.00, A3: \$15.00**

- Open to 4-H Clubs who were active during 2025-26.
- Each exhibit shall consist of a display not to exceed 4 feet wide and ready for table display.
- Any topic related to the Club area of study may be used.
- Clubs may display only one exhibit per project.
- Contact the convenor prior to June 1 to reserve space. A display may be exhibited elsewhere on the grounds (i.e. at the livestock show ring) if the convenor is contacted prior to the deadline.

#### **ENTER YOUR PROJECT COMPETITION**

Open to any 4-H Members who were active during 2025-26.

Enter your Project. Entry cards must be firmly attached to your entry and have your name and age.

Prizes: 1<sup>st</sup>-\$3, 2<sup>nd</sup>- \$2, 3<sup>rd</sup> and all others-\$1

1. A birthday card that you have made for a friend.
2. 4 chocolate chip cookies on a paper plate and covered with a plastic bag
3. Another project that you have made in 4H.

Don't forget to look at the classes in the Junior and Teen Fair, Section 22 in the Caledon Fair website and Fairbook!

#### **PEEL 4-H AMBASSADOR COMPETITION**

Please contact Carol Williams 905-880-5302 by May 1<sup>st</sup> 2026 to receive the entry forms and for more information. The Ambassador Competition is open to all Peel 4-H members who must be at least 15 years of age as of January 1 2026. Competitors must have completed two 4-H projects during the current year. Former Ambassadors are not eligible. Must not hold another title during their reign. The Ambassador is expected to prepare a display board about a current 4-H activity, to attend and bring greetings to:

- the three Fairs (Caledon, Brampton and Bolton) and to present ribbons to the 4-H Dairy Shows,
- the 4-H Awards Night, and act as MC for the evening.

The outgoing Ambassador presents the Pageant Sash or Medallion to the new Ambassador. The Ambassador Competition will be held at a conveniently arranged time.

***Thank you to our generous sponsors for their continued support of the 4-H Ambassador Competition:***

Caledon Fair Hall Division, and Peel 4-H Association.

### **SECTION 19- GROUP DISPLAYS**

Open to all non-profit community organizations (i.e. guides, scouts, church groups, school groups) in the Town of Caledon and area.

1. It must tell a little about what your organization stands for.
2. The name of the organization must be prominently displayed.
3. Your space will be approximately 40" wide by 36" deep.

Convenor-Elizabeth Glassford- (519-941-1109)

**No Entry Fee is charged for Section 19.** Place a contact person for the group on the tag placed with your display. Contact the convenor prior to June 1<sup>st</sup> to reserve space.

Each display will be awarded \$10.00 judged on presentation, Group's name and display topic must be clearly visible within the display.

**Grace Good Memorial Award:** \$10 for the Best Overall Display.

### **SECTION 21- JUNIOR AND TEEN FAIR**

Convenor- Marnie Graham (519)927-5344

Work must be entered in the proper age group (as of date of entry) and must be the work of the current year. One entry per competition class. Exhibitors will be required to complete a Junior &/or Teen Fair Entry Form and a tag for each entry. These will be available at the libraries and we'll try to leave some at each Caledon school so you can obtain and fill them out before fair time. If you are unable to pick up your entries yourself, please make prior arrangements for someone to do so by showing the committee members the Exhibitor's Number card given out at entry time.

**Junior Fair High Point Award: \$20.00:** To the Junior Fair Exhibitor age 6 to 12 earning the most points.

**Junior Fair Entries Award \$20.00** for ages 6-12 for the most entries submitted (at least 5 entries).

### **Be sure to check for the O.A.A.S. and other youth competitions for all ages at the end of this section**

#### **900. Violet Barrett Memorial Junior Baker Award:**

Open to everyone 6-12 years old as of date of entry. Award will be presented at opening ceremonies on Saturday. Each of the following items will be presented on a sturdy disposable plate, covered individually with plastic, no paper liner cups and no mixes to be used. All to be displayed attractively on a tray, overall attractiveness to count in evaluation. **3 chocolate chip muffins, 1 mini banana bread loaf and 3 oatmeal cookies.**

Prizes 1<sup>st</sup>\$20.00, 2<sup>nd</sup>\$10.00, 3<sup>rd</sup> \$5.00, 4<sup>th</sup>\$3.00, 5<sup>th</sup>\$2.00.

#### **Junior Fair Photo competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 4x 6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right-hand corner. Age Group should be listed on the tag. Prizes will be awarded for each age group (3 and under, 4 to 7, 8 to 10, 11 &12).

901. Pet or animal photo

902. A Flower in bloom.

903. Black and White- any subject

904. Smiles

905. Photograph taken by exhibitor depicting a sporting event- mounted

906. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted together on a piece of Bristol board.

## Junior Fair

### AGE 3 AND UNDER

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

907. Print your first name on an 8 1/2 by 11 inch page.
908. Trace your foot on a sheet of Construction paper and decorate it.
909. 6 treasures from a nature walk displayed on a paper plate.
910. Print the initial of your first name on a 6 inch paper plate, then glue seeds on it.
911. Grow grass seeds in a paper cup.
912. 3 healthy real food snacks for your own lunch displayed on a plate and covered with a clear plastic bag.
913. A creative piece of artwork, not listed, made by child with no help (can be a twig, macaroni, etc.)
914. A crayon coloured page from a colouring book

### AGES 4,5,6 AND 7

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

915. Vegetable(s) Dressed as a Farm Animal- 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup>-7<sup>th</sup> \$1.00 Sponsored by Pam Graham.
916. Decorate a ball cap with the fair theme "Now and Then"
917. School project of your choice.
918. Create a wagon out of lego.
919. Make a Fair Theme Collage (Now and Then) from at least 3 different pictures.
920. Make a healthy snack for a farmer. Display it on a paper plate inside a plastic bag.
921. Any art work, any medium.
922. Make a picture of a barn, using various seeds glued onto a piece of heavy card stock or cardboard (22cm x 28cm)
923. Decorate a pine cone to look like a flower in a pot.
924. Any article made from duct tape.

### AGES 8 to 10

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

925. School project of your choice.
926. Make a scarecrow using an old broom.
927. Decorate a hat with the fair theme (Now and Then).
928. Using a Rice Krispy recipe, create a wagon on a paper plate or foil pie plate. Attach your recipe to your plate
929. Make a sock puppet to be used as a dog "tug toy"
930. Make a kite.
931. Construct a farm animal from Lego.
932. Any art work, any medium
933. Make a picture of fireworks (may be decorated with glitter or sequins) max size 22 x 28cm
934. Make a friendship bracelet.

### AGES 11 and 12

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

935. School Project of your choice.
936. Make a kite using at least 5 basic colours on a firm base.
937. Create a pine cone animal.
938. List as many towns and villages in Caledon as you know, penmanship and spelling to count.
939. Three rhubarb cupcakes decorated for an end of school party. Attractively displayed on a sturdy disposable plate covered with plastic wrap or a clear plastic bag.
940. Make a quilt by gluing coloured pieces of paper in patterns using the fair theme. ("Now and Then")
941. Spring Bouquet in a properly sized container. Name at least 3 of the flowers in your bouquet.
942. Any art work, any medium.
943. Any sewing project.

944. **Teddy Bear Special-** In memory of Mary Glassford- Dress a Teddy Bear in our Theme. (Now and Then). Sponsored by Betty Brander. Teddy Bear can be store bought, props can be used. Max 24" in any dimension. Judged on creativity only. 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00, 4<sup>th</sup> \$2.00.

**TEEN FAIR- Ages 13 to 17 (as of date of entry).**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

**Teen Fair High Point Award Sponsored by Marnie Graham and Family** \$20.00 for the Teen obtaining the most points in their Teen Fair classes.

**Teen Fair High Entries Award:** \$20.00 for the Teen entering the most exhibits (minimum 5)

**All baking entries are to be on sturdy paper plates and covered with clear plastic wrap or clear plastic bag.**

- 945. Something useful using recycled material.
- 946. Colour one (1) page from an adult colouring book.
- 947. Using a mason jar, make a "Snow Globe" for fall or winter with at least 3 different animals. (seal securely)
- 948. Make a kite.
- 949. Article of sewing, hand or machine.
- 950. Home-made computer invitation card using the fair theme (Now and Then).
- 951. Fabric painted t-shirt or tank top with the fair theme (Now and Then).
- 952. A care basket for a senior.
- 953. Write your favourite poem, penmanship and spelling to count.
- 954. Any article made from duct tape.
- 955. Wood crafted article.
- 956. Create a bouquet of weeds, garden flowers and/or flowering shrubs, naming at least 5 different flowers.
- 957. Any article made from dryer fluff.
- 958. A bird house, not from a kit.
- 959. Any needlework project- not framed.

**960. Teen Baker Award-** Sponsored by Chris Richie/Remax In The Hills Inc. Open to students ages 13-17 as of date of entry. Award to be presented on Showmobile on Saturday during Opening Ceremonies. All Items to be displayed on a paper or foil plate and covered individually on a tray. No paper liners and no mixes. Neatness and attractiveness of display to count in overall evaluation. Make each of the following; 1 Lemon Mini Loaf, 4 Rhubarb squares, 4 chocolate covered strawberries, 4 chocolate chip cookies. 1<sup>st</sup>-20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup>\$5.00, 4<sup>th</sup>\$3.00, 5<sup>th</sup> 2.00.

**Teen Fair Photo Competition**

**Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> and all others: \$1.00**

Photographs must be 4x6 and mounted on 6x8 white Bristol board with entry tag secured with tape or staple to the top right hand corner. Age Group should be listed on the tag. Prizes will be awarded for age group (13-17).

- 961. Pet or animal photo
- 962. Flower (name it on the back)
- 963. Black and White
- 964. Vacation photo with action.
- 965. Photograph taken by exhibitor depicting a sporting event- mounted together on Bristol board or card stock.
- 966. Four photographs taken by exhibitor depicting the Caledon fair (does not need to be the same subject in each), must be mounted.

**OAAS AND CALEDON FAIR COMPETITIONS**

967. **Essay contest Juniors and Teens-** Open to exhibitors under 17 years as of date of entry. Titled "**What Agriculture Means to Me**". Min. 200 words, Max. 500. 1<sup>st</sup>\$10.00. All other worthy entries receive \$5.00. State age of author. Sponsored by Lisa Graham. Judged on content, neatness, spelling and creativity.

**Caledon Fair Youth Poster Competition: Create an Original Hand Drawn Poster Promoting the Caledon Fair.**

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, and all others: \$1.00**

- 968. Youth Poster exhibitor up to Grade 4.
- 969. Youth Poster exhibitor Grades 5-8.

**970. Youth Poster exhibitor Grades 9-12.**

Min 8 1/2x11 (23x28cm) Max 11x17" (28x44cm) without border. Mounted on cardstock or Bristol Board with 2" (5cm) border. **Theme 2026:** "Now and Then" Include date and location for the 2026 Caledon Fair, June 19, 20 and 21, 2026. Print Name and school on the back of the entry tag.

**971. O.A.A.S. Plain Chocolate Chip Cookie Contest-**

The **Ontario Association of Agricultural Societies** offers a competition, open to youth ages up to 15 years, for the best Chocolate Chip Cookies. The winner of our fair then may compete at the District level. Each District winner then bakes their best batch of cookies to compete at Provincial level to become the OAAS Youth Chocolate Chip Cookie champion.

Rules- 6 chocolate chip cookies without nuts made by the exhibitor and displayed on a firm disposable plate in a clear plastic bag with entry tag firmly attached to the outside. Cookies max , min size 2.5 inches, max size 2.5 inches. Prizes:1<sup>st</sup>\$5.00, 2<sup>nd</sup>\$4.00, 3<sup>rd</sup> \$3.00,4<sup>th</sup>-6<sup>th</sup>\$2.00.

You can see the OAAS full rules online at

<https://ontarioagsocieties.com/wp-content/uploads/2026/02/Plain-Chocolate-Chip-Cookies-Competition-2026.pdf>

Use your favourite recipe, or try this one- Good Luck.

**Chocolate Chip Cookie Recipe**

750ml all-purpose flour

5ml baking soda

4ml salt

250ml butter or margarine

250ml brown sugar

250ml white sugar

2 eggs

10ml vanilla

500 ml semisweet chocolate chips

Preheat oven to 375degrees F

1. Put oven racks to upper middle position.
2. Lightly grease cookie sheet.
3. In a medium size bowl combine flour, baking soda and salt. Mix well.
4. In a large bowl combine butter/margarine and sugars, Beat in the eggs and vanilla until creamy.
5. Add flour mixture to the creamed mixture and beat to mix well.
6. Stir in chocolate chips.
7. Drop dough by small spoonful onto prepared cookie sheet leaving 10cm between each cookie.
8. Bake for 8 to 10 minutes until golden.
9. Immediately place cookies onto cooling racks.
10. When completely cooled, store in an airtight container.



